

# CITY OF LAS VEGAS, NEVADA

PERMIT NO. 91-110268

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

**BUILDING PERMIT**  
FOR: Single Family Dwelling, Remodel  
Additions, Misc. Residential Construction

LOG NO. & AREA m-4618-91



CONST. VAL. \$ 360.00=

ADDRESS OF CONSTRUCTION 333 WILD PLUM OWNER ERMA POUIER PHONE 258-3333

LOT(s) 23 BLOCK 1 SUBDIVISION Promenade of the Meadows ZONE RPD3

PROPOSED CONSTRUCTION ALUM. PATIO COVER ICBO 2621-P USE \_\_\_\_\_

THIS PERMIT FOR BLDG.  A/C  ELEC  PLBG.  OTHER PERMITS REQD: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 120

CONTRACTOR DURA-KOOL ALUM. PROD. INC. STATE LICENSE NO. 32068 CITY LICENSE NO. 10254

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

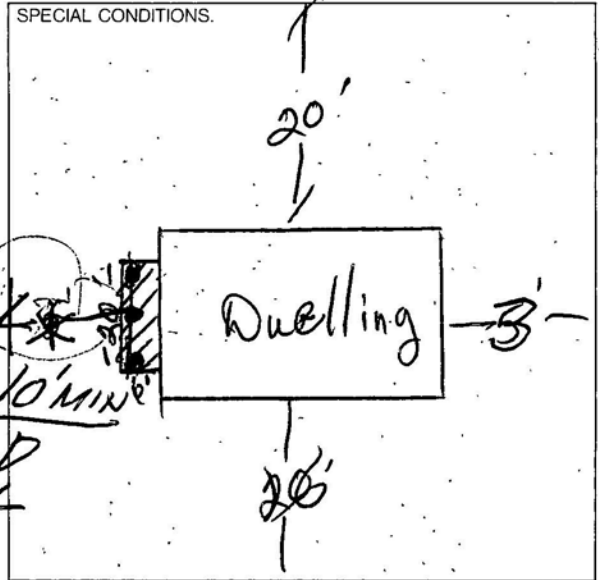
MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

**OTHER INSPECTIONS AND FEES**

- 1 Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- 2 Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
- 3 Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- 4 Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

**CONDITIONS OF THE PERMIT:**

- 1 I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection
- 2 I agree that when the job is completed that I will call for final inspection before occupancy
- 3 I agree to perform all construction in accordance with City Ordinances and Building Codes
- 4 The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement
- 5 I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct
- 6 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way
- 7 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS



BY \_\_\_\_\_ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY Betty Cohen BETTY COHEN AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 6/14/91

PLANNING DEPT \_\_\_\_\_ DATE 6-14-91

BUILDING DEPT \_\_\_\_\_ DATE \_\_\_\_\_

| PLUMBING                             |       | FEE | ELECTRICAL  |       | FEE          |
|--------------------------------------|-------|-----|---|-------|--------------|
| WATER DISTRIBUTION                   | 6.00  |     | RECEPTACLE _____ SWITCH _____                     |       | 40           |
| SEWER SYSTEM - NEW OR MODIFICATION   | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET _____                |       | 30           |
| FIXTURES - WATER SOFTENER, HW HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC                     |       | 70           |
| GARBAGE DISPOSAL - WASHER            | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |       |              |
| FUEL PIPING                          | 6.00  |     | A.C UNIT OR MOTORS                                | 3.00  |              |
| IRRIGATION SYSTEM                    | 8.00  |     | 2310 - 2432                                       | TOTAL |              |
| MISC                                 |       |     | MISC  |       |              |
| 2310 - 2433                          | TOTAL |     | 2310 - 2431 ISSUANCE FEE                          |       |              |
| AIR CONDITIONING                     |       | FEE | 7-143 - 2973 SEWER CONNECTION                     |       |              |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50 |       |     | 2310 - 2431 PLAN REVIEW FEE                       |       |              |
| FURNACE TO 100,000/9.00 OVER/11.00   |       |     | 2310 - 2431 BLDG PERMIT FEE                       |       |              |
| VAPORATIVE COOLER                    | 6.50  |     | TOTAL FEES  |       | <u>12.00</u> |
| VENTILATION FAN                      | 2.35  |     |   |       |              |
| 2310 - 2435                          | TOTAL |     |   |       |              |

RECEIPT

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|  |  |                |  |  |  |
|--|--|----------------|--|--|--|
| <input type="checkbox"/> PERMIT NUMBER |  | 9110268        |  | <input type="checkbox"/> INSPECTION NUMBER |  |
| JOB ADDRESS 333 Wild Plum              |  |                |  |  |  |
| LOT NO.                                |  | BLOCK NO       |  | SUBDIVISION NAME                           |  |
| FIRE DEPT MAP NO.                      |  | JOB PHONE      |  | CALL-IN DATE                               |  |
|  |  |                |  | 7-17-91 10 1:47p                           |  |
| INSPECTOR NO                           |  | INSPECTOR NAME |  |  |  |
| 53                                     |  |                |  |  |  |

**INSPECTION REQUESTED** → E/alum p. cover

140-OK

|  |   |                                       |   |  |  |
|--|---|---------------------------------------|---|--|--|
| <input type="checkbox"/> PARTIAL INSPECTION      | <input type="checkbox"/> PARTIAL APPROVAL (P)                                   | PARTIAL DESCRIPTION                   |   |  |  |
| <input checked="" type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S)  | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H)        |  |
| <input type="checkbox"/> REJECTED (R)            | REINSPECTION REQUIRED - CALL * 799-2071   |                                       |   | <input type="checkbox"/> PERMIT REQUIRED |  |
| <input type="checkbox"/> REFEE (F)               | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. |                                       |   |  |  |

|  |   |                 |  |
|--|---|-----------------|--|
| <b>INSPECTOR SIGNATURE</b>                       |   | INSPECTION DATE |  |
| <i>[Signature]</i>                               |   | 7-18-91         |  |
| <input type="checkbox"/> <b>PROJECT COMPLETE</b> | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only) |                 |  |

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2 45 P.M. - 3:00 P.M. AT