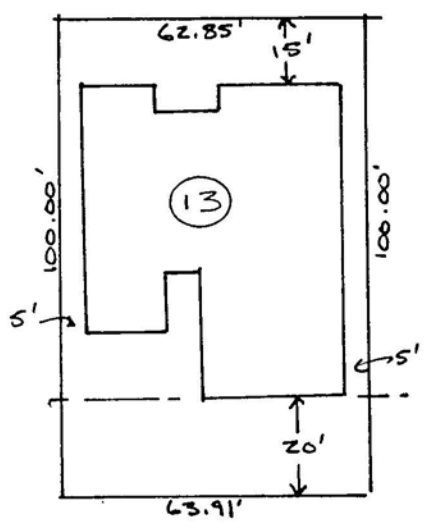




3075 E. Flamingo • Suite 110 • Las Vegas, Nevada 89121 • (702) 451-6222



Scale: 1"=40'

Lot 13 Block 8 Plan ~~2210~~ 2400  
Address: 5104 Wild Marigold  
Subdivision: Los Prados Phase 2 Unit 4

**APPROVED**

By:  3/17/93  
COMMUNITY PLANNING & DEVELOPMENT  
City of Las Vegas

A# 118302

P# 93181182

POST TENSION SERVICES  
PLACING CONTRACTOR  
VALUE ENGINEERING  
LIC. # 32861

J. M. BLAKE, INC.  
1912 PEYTON DRIVE  
LAS VEGAS, NEVADA 89104

CERTIFICATE OF STRESSING

OWNER: U S Homes  
ADDRESS: 5104 Wild Maricold  
PROJECT: Los Prados  
ENGINEER: Structural Consulting Co., Inc.  
LOT/BLOCK: 2340B  
PLAN #: 13/8  
DATE STRESSED: 5/12/93  
EXCEPTIONS: NONE  SEE BELOW

This is to certify, that this foundation was installed and stressed to the engineers specifications.

CERTIFICATE ISSUED BY:



Joel M. Blake



# ETEC TESTING LABORATORIES, INC.

4150 W. Pioneer Ave., Suite A • Las Vegas, NV 89102  
Phone: (702) 367-0100 FAX: (702) 367-3651

CLIENT: J.M. Blake, Inc.  
1912 Peyton Drive  
Las Vegas, NV 89104  
Attention: Mr. Joel Blake

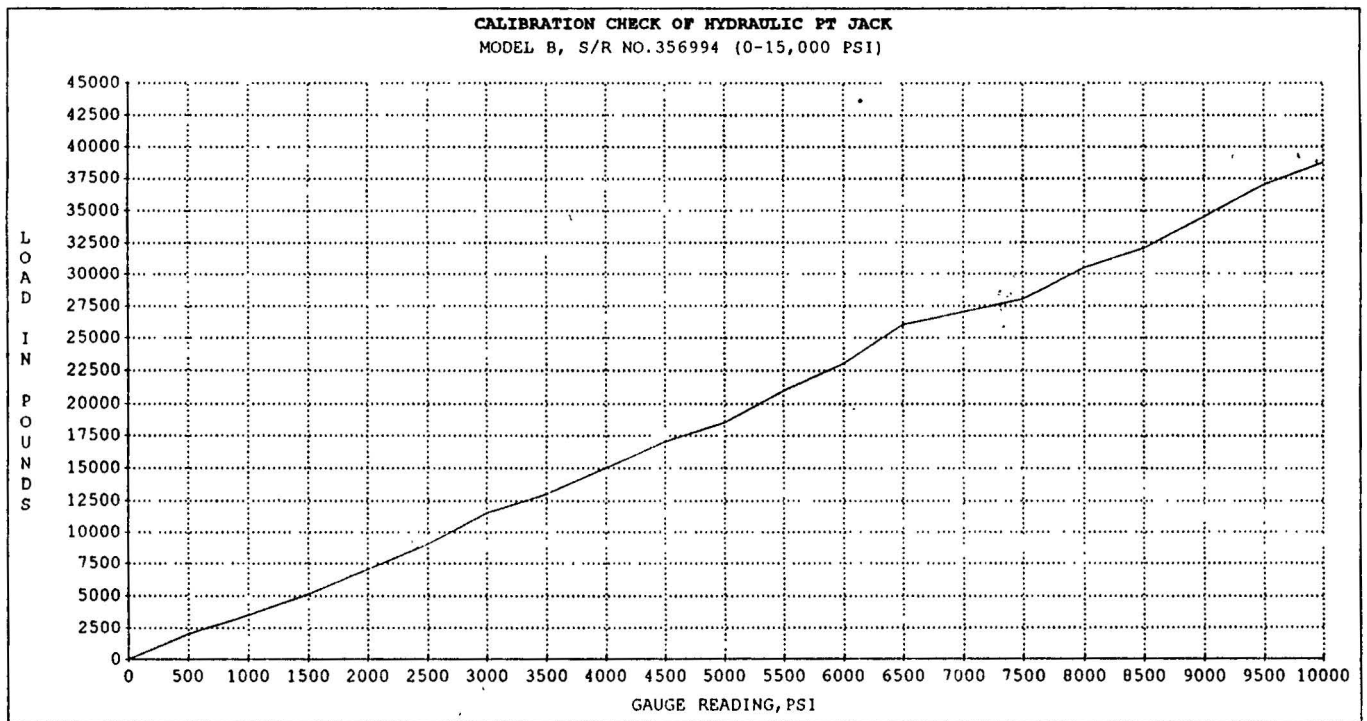
DATE: 04-13-93  
ETEC NO.: 33134-1

PROJECT: Quality Control  
SAMPLE: Post-Tension Jack (Hydraulic)  
DATE RECEIVED: 04-12-93

MARKED: See Below  
SUBMITTED BY: J.M. Blake

## REPORT OF DETERMINATION CALIBRATION CHECK OF HYDRAULIC PT JACK

Marked: OTC Group SPX Corporation  
Cat. NO. PE554  
Model B Serial NO. 356994  
Gauge (No Shok) No.: 0 to 15,000 psi; 1 Subd = 100 psi



Respectfully submitted,  
ETEC TESTING LABORATORIES, INC.

Daniel C. Thorne

and

Kulwant S. Sahi, P.E.

# CERTIFICATION OF INSULATION

A# 118302  
P# 93181182

|  |                               |                      |  |                                  |   |                               |                      |
|--|-------------------------------|----------------------|--|----------------------------------|---|-------------------------------|----------------------|
| PART I<br>GENERAL  | ADDRESS OR TRACT              |                      | SACRAMENTO INSULATION CONTRACTORS  |                                  |   |                               |                      |
|  | U.S. HOME                     | LOT # 13/8           | <input type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026<br><input type="checkbox"/> P.O. BOX 4146, STOCKTON, CA 95204 LIC. #202026<br><input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675<br><input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026<br><input checked="" type="checkbox"/> 6470 B SOUTH PROCYON AVE., LAS VEGAS, NV 89118 LIC. #10675 |                                  |   |                               |                      |
|  | LOS PRADOS - 3                |                      | DATE INSULATION COMPLETED<br>May, 1993   |                                  |   |                               |                      |
| PART II<br>AREAS INSULATED   | WALLS                         |                      | CEILINGS   |                                  |   | FLOORS                        |                      |
|  | ( SQUARE FEET)                |                      | ( SQUARE FEET)   |                                  |   | ( SQUARE FEET)                |                      |
|  | TYPE OF INSULATION            |                      | TYPE OF INSULATION   |                                  |   | TYPE OF INSULATION            |                      |
|  | MATERIAL<br><b>FIBERGLASS</b> |                      | MATERIAL<br><b>FIBERGLASS</b>  |                                  |   | MATERIAL<br><b>FIBERGLASS</b> |                      |
|  | FORM<br><b>BATTS</b>          |                      | FORM<br><b>BATTS &amp; BLOW</b>  |                                  |   | FORM<br><b>BATTS</b>          |                      |
|  | MANUFACTURER'S PRODUCT I D    |                      | MANUFACTURER'S PRODUCT I D   |                                  |   | MANUFACTURER'S PRODUCT I D    |                      |
|  | MANUFACTURER                  |                      | MANUFACTURER   |                                  |   | MANUFACTURER                  |                      |
|  | OCF                           |                      | OCF  |                                  |   | OCF                           |                      |
|  | BAGS                          |                      |  |                                  |   |                               |                      |
|  | R - VALUE<br>INSTALLED        | APPLIED<br>THICKNESS | R - VALUE<br>INSTALLED   | APPLIED<br>THICKNESS             | MIN. INSTALLED<br>WEIGHT PER<br>SQUARE FOOT | R - VALUE<br>INSTALLED        | APPLIED<br>THICKNESS |
| R-13   |                               | R-30                 |  |                                  |   |                               |                      |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE  |                               |                      |  |                                  |   |                               |                      |
| MATERIAL<br><b>FIBERGLASS</b>  |                               | FORM<br><b>BATTS</b> |  | R VALUE<br><b>R-19</b>           |   | MANUFACTURER<br><b>OCF</b>    |                      |
| AIR INFILTRATION SEALANT   |                               |                      |  |                                  |   |                               |                      |
| MATERIAL   |                               |                      |  | MANUFACTURER<br><b>W R GRACE</b> |   |                               |                      |
| THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS. |                               |                      |  |                                  |   |                               |                      |
| SIGNATURE - INSULATION CONTRACTOR<br><i>Terry Rempp</i>  |                               |                      |  | TITLE<br><b>MANAGER</b>          |   | DATE<br><b>6/18/93</b>        |                      |
| SIGNATURE - GENERAL CONTRACTOR   |                               |                      |  | TITLE                            |   | DATE                          |                      |
| REMARKS  |                               |                      |  |                                  |   |                               |                      |

ARCHIVE INFORMATION

«

ADR NBR: » « DIR: » « NAM: »

« TYP: » « SUITE: » «

5104 WILD MARIGOLD DR

« PERMIT NBR: »93181182 «

| PERMIT#  | SCHD DT | TYPE | RSLT | PRTIAL | INSPR | OTHR | INSRP | RSLT             | COMMENT         |
|----------|---------|------|------|--------|-------|------|-------|------------------|-----------------|
| 93181182 | 063093  | 140  | A    |        | 52    |      |       |                  |                 |
|          | 062493  | 340  | A    |        | 82    | 83   |       |                  |                 |
|          | 062493  | 423  | A    |        | 82    | 83   | 29270 |                  | <i>gas tag</i>  |
|          | 062493  | 440  | A    |        | 82    | 83   |       |                  |                 |
|          | 061893  | 240  | A    |        | 71    |      |       |                  |                 |
|          | 061893  | 133  | A    |        | 52    |      | 52257 |                  | <i>elec tag</i> |
|          | 052593  | 125  | A    |        | 52    |      |       |                  |                 |
|          | 052493  | 125  | R    |        | 52    | 73   |       |                  |                 |
|          | 052493  | 129  | A    |        | 52    | 73   |       |                  |                 |
|          | 052193  | 123  | A    |        | 52    |      |       |                  |                 |
|          | 052093  | 123  | R    |        | 52    |      |       | SEE LIST         |                 |
|          | 051193  | 220  | A    |        | 71    |      |       |                  |                 |
|          | 051193  | 120  | A    |        | 52    | 69   |       |                  |                 |
|          | 051093  | 220  | R    |        | 71    |      |       |                  |                 |
|          | 050593  | 320  | A    |        | 82    | 83   |       |                  |                 |
|          | 050593  | 420  | A    |        | 82    | 83   |       |                  |                 |
|          | 042893  | 109  | A    |        | 52    |      |       | SEE LIST         |                 |
|          | 042293  | 107  | A    |        | 52    | 63   |       | AND TRUSSES      |                 |
|          | 042293  | 109  | R    |        | 52    | 63   |       | CORR NOTICE/LIST |                 |

PRINT » «

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                       |                           |                         |                    |               |
|---------------------------------------|---------------------------|-------------------------|--------------------|---------------|
| <input checked="" type="checkbox"/> N | PERMIT NUMBER             | 93-131182               | APPLICATION NUMBER | 118302-0      |
| JOB ADDRESS                           |                           |                         | INSPECTION NUMBER  |               |
| 5104 WILD HARBOR DR                   |                           |                         | 4                  |               |
| LOT/BLOCK                             | RECORDED SUBDIVISION NAME |                         |                    |               |
| 13 8                                  | LOS PRADOS PHASE 2 UNIT 4 |                         |                    |               |
| FIRE DEPT. MAP NO.                    | JOB PHONE                 | CALL-IN-DATE            | CALL-IN TIME       | SCHEDULE DATE |
| 1721-76                               | 645-5308                  | 06/28/93                | 15:51              | 06/30/93      |
| INSPECTOR/NAME                        |                           | MARKETING/BUSINESS NAME |                    |               |
| RANDALL BRESEE - 52                   |                           | US HOME                 |                    |               |

INSPECTION REQUESTED BUILDING FINAL (140)

|  |   |                                       |   |                                   |
|--|---|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> PARTIAL INSPECTION      | <input type="checkbox"/> PARTIAL APPROVAL (P)                                   | PARTIAL DESCRIPTION                   |   |                                   |
| <input checked="" type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S)  | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H) |
| <input type="checkbox"/> REJECTED (R)            | REINSPECTION REQUIRED - CALL * 229-2071   |                                       | <input type="checkbox"/> PERMIT REQUIRED                |                                   |
| <input type="checkbox"/> REFEE (F)               | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. |                                       |   |                                   |

INSPECTOR SIGNATURE *R. Breesee* INSPECTION DATE 6-30-93

|  |   |
|--|---|
| <input checked="" type="checkbox"/> PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only) |
|--|---|

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2 45 P.M. - 3:00 P.M. AT 229-6769

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                     |               |                           |                    |               |
|-------------------------------------|---------------|---------------------------|--------------------|---------------|
| <input checked="" type="checkbox"/> | PERMIT NUMBER | 93-151182                 | APPLICATION NUMBER | 118302-0      |
| JOB ADDRESS                         |               |                           | INSPECTION NUMBER  |               |
| 5104 WILD MARIGOLD DR               |               |                           | 6                  |               |
| LOT/BLOCK                           |               | RECORDED SUBDIVISION NAME |                    |               |
| 13 B                                |               | LOS PRADOS PHASE 2 UNIT 4 |                    |               |
| FIRE DEPT. MAP NO                   | JOB PHONE     | CALL-IN-DATE              | CALL-IN TIME       | SCHEDULE DATE |
| 1721-76                             | 645-5308      | 06/17/93                  | 13:08              | 06/18/93      |
| INSPECTOR/NAME                      |               | MARKETING/BUSINESS NAME   |                    |               |
| RANDALL BRESEE - 52                 |               | US HOME                   |                    |               |

INSPECTION REQUESTED > ELEC METER TAG (133)

*30 Day Temp*

*E tag # 52257*

|  |   |                                       |   |  |
|--|---|---------------------------------------|---|--|
| <input type="checkbox"/> PARTIAL INSPECTION      | <input type="checkbox"/> PARTIAL APPROVAL (P)                                   | PARTIAL DESCRIPTION                   |   |  |
| <input checked="" type="checkbox"/> APPROVED (A) | <input type="checkbox"/> STOP WORK (S)  | <input type="checkbox"/> COMMENTS (C) | <input type="checkbox"/> TEMPORARY APPROVAL (T) - UNTIL | <input type="checkbox"/> HOLD (H)        |
| <input type="checkbox"/> REJECTED (R)            | REINSPECTION REQUIRED - CALL * 229-2071   |                                       |   | <input type="checkbox"/> PERMIT REQUIRED |
| <input type="checkbox"/> REFEE (F)               | REINSPECTION FEE REQUIRED - PAY AT CITY HALL 3RD FLOOR - 400 E. STEWART STREET. |                                       |   |  |

|                     |                 |                 |                |
|---------------------|-----------------|-----------------|----------------|
| INSPECTOR SIGNATURE | <i>R Bresee</i> | INSPECTION DATE | <i>6-18-93</i> |
|---------------------|-----------------|-----------------|----------------|

|   |   |
|---|---|
| <input type="checkbox"/> PROJECT COMPLETE | BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C OF O ISSUANCE (Commercial Only) |
|---|---|

IF YOU HAVE ANY QUESTIONS ON THIS INSPECTION, YOU MAY CALL THE INSPECTOR FROM 7:00 A.M. - 7:15 A.M. OR 2:45 P.M. - 3:00 P.M. AT **229-6769**

# UltraKote, Inc.

A# 118302

P# 93181182

FIBER - REINFORCED STUCCO

2865 N.W. Grand Avenue • Phoenix, AZ 85017 • (602) 224-6012

Job Address

INSTALLATION CARD

ICBO Report No. 4658

5104 Wild MARIGOLD

13/8

Date of Job Completion 24 MAY 93

Plastering Contractor

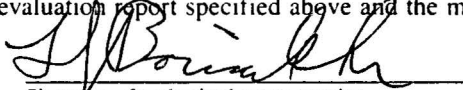
Name: CEDCO, INC.

Address: 3280 W. Hacienda, Suite 205, Las Vegas, NV 89118

Telephone No. ( 702 ) 361-6550

Above contractor is approved by UltraKote, Inc.

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.



Signature of authorized representative  
of plastering contractor

24 MAY 93

Date

This installation card must be presented to the building inspector after completion of work and before final inspection