

1739 E Charleston Bl

L 7-8 B10 Sub Mayfair # 2 Zone C-1

Sandra Seybert

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
COMMERCIAL (Commercial Buildings, Triplex, Fourplex, Multiple Apt., Misc.)
LOG NO: _____
AREA: _____
KARDEX CARD: _____
TELEPHONE: _____
CONSTRUCTION VALUATION: 600.00
INSPECTION VALUATION: 540.00
PERMIT FEE: 6.00
PERMIT NO. 32805
DATE: _____ 19__

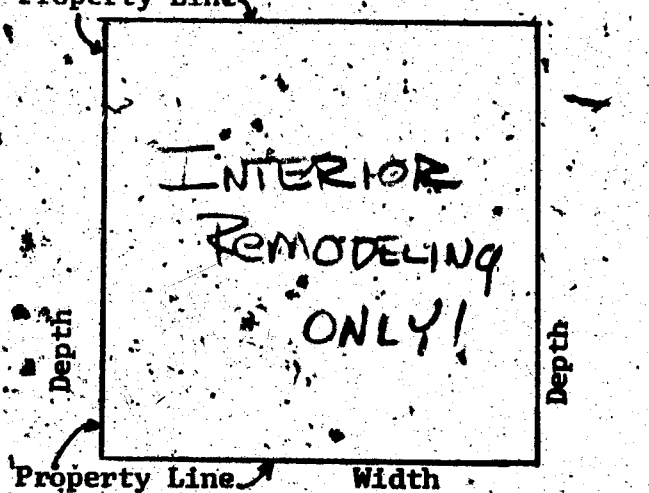
ADDRESS OF CONSTRUCTION: 1739 - East Charleston Blvd. OWNER'S NAME: Edmond Hadad
LOT (s) 7-2 BLOCK 2 SUBDIVISION MAYFAIR #2 ZONE C-1

CIRCLE EXISTING
STRUCTURE ON LOT: Dwelling Commercial Building(s) Vacant Lot or
PROPOSED CONSTRUCTION: Remodeling over existing walls USE _____
MATERIALS OF Wood Concrete Reinforced Steel No. of dwelling
CONSTRUCTION: Frame () Block () Concrete () Frame () Units: Stories:
SQUARE FEET OF FLOOR AREAS: _____ TOTAL SQUARE FEET: _____

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: A B C D E F G H J / 1 2 3 4 5 I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes _____ No _____

CONTRACTOR'S NAME: Mar - Cvr STATE _____ CITY _____
LICENSE # 5800 LICENSE # 106600
ADDITIONAL PERMITS REQUESTED: Air Conditioning () Electrical () Plumbing ()
Sign () Other ()

Show Building Location on
Lot Space Below:
STREET _____
Front Width _____
Property Line _____



Onsite Parking: _____ Spaces _____
Offsite Improvements: _____
Public Sewer _____ Septic System _____
Public Water _____ Well _____

APPROVED BY: [Signature] 3-4-66
PLANNING DEPT. _____ FIRE DEPT. _____
ENGINEERING DEPT. _____ BUILDING DEPT. [Signature] 3-4-66

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith.
I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: [Signature]
(Contractor)
BY: _____
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

4 MAR 1966

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1739, 1741 E. CharlestonOWNER'S
NAME: VariousCIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.CONTRACTOR'S NAME: Sunrise PlumbingSTATE
LICENSE # 12672ACITY
LICENSE # C11902213790

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	5.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	1.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
3	Single Family Dwelling	4.00	12.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$			12.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Richard P. Elmer
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No. 83725Permit Fee \$ 12.00

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kymakes 3-18-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Macayo Vegas Restaurant ADDRESS 1739 E. Charleston Blvd. DATE 4/22/63
GEN. CONT. George Kalb TYPE OF STRUCTURE int remodel
PERMIT NO. 38854 19684 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS	<u>W.S. 8-563</u>	HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB	<u>W.S. 8-563</u>	PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.	<u>Permit 10-9-63</u>	PERMIT NO.	DATE
WALL STEEL		ROUGH WATER	<u>Permit 10-9-63</u>	SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	<u>Permit 8-22-63</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	<u>W.S. 8-563 8-15-63</u>	AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	<u>Permit 2-23-64</u>
INTERIOR		FINAL PLUMBING	<u>Permit 7-23-64</u>	TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING	<u>W.S. 8-563</u>	FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SOLING)		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER SCRATCH		FINAL SEPTIC TANK		ENG. APPROVAL OF	
PLASTER BROWN				OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>W.S.</u>	DATE	<u>9-11-64</u>		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

1739 E. Charleston Blvd.

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Edmond Hadad ADDRESS 1739 East Charleston DATE 3/4/66
GEN. CONT. Mar-Che TYPE OF STRUCTURE Paneling
PERMIT NO. 32805 LEGAL DESCRIPTION Lots 7-8 Block 10. Mayfair #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SOLING)		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER SCRATCH		FINAL SEPTIC TANK		ENG. APPROVAL OF	
PLASTER BROWN				OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>W.S.</u>	DATE	<u>4-1-66</u>		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

1739 East Charleston

Theresa Kynasko 3-18-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 1739 E. Charleston Date 7-31-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Sunrise Plumbing</u>	Contractor _____
Permit No. _____	Permit No. <u>8372-5</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 1739 E. Charleston

Log No. _____ Area
water dist. system