

CITY OF



ADA

89-01295200

LOG NO &amp; AREA

CONST VAL \$

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT FOR Single Family Dwelling

Remodel Additions Misc Residential Construction

PHONE 386-6251

ADDRESS OF CONSTRUCTION

1412 MARIA ELENA OWNER HASERTIAN Bros. Realty

PHONE NO (805) 295 1000

LOT(S)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

RE-ROOF

USE

THIS PERMIT FOR

BLDG

AC

ELEC

PLBG

OTHER PERMITS REQD

FENCE

OFF SITE

SWIM POOL

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

Baker &amp; Long Roofing, Inc

STATE LICENSE NO

19951

CITY LICENSE NO

22043

ARCHITECT

ENGINEER

MASTER PLUMBER / CONTRACTOR

MASTER ELECTRICIAN / CONTRACTOR

## OTHER INSPECTIONS AND FEES

- 1 I p t t d f m l b ss hou = \$30.00 pe hou (m m m harg th h )  
 2 R p t f d g n o m l b ss hou ss ssed nde p f TABLE 3-A f th U f m Build g Cod =  
 3 I p t f d g m l b h f wh h f spe fically d ed = \$30.00 p h (m m m h g  
 4 Add t l p l w eq ed by h ges d d t i o n t p p o v e d p l = \$30.00 pe hou (m m m h g

## CONDITIONS OF THE PERMIT

- 1 I agree to call the City Build g Departme t fo spect o s before conc ete is pou ed before rough wiring elect cal plumb g fam g s co eed Also fo ar cond t ion ng drywall and sheath ng inspect o  
 2 I agree that whe th job s completed that I will call f f l p t o n b e f o p n y  
 3 I agree to pe fo m l l co st c t o c o d n c e w t h C t y O d n a n c e s a n d B l d g C o d e s  
 4 The Contracto s s g a t u e below denotes a tho ty fo m the owne fo sign n h s behalf a d that the owner s aware of all equi me ts of th s appl cat on a d p e m i t S e p a t e perm ts m s t b e taken o t fo work o t l n e d a b o e th s a g e e m e t  
 5 I h a e e a d a d s t a d t h c o t t s o f t h p p l t o n d p e m i t l n e b y s t t e t h a t t h e f o m a t i o I h a e s u p p l e d o t h s a p p l c a t o n s e n d c o e c t  
 6 Appro al for the wo k u n d e t h s p e m i t w i l l b e g o l y a f t e r u s d d e b s h e b e e e m o e d f o m j o b s t e a n d p l c g h t o f w a y  
 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY

Buddy Powell

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT

BUILDING DEPT

DATE

re-roof  
 only  
 26th SHINGLES  
 40th BUILD UP  
 RE-ROOF STRIP EXISTING  
 AND REPLACE WITH  
 CLASS "A" IF ROOFING  
 AS PER VBC CHAPTER  
 NO 32

Front property line

FOR INSPECTIONS  
 CALL 799 2071

RECEIPT

| PLUMBING                           |       | FEE | ELECTRICAL                                  |      | FEE |
|------------------------------------|-------|-----|---------------------------------------------|------|-----|
| WATER DISTRIBUTION                 | 6 00  |     | RECEPTACLE SWITCH                           |      | 40  |
| SEWER SYSTEM NEW OR MODIFICATION   | 10 00 |     | EACH LIGHT FIXTURE OR SOCKET                |      | 30  |
| FIXTURES WATER SOFTENER H W HEATER | 2 00  |     | SPECIAL OUTLET APPLIANCE ETC                |      | 70  |
| GARBAGE DISPOSAL WASHER            | 2 00  |     | SERVICE/PANEL SUB/3 00 200A/6 00 480A/12 50 |      |     |
| FUEL PIPING                        | 6 00  |     | A C UNIT OR MOTORS                          | 3 00 |     |
| IRRIGATION SYSTEM                  | 8 00  |     | 2310 2402 TOTAL                             |      |     |
| MISC                               |       |     | MISC                                        |      |     |
| 2310 2403 TOTAL                    |       |     | 2310 2401 ISSUANCE FEE                      |      |     |
| AIR CONDITIONING                   |       | FEE | 7114 3654 SEWER CONNECTION                  |      |     |
| NEW UNIT 3 TON = 9 00 OVER = 16 50 |       |     | 2310 2401 PLAN REV EW FEE                   |      |     |
| FURNACE TO 100 000/9 00 OVER/11 00 |       |     | 2310 2401 BLDG PERMIT FEE                   |      |     |
| VAPORATIVE COOLER                  | 6 50  |     | TOTAL FEES                                  |      | 75  |
| VENTILATION FAN                    | 2 35  |     |                                             |      |     |
| 2310 2405 TOTAL                    |       |     |                                             |      |     |

Permit Expires 180 Days After Abandonment of Work

PERMIT NO

MUST BE MACHINE VALIDATED

CITY OF



IDA

89-013573

LOG NO &amp; AREA

CONST VAL \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386 6251 FOR INSPECTIONS CALL 799 2071

ELECTRICAL PERMIT

ADDRESS OF  
CONSTRUCTION

1412 MARIA ELENE

OWNER

HASERTIAN Bros. REALTY

CONTRACTOR

TREICHEL ELECTRIC

STATE

LICENSE NO

22268

CITY

LICENSE NO

E1126603

GERALD TREICHEL

(PRINT NAME OF MASTER ELECTRICIAN)

M1-0185

MASTER CARD NO

PHONE 645-3035

PROPOSED CONSTRUCTION

REPAIR POOL LIGHT

USE

ELECTRIC  
PERMIT NOApproval for the work under this permit will be given only after review  
and debris have been removed from job site and public right of way

| UNITS                                                                                                                  | DESCRIPTION                                                                                                                                                                                                                            | FEE   | TOTAL |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                 |                                                                                                                                                                                                                                        |       |       |
| 1                                                                                                                      | Frills ng Each P rmt                                                                                                                                                                                                                   | 10 00 | 10 00 |
|                                                                                                                        | S pplemental Fee                                                                                                                                                                                                                       | 4 50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                |                                                                                                                                                                                                                                        |       |       |
| <b>Residential or General Commercial</b>                                                                               |                                                                                                                                                                                                                                        |       |       |
|                                                                                                                        | Receptacle _____ Switch _____                                                                                                                                                                                                          | 40    |       |
|                                                                                                                        | Each Lght F t re Socket or E tLght<br>Smoke Detecto o E haust Fa                                                                                                                                                                       | 30    |       |
| 1                                                                                                                      | EACH OUTLET FOR SPECIAL PURPOSE<br>D shwashe Garbage Grnder Trash Compactor<br>GFI Clothes Washer Dryer Electrc Range<br>O e s Wate Heate Space Heate Blast Col<br>Heate (PER KW) Me c y Lamp Q art Lamp<br>Sod um Lamp 20AMP Sg C cut | 70    | 70    |
|                                                                                                                        | X R y Unt                                                                                                                                                                                                                              | 10 00 |       |
|                                                                                                                        | Area Lght g (Frst 3 000 Watts)                                                                                                                                                                                                         | 8 00  |       |
|                                                                                                                        | Each Add tional 1 000 Watts                                                                                                                                                                                                            | 3 00  |       |
| <b>MOTORS (1 HP AND OVER) TRANSFORMERS ELEVATORS WELDERS<br/>GENERATORS CHILLERS SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                        |       |       |
|                                                                                                                        | Frst HP o Ton Fo each Unt                                                                                                                                                                                                              | 3 00  |       |
|                                                                                                                        | Frst KVA For Ea h U t                                                                                                                                                                                                                  | 3 00  |       |
|                                                                                                                        | Each Add to 1 HP T o KVA p to 50                                                                                                                                                                                                       | 50    |       |
|                                                                                                                        | Each Add tional HP Ton or KVA o e 50                                                                                                                                                                                                   | 35    |       |
|                                                                                                                        | Tempo ary power or Pole                                                                                                                                                                                                                | 6 00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                             |                                                                                                                                                                                                                                        |       |       |
|                                                                                                                        | Up to 200 AMP                                                                                                                                                                                                                          | 6 00  |       |
|                                                                                                                        | 400 AMP And 600 AMP                                                                                                                                                                                                                    | 12 50 |       |
|                                                                                                                        | O er 600 AMP To 1200 AMP                                                                                                                                                                                                               | 25 00 |       |
|                                                                                                                        | Ove 1200 AMP                                                                                                                                                                                                                           | 50 00 |       |
|                                                                                                                        | Each Add to al Mete Socket                                                                                                                                                                                                             | 50    |       |
|                                                                                                                        | Sub Pa el Moto Control Center<br>Disco ect Swtch T a se Swtch (Each)                                                                                                                                                                   | 3 00  |       |
|                                                                                                                        | Sw mm g Pool (Res de tal)                                                                                                                                                                                                              | 20 00 |       |
|                                                                                                                        | Sw mm g Pool (Sem Publ c)                                                                                                                                                                                                              | 30 00 |       |
|                                                                                                                        | Spas                                                                                                                                                                                                                                   | 8 00  |       |
|                                                                                                                        | Recreat onal Vehicle Spaces (Each)                                                                                                                                                                                                     | 3 00  |       |

| UNITS                                                                        | DESCRIPTION                                                                                                                                    | FEE             | TOTAL |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|
|                                                                              | B w y T l l y Pl g (Ea 100 Ft)                                                                                                                 | 3 00            |       |
|                                                                              | Gas Pumps D spe se s (Each)                                                                                                                    | 3 00            |       |
|                                                                              | Permanent A/C Unt (5 To s o Less)                                                                                                              | 3 00            |       |
|                                                                              | Each A Handle                                                                                                                                  | 1 00            |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                                 |                                                                                                                                                |                 |       |
|                                                                              | Speake Outlets (Each)                                                                                                                          | 30              |       |
|                                                                              | Sg al r Ala m O tlets (Each)                                                                                                                   | 30              |       |
|                                                                              | Amplfes                                                                                                                                        | 2 00            |       |
|                                                                              | Co t ol Pa el                                                                                                                                  | 50              |       |
|                                                                              | TV Master System                                                                                                                               | 30              |       |
|                                                                              | Tel pho e o C mpute O tlet                                                                                                                     | 30              |       |
| <b>OTHER INSPECTIONS AND FEES<br/>INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                |                 |       |
|                                                                              | I spectons o tse of n m l b s e ho s<br>(m m m h g - th e h s)                                                                                 | 30 00<br>p h    |       |
|                                                                              | Re specto fee assessed u de p o s o s of TABLE<br>3 A of the Un form Bul d g Code = \$30 00 EACH                                               | 30 00<br>each   |       |
|                                                                              | I p t s fo whch o fee s specfically<br>d t d (m m m cha ge - o e half ho )                                                                     | 30 00<br>pe hou |       |
|                                                                              | Add to al pla e ew eq d by h g s ddt<br>o e s o n s t p p d pl (m m m cha ge -<br>o e half ho ) After wo k ho rs - \$30 00 p h<br>- m m m t ho | 30 00<br>pe ho  |       |
|                                                                              | Sta te Pe mt                                                                                                                                   | 50 00           |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                                |                                                                                                                                                |                 |       |
|                                                                              | Commec al -B rglar Ala ms                                                                                                                      |                 |       |
|                                                                              | -Music Systems                                                                                                                                 |                 |       |
|                                                                              | -Data P ocess g                                                                                                                                |                 |       |
|                                                                              | -Commu cat o                                                                                                                                   |                 |       |
|                                                                              | Co dut O ly-Co t act Prce                                                                                                                      |                 |       |
|                                                                              | All M sc Electr c                                                                                                                              |                 |       |

Electrcal perm t fees may be computed  
the same as b l dng perm t fees by  
us g the cost of stallat o fo aluat on  
amount whe such wo k s ot cluded  
n the abo e sched le

# 2310 2402 02/07/89

RECEIPT

\*\*0003\*\*

ELEC 10 70

CHEK 10 70

1214A000 13 33

I heeby ce tify that I ha e a efully am ned and read the abo e applcat o that the  
same is t ue and co ect and that the work herer desc bed s to be do e n accordance  
wth all the p o s o n s of the appl cable Ord nances of the C ty of Las Vegas Ne ada and  
the State Laws whethe he e specfed r not

SIGNED HOMEOWNER CONTRACTOR

PERMIT  
FEE

10.70

LESS  
STARTER PERMITTOTAL  
FEES

PERMIT NO

MUST BE MACHINE VALIDATED

BUILDING DEPT

DATE

2/7/89

Permit Expires 180 Days After Abandonment of Work

CITY

VABA-014147

LOG NO &amp; AREA \_\_\_\_\_

CONST VAL \$ \_\_\_\_\_

155922 9

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386 6251 FOR INSPECTIONS CALL 799 2071

## AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 1412 Maria Elena OWNER Carpeteria PHONE \_\_\_\_\_CONTRACTOR Action Air Cond Inc STATE LICENSE NO 10222 CITY LICENSE NO C11791 2 10908

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION Replace existing A/C Unit

USE \_\_\_\_\_

AIR COND  
PERMIT NO \_\_\_\_\_App o al fo th wo k de ths pe mt w ll be g e o ly fte ef se  
a d deb s ha e bee emo ed f om job ste and publ c ght of way

| UNITS                  | DESCRIPTION                     | FEE   | TOTAL |
|------------------------|---------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b> |                                 |       |       |
| 1                      | F th ss f h p mt                | 15 00 | 15 00 |
|                        | Fo ss ng each s ppl m t l p m t | 4 50  |       |

|                          |                                                                                                                                                                                                                            |       |       |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                            |       |       |
|                          | Fo th st ll to o elocato f ch fo ced a o g a ty typ f e o b e l d g d cts d e s t t ched to s ch ppl ce p to a d lud ng 100 000 Bt /h                                                                                      | 9 00  |       |
|                          | Fo the nstallato o elocato of h fo ced a o g a ty type f ace o bu e ncl d g d cts a d ve ts attached to such appla c o e 100 000 Bt /h                                                                                     | 11 00 |       |
|                          | Fo the st ll to o elocato of each loo f ace clud ng e t                                                                                                                                                                    | 9 00  |       |
|                          | F th t l l t el ato of h p d d heate ecessed w ll h t o fl mo ted t heate                                                                                                                                                  | 9 00  |       |
|                          | Fo the nstallato o elocato o eplaceme t of e ch appla ce t t lled a d ot cl d d ppl a ce pe mt                                                                                                                             | 4 50  |       |
|                          | For the epar of alterato n of or addito n to each heat g applanc refrgerato n t cool g unt absorptio n o each heating cooling absorptio n o e aporat e cooling system ncl d ng n t l l to of co t o l s g l t d by th code | 9 00  |       |
|                          | Fo th stall t o elocato of h bole o comp esso to and cl d g th e ho sepowe o each abso pto syst m to a d cl d g 100 000 Bt /h                                                                                              | 9 00  |       |
| 1                        | Fo the nstallato o elocato of each bole o compessor o e the ho sepowe to and clud g 15 ho sepowe o each abso pto syst m o e 100 000 Bt /h and cl d g 500 000 Bt /h                                                         | 16 50 | 16 50 |
|                          | For the stallato o elocato n of each bole o compessor o e 15 ho sepowe to and ncl d ng 30 ho sepowe o each abso pto syst m o e 500 000 Bt /h to d n l d ng 1 000 000 Bt /h                                                 | 22 50 |       |
|                          | For the stallato o elocato n of each bole o compessor o e 30 ho sepowe to and ncl d ng 50 ho sepowe o r fo each abso pto n syst m o e r 1 000 000 Btu/h to a d cl d g 1 750 000 Btu/h                                      | 33 50 |       |
|                          | Fo the stallat o elocato of ch bole o ef ge at on comp esso o e 50 ho sepow o each abso pt on syst m o e 1 750 000 Btu/h                                                                                                   | 56 00 |       |

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                     | FE          | TOTAL |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|
|       | F h ha d l g t t d l d g 10 000 b feet p m cl d g d t attach d the eto<br><b>Note</b> Th s fee sh ll ot apply to a ha d l g u t wh ch s ap o t on of a facto y assembled applance cool g t po t e cool o abso pto t fo wh h a pe mt s eq ed elsewh e n th s ode | 6 50        |       |
|       | Fo ach a ha d l g n to e 10 000 cfm                                                                                                                                                                                                                             | 11 00       |       |
|       | Fo ea h e ap t o l oth th p t bl type                                                                                                                                                                                                                           | 6 50        |       |
|       | Fo each e tlat fa                                                                                                                                                                                                                                               | 4 50        |       |
|       |                                                                                                                                                                                                                                                                 | COMMERCIAL  |       |
|       |                                                                                                                                                                                                                                                                 | RESIDENTIAL | 2 35  |
|       | Fo each e tlat o syst m wh ch s not a po t o of a y heat go a o d to g syst m a tho zed by a pe mt                                                                                                                                                              | 6 50        |       |
|       | F th stallat of f h od wh h s s ed b mechan cal e h st cl d g th d ts fo s ch h d                                                                                                                                                                               | 6 50        |       |
|       | Fo ea h applance o p ce of eq pme t eg lated by th s d b t t class d th ppl e t go es o fo wh h o othe fe l st d th s code                                                                                                                                      | 6 50        |       |

## OTHER INSPECTIONS AND FEES

|                                                                                                            |       |          |
|------------------------------------------------------------------------------------------------------------|-------|----------|
| Inspect ons outs de of no mal bus ness hours (m m m ch a ge — th h )                                       | 25 00 | pe hou   |
| Reinspectio fee assessed under p o s o s of TABLE 3-A f th U f m B l d g C d = \$15 00 EACH                | 15 00 | each     |
| Inspections fo wh ch no fee is spec fic ally indicated (m n m m charge — one half ho r)                    | 30 00 | pe hou   |
| Add t l pl w q d by h g d d t to pp d pl (m m m h g — tw ho )                                              | 30 00 | per hour |
| M h l p m t f m y b m p t d th m b l d g p m t f by g th t f t l t f l t m t w h h w k t l d d th bo h d l |       |          |
| G p p g w h d tly l d d y t th p pl m t f h t g dt g f g t y t m t d g 500 000 BTUH                        | 6 00  |          |

2310 2405

\*0004\*\*  
RECEIPT

31 50

CHE 31 50

02/13/89

1452A000 14 17

I hereby certify that I have carefully examined and read the above applica  
tion that the same is true and correct and that the work herein described is  
to be done in accordance with all the provisions of the applicable Ordinances  
of the City of Las Vegas Nevada and the State Laws whether herein  
specified or not

SIGNED

CONTRACTOR

MASTER CARD NO

BY

Sp C Ow

BUILDING DEPT

DATE

PERMIT  
FEE 31 50TOTAL  
FEES

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

CITY OF



ADA

LOG NO &amp; AREA \_\_\_\_\_

CONST VAL \$ \_\_\_\_\_

 DEPARTMENT OF BUILDING AND SAFETY  
 PHONE 386 6251 FOR INSPECTIONS CALL 799 2071

 AIR CONDITIONING PERMIT <sup>89</sup> 73

 ADDRESS OF CONSTRUCTION 1412 Marie Elena Dr OWNER Carpeteria PHONE \_\_\_\_\_

 CONTRACTOR ActionAir Cond Inc STATE LICENSE NO 10222 CITY LICENSE NO C11 791210908

C-38 24029 St Lic

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

 PROPOSED CONSTRUCTION Replace existing A/C unit USE \_\_\_\_\_

 AIR COND  
 PERMIT NO \_\_\_\_\_

| UNITS                    | DESCRIPTION                                                                                                                                                                                                              | FEE   | TOTAL |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>   |                                                                                                                                                                                                                          |       |       |
| 1                        | F th f hp mt                                                                                                                                                                                                             | 15 00 | 15 00 |
|                          | F ss g ch s ppleme t i pe mt                                                                                                                                                                                             | 4 50  |       |
| <b>UNIT FEE SCHEDULE</b> |                                                                                                                                                                                                                          |       |       |
|                          | For the stallato o reloc t f hfo eda o ga tytype f ac o b id g d t d e t t tached to s ch appla c p to a d cl d ng 100 000 Bt /h                                                                                         | 9 00  |       |
|                          | For the n tallat on o elocat o of each fo ced a o ga tytyp f ace o b e id g d cts d ent t tched to s ch ppla o e 100 000 Bt /h                                                                                           | 11 00 |       |
|                          | For the stallato o elocat o of each loo fu ace cl d g e t                                                                                                                                                                | 9 00  |       |
|                          | F the st ll to o locat of each s spe ded he te sed w ll h t fl m t d t h t                                                                                                                                               | 9 00  |       |
|                          | For the stallato elocat on o p ceme t of h ppl nce e t st lled a d ot l ded a pplance pe mt                                                                                                                              | 4 50  |       |
|                          | For the repa of alteration of or addit on to each heat g appla ce ef ge ato u t cool gu t bso pto nt o ach h t g cooling abso p ton or e aporat e cooling system including in stall ton of cont ols eg lated by ths code | 9 00  |       |
|                          | F th t l t i t f h b l mp ss to nd clud g th e ho sepowe o each abso pto system to a d cl d g 100 000 Bt /h                                                                                                              | 9 00  |       |
| 1                        | F the st ll to i t f h bole o omp sso o e thee ho sepowe to nd cl d g 15 ho sepowe o each abso pton system o e 100 000 Bt /h and l d ng 500 000 Bt /h                                                                    | 16 50 | 16 50 |
|                          | For the stallato o elocat o of each bole o compesso o e 15 ho sepowe to and cl d ng 30 ho sepowe o e h abso pton system o e 500 000 Bt /h to and cl d g 1 000 000 Bt /h                                                  | 22 50 |       |
|                          | For the stallato o elocat o of each bol o compesso o e 30 ho s pow to d l d g 50 ho sepowe o fo ach abso pto syst mo e 1 000 000 Bt /h to a d cl d g 1 750 000 Bt /h                                                     | 33 50 |       |
|                          | For the stallato o loc t of e ch bole o ef ge at on comp esso o e 50 ho sepowe o each abso pton system o e 1 750 000 Bt /h                                                                                               | 56 00 |       |

App o al fo the wo k d ths pe mt w ll b g e o ly afte fuse nd d b s ha e been emo d f om job st a d public ght of way

| UNITS                             | DESCRIPTION                                                                                                                                                                                                                          | FEE                                 | TOTAL |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|
|                                   | F ch h dl g t t d l d g 10 000 b f t pe m l d g d cts t t h d the eto<br>Note Ths fesh ll ot apply to ha dl g t wh ch s po to of a factoy assembled appl c cool g t e ap t oole o abso pto t fo wh ch a p m t s q ed el ewhe e ths d | 6 50                                |       |
|                                   | For ach a ha dl g to e 10 000 cfm                                                                                                                                                                                                    | 11 00                               |       |
|                                   | For e h e apo at e coole othe tha o table typ                                                                                                                                                                                        | 6 50                                |       |
|                                   | For ea h t l to f                                                                                                                                                                                                                    | COMMERCIAL 4 50<br>RESIDENTIAL 2 35 |       |
|                                   | F each nt lato syst m wh ch s ot pot n of y h t go d t g sy tem tho ed by a pe t                                                                                                                                                     | 6 50                                |       |
|                                   | F th t l t f h h d wh h s d by mecha cle h st l d g the d cl fo s ch hood                                                                                                                                                            | 6 50                                |       |
|                                   | For each ppl a c o p of q pme t eg l ted by th ode b t ot cl ss d othe appl ce atego es o fo wh ch othe fee s l st d ths ode                                                                                                         | 6 50                                |       |
| <b>OTHER INSPECTIONS AND FEES</b> |                                                                                                                                                                                                                                      |                                     |       |
|                                   | Inspect ons outside of normal bus ness hours (m n mum cha ge — th h )                                                                                                                                                                | 25 00 per hou                       |       |
|                                   | Re nspect on fee assessed u der pro isions of TABLE 3 A f th U f m B l d g C d = \$15 00 EACH                                                                                                                                        | 15 00 each                          |       |
|                                   | Inspect ons for wh ch no fee s spec ficall y nd cated (m n mum cha ge — one half hou )                                                                                                                                               | 30 00 per ho r                      |       |
|                                   | Add t l pl w q d by h g ddt t pp d pl (m m m h g — tw h )                                                                                                                                                                            | 30 00 pe hou                        |       |
|                                   | M h l p m t f m y b m p t d th m b l d g p m t f by g th t f t l t f l t m t wh h w k t l d d th b h d l                                                                                                                             |                                     |       |
| 1                                 | G p p g wh h d tly l t d d y t th p pl m t f h t g dt g f g t y t m t d g 500 000 BTUH                                                                                                                                               | 6 00                                | 6 00  |

2310 2405

RECEIVED\*\*

A/C 37 50

CHE 37 50

9727A000 08 58

08/01 '89

37 50

 PERMIT ~~XXXXXX~~  
 FEE \_\_\_\_\_

 TOTAL  
 FEES \_\_\_\_\_

I hereby certify that I have carefully examined and read the above applica tion that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws whether herein specified or not

 SIGNED Howard Waters CONTRACTOR MASTER CARD NO \_\_\_\_\_

 BY Lone Huesly Sp C 1 Ow 7/2/89  
 BUILDING DEPT DATE

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

**DEPARTMENT OF BUILDING & SAFETY    CITY OF LAS VEGAS**

JOB ADDRESS

1412 MARIA ELENA DR

PERMIT NO

LOT NO

MAP NO

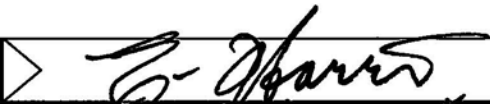
INSPECTOR

DATE

SUBDIVISION NAME

PHONE

INSPECTOR SIGNATURE



INSPECTION DATE

2/17/89

Must meet with contractor

PARTIAL INSPECTION DESCRIPTION

APPROVED

PERMIT REQUIRED

STOP WORK

REJECTED CORRECTION NOTICE REINSPECTION REQUIRED CALL 799 2071

| INSPECT                       | DESCRIPTION                 | INSPECT                                 | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|-------------------------------|-----------------------------|-----------------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B 1  | FOOTING LAYOUT REBAR ZONING | <input type="checkbox"/> P 1            | ON SITE SEWER               | <input type="checkbox"/> X 2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B 2  | STEM WALL - FORMS & REBAR   | <input type="checkbox"/> P 2            | ON SITE WATER               | <input type="checkbox"/> X 3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B 3  | PRE SLAB                    | <input type="checkbox"/> P 3            | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X 4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B 4  | ROOF SHEATHING              | <input type="checkbox"/> P 4            | UNDERSLAB PLUMBING          | <input type="checkbox"/> X 5 | FIRE ALARM             |
| <input type="checkbox"/> B 5  | FRAMING                     | <input type="checkbox"/> P 5            | TOP OUT WATER GAS WASTE     | <input type="checkbox"/> X 6 | OTHER                  |
| <input type="checkbox"/> B 6  | INSULATION                  | <input type="checkbox"/> P 6            | FINAL GAS TEST              | <input type="checkbox"/> X 7 | FINAL FIRE             |
| <input type="checkbox"/> B 7  | DRYWALL NAILING             | <input type="checkbox"/> P 7            | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B 8  | EXTERIOR LATH/STUCCO        |                                         |                             | <input type="checkbox"/> E 1 | UNDERGROUND ELETRICAL  |
| <input type="checkbox"/> B 9  | WALL GROUT & STEEL          | <input type="checkbox"/> M 1            | ROUGH VENT                  | <input type="checkbox"/> E 2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B 10 | POOL PRE GUNITE             | <input type="checkbox"/> M 2            | HOOD                        | <input type="checkbox"/> E 3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B 11 | POOL PRE PLASTER / FINAL    | <input checked="" type="checkbox"/> M 3 | FINAL MECHANICAL            | <input type="checkbox"/> E 4 | SIGN INSPECTION        |
| <input type="checkbox"/> B 12 | BUILDING FINAL              |                                         |                             | <input type="checkbox"/> E 5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B 13 | CERT OF OCC                 | <input type="checkbox"/> X 1            | KICKER / FLUSH              | <input type="checkbox"/> E 6 | TEMP POWER             |

FINAL INSPECTION

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Comme cial O ly)

**FOR TECHNICAL ASSISTANCE CALL 799 6916**

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                           |        |                         |                                   |
|-------------------------------------------|--------|-------------------------|-----------------------------------|
| JOB ADDRESS<br><i>1412 Maria Elena</i>    |        |                         | PERMIT NO<br><i>13573</i>         |
| LOT NO                                    | MAP NO | INSPECTOR<br><i>#74</i> | DATE                              |
| SUBDIVISION NAME                          |        |                         | PHONE                             |
| INSPECTOR SIGNATURE<br><i>[Signature]</i> |        |                         | INSPECTION DATE<br><i>2-14-89</i> |

*Repair Pool light*

☐ PARTIAL INSPECTION DESCRIPTION

☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK

☐ REJECTED CORRECTION NOTICE REINSPECTION REQUIRED CALL 799 2071

| INSPECT                       | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                                 | DESCRIPTION            |
|-------------------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------------------|------------------------|
| <input type="checkbox"/> B 1  | FOOTING LAYOUT REBAR ZONING     | <input type="checkbox"/> P 1 | ON SITE SEWER               | <input type="checkbox"/> X 2            | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B 2  | STEM WALL - FORMS & REBAR       | <input type="checkbox"/> P 2 | ON SITE WATER               | <input type="checkbox"/> X 3            | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B 3  | PRE SLAB                        | <input type="checkbox"/> P 3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X 4            | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B 4  | ROOF SHEATHING                  | <input type="checkbox"/> P 4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X 5            | FIRE ALARM             |
| <input type="checkbox"/> B 5  | FRAMING                         | <input type="checkbox"/> P 5 | TOP OUT WATER GAS WASTE     | <input type="checkbox"/> X 6            | OTHER                  |
| <input type="checkbox"/> B 6  | INSULATION                      | <input type="checkbox"/> P 6 | FINAL GAS TEST              | <input type="checkbox"/> X 7            | FINAL FIRE             |
| <input type="checkbox"/> B 7  | DRYWALL NAILING                 | <input type="checkbox"/> P 7 | FINAL PLUMBING              |                                         |                        |
| <input type="checkbox"/> B 8  | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E 1            | UNDERGROUND ELETRICAL  |
| <input type="checkbox"/> B 9  | WALL GROUT & STEEL              | <input type="checkbox"/> M 1 | ROUGH VENT                  | <input type="checkbox"/> E 2            | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B 10 | <b>POOL</b> PRE GUNITE          | <input type="checkbox"/> M 2 | HOOD                        | <input type="checkbox"/> E 3            | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B 11 | <b>POOL</b> PRE PLASTER / FINAL | <input type="checkbox"/> M 3 | FINAL MECHANICAL            | <input checked="" type="checkbox"/> E 4 | SIGN INSPECTION        |
| <input type="checkbox"/> B 12 | BUILDING FINAL                  |                              |                             | <input checked="" type="checkbox"/> E 5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B 13 | CERT OF OCC                     | <input type="checkbox"/> X 1 | KICKER / FLUSH              | <input type="checkbox"/> E 6            | TEMP POWER             |

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C f O ISSUANCE (Comme c l Only)

FOR TECHNICAL ASSISTANCE CALL 799 6916