

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251



PERMIT NO. 0-003230 90083238

**BUILDING PERMIT**  
FOR: Single Family Dwelling, Remodel  
Additions, Misc. Residential Construction

LOG NO. & AREA M-446490 DATE \_\_\_\_\_ CONST. VAL. 1800

ADDRESS OF CONSTRUCTION 3033 Waterside Cr OWNER Ken Gragson PHONE 363-4100

LOT(s) 61 BLOCK 3 SUBDIVISION Jules @ W Sahara #1 ZONE R-PD4

PROPOSED CONSTRUCTION Remove Cover 2ND FLOOR BALCONY USE RELEASONY

THIS PERMIT FOR BLDG.  A/C  ELEC.  PLBG  OTHER PERMITS REQD: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST  2ND  GARAGE \_\_\_\_\_ PORCH SSS TOTAL SSS

CONTRACTOR Kim Willden Const. STATE LICENSE NO. 0023613 CITY LICENSE NO. 039565

ARCHITECT \_\_\_\_\_ ENGINEER Tas Cashan

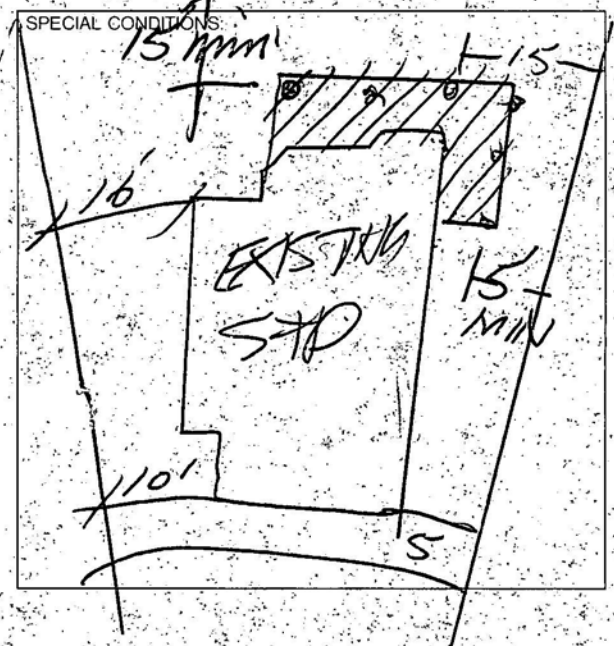
MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

**OTHER INSPECTIONS AND FEES**

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions, or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

**CONDITIONS OF THE PERMIT:**

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: Kim Willden I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER.

BY: \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE 9/19/90  
PLANNING DEPT. \_\_\_\_\_ DATE 9/19/90  
BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

RECEIPT  
\*\*0002\*\*  
PLCK 39.40  
SFD 60.60  
CHK 100.00  
1914A000 09:48

| PLUMBING                               | FEE   | ELECTRICAL  | FEE   |
|--|-------|---|-------|
| WATER DISTRIBUTION                     | 6.00  | RECEPTACLE _____ SWITCH _____                     | 40    |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 | EACH LIGHT FIXTURE OR SOCKET _____                | 30    |
| FIXTURES - WATER SOFTENER; H.W. HEATER | 2.00  | SPECIAL OUTLET, APPLIANCE ETC.                    | 7.0   |
| GARBAGE DISPOSAL - WASHER              | 2.00  | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |       |
| FUEL PIPING                            | 6.00  | A.C. UNIT OR MOTORS                               | 3.00  |
| IRRIGATION SYSTEM                      | 8.00  | 2310 - 2432                                       | TOTAL |
| MISC.                                  |       | MISC.   |       |
| 2310 - 2433                            | TOTAL | 2310 - 2431 ISSUANCE FEE                          |       |
| AIR CONDITIONING                       | FEE   | 7143 - 2973 SEWER CONNECTION                      |       |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       | 2310 - 2431 PLAN REVIEW FEE                       |       |
| FURNACE TO 100,000/9.00 OVER/11.00     |       | 2310 - 2431 BLDG. PERMIT FEE                      |       |
| VAPORATIVE COOLER                      | 6.50  |   |       |
| VENTILATION FAN                        | 2.35  |   |       |
| 2310 - 2435                            | TOTAL | TOTAL FEES  |       |

39.40  
60.60  
100.00

PERMIT NO. \_\_\_\_\_ MUST BE MACHINE VALIDATED

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|  |                 |                            |                 |
|--|-----------------|----------------------------|-----------------|
| JOB ADDRESS<br><b>3033 Waterside Cr. 900</b> |                 | PERMIT NO.<br><b>83238</b> |                 |
| LOT NO.                                      | MAP NO.         | INSPECTOR<br><b>59</b>     | DATE            |
| SUBDIVISION NAME                             |                 |                            | PHONE           |
| INSPECTOR SIGNATURE<br><b>B. Bates</b>       | <b>10/16/90</b> |                            | INSPECTION DATE |

Insp. 140

PARTIAL INSPECTION - DESCRIPTION:

**APPROVED**
                         
  **PERMIT REQUIRED**
                         
  **STOP WORK**

**REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071**

| INSPECT                                  | DESCRIPTION                     | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|--|---------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1             | FOOTING, LAYOUT, REBAR, ZONING  | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2             | STEM WALL -- FORMS & REBAR      | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL/FLOW |
| <input type="checkbox"/> B-3             | PRE-SLAB                        | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4             | ROOF SHEATHING                  | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5             | FRAMING                         | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER:                 |
| <input type="checkbox"/> B-6             | INSULATION                      | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7             | DRYWALL NAILING                 | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8             | EXTERIOR LATH/STUCCO            |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELETRICAL  |
| <input type="checkbox"/> B-9             | WALL GROUT & STEEL              | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10            | <b>POOL</b> PRE-GUNITE          | <input type="checkbox"/> M-2 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11            | <b>POOL</b> PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input checked="" type="checkbox"/> B-12 | BUILDING FINAL                  |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13            | CERT. OF OCC.                   | <input type="checkbox"/> X-1 | KICKER / FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

**FINAL INSPECTION**

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)

**FOR ASSISTANCE -CALL: 386-6251**