

2005 Cordova Ln

L17 B 3 Town& Country Est. Zone R-1

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ _____

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 2005 Cordova OWNER'S NAME: Gertrude Marsh

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swim Pool	37.50	37.50

TOTAL 37.50

Less Credit*

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. W. W. W. 2-7-70
DEPARTMENT OF BUILDING & SAFETY DATE

73102

RECEIPT NO. 29266 SEWER FEE \$ 37.50

23.30

Receipt
8860 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2005 Cordova

OWNER'S NAME: Gertrude Marsh

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Self

STATE LICENSE # N/A

CITY LICENSE # N/A

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Gertrude E. Marsh
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2-6-79

Building Department

G. W. W. W.

Date: 2-7-79

#12870

Permit No. 29267

Permit Fee \$ 10.00

RECEIPT
859 \$010.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 9 FEB 79

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

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OWNER'S NAME: Gertrude Marsh

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Self

STATE LICENSE # N7A

CITY LICENSE # N/A

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
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WATER DISTRIBUTION SYSTEM			
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	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 10.00			

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Signed Gertrude E. Marsh REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: 2-6-79

Building Department

Date: 2-7-79

#12870

Permit No. 29267

Permit Fee \$ 10.00

RECEIPT
859 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 9 FEB 79

H. Gatewood 2-26-79

PERMIT FEE \$

15⁰⁰

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

LOG NO. & AREA

M 38

CONSTRUCTION

VALUATION: \$

INSPECTION

VALUATION: \$

2544⁰⁰

ADDRESS OF

CONSTRUCTION: 2005 Cordova

OWNER'S NAME: Gertrude Marsh

LOT (s) 17 BLOCK 3 SUBDIVISION Town & Country Estds ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (x) Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 436

ARCHITECT'S NAME: None

ENGINEER'S NAME: None

PLANS SUBMITTED: Yes X No

CALCULATIONS SUBMITTED: Yes No

State City

CONTRACTOR'S NAME: Self

License # N/A License # N/A

ADDITIONAL PERMITS REQUIRED: Electrical (x) Plumbing (x) Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith, I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Gertrude E. Marsh
(Contractor) Owner

BY: (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. M.C. DATE 2-6-79

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$

(Eng. Dept.)

BUILDING DEPARTMENT: C. Hyman DATE: 2/6/79

#12850 PERMIT NO. 51041 PERMIT FEE: 15⁰⁰

RECEIPT
8858 5015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

9-28-79

A. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2005 CORDOVA

OWNER'S NAME: GERTRUDE MARSH

CIRCLE: New Bldg. (Add'n) Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: JIMPSON & BOZARTH ELECT. INC.

STATE LICENSE # 6424A

CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	
3	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	ELECTRICAL FOR
	Garbage grinder outlet	.35	SWIMMING POOL
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
1	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 2-23-70

BUILDING DEPARTMENT G. W. W. W.

DATE 2-24-70

*12860

PERMIT NO. 29938

PERMIT FEE: \$ 4.00

RECEIPT

9629 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

24 FEB 70

H. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2005 CORDOVA

OWNER'S NAME: GERTRUDE MARSH

CIRCLE: New Bldg. (Add'n.) Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: JIMPSON & BOZARTH ELECT. INC. STATE LICENSE # 6424A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	
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	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	ELECTRICAL FOR
	Garbage grinder outlet	.35	SWIMMING POOL
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
1	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson DATE 2-23-70
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT G. W. W. DATE 2-24-70

*12860 PERMIT NO. 29938 PERMIT FEE: \$ 4.00

RECEIPT

9629 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

24 FEB 70

A. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2005 Colorado

OWNER:

Gerardo E. Marsh

LOT(s)

17

BLOCK

3

SUBDIVISION

TOWN & COUNTRY ESTATES

ZONE

R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS:

☐ ☐

ARCHITECT:

ENGINEER:

CALCS:

☐ ☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

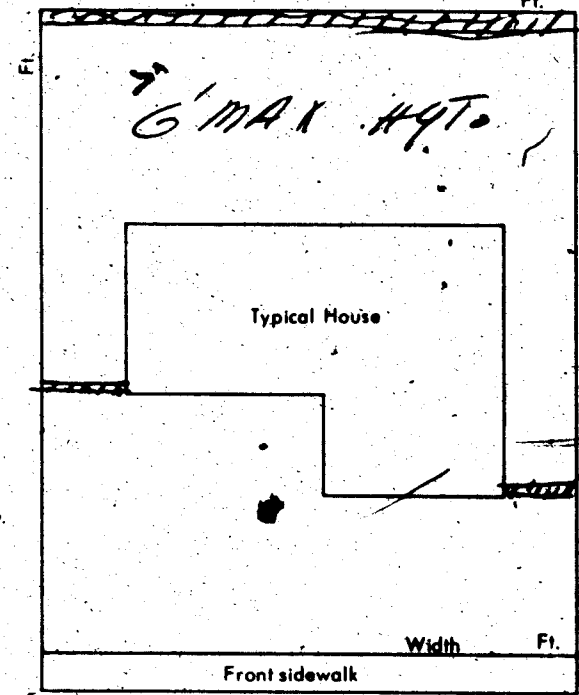
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' -- 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Gerardo E. Marsh

DATE: 3-10-70

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT.:

CRW

Date:

3/10/70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

G. Wang

Date:

3-11-70

#12850

PERMIT NO.:

57457

PERMIT FEE \$

8.00

RECEIPT

262 \$008.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 MAR 70

Theresa Kyriakos 4-17-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Gertrude Marsh ADDRESS 2005 Cordova DATE 2/9/70

CONTRACTOR Owner PERMIT NO. 51041

LOT 17 BLOCK 3 SUBDIVISION Town & Country Est

LOCATION l e 2-12-70 FINAL PLUMBING WJ 3-17-70 WJ 5-21-70

ROUGH SOIL l e 2-12-70 FINAL ELECTRIC WJ 3-17-70

ROUGH WATER l e 2-12-70 FINAL GAS _____

ROUGH GAS _____ FINAL SEWER _____

ROUGH ELECTRIC 1st l e 2-17-70 2d 06-25-70 3d FINAL SEPTIC TANK _____

STEEL INSPECTION l e 2-12-70

Owner-Sewer-29266

Owner-Plumb-29267

FINAL POOL INSPECTION J.L. 4-2-71

DATE _____

Simpson & Beckett 29938 2-26-70

(Inspector)

23.24 B

ADDRESS 2005 Cordova LOG NO. M-38 AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Gertrude Marsh ADDRESS 2005 Cordova DATE 3/11/70

CONTRACTOR Owner PERMIT NO. 51451

LOT 17 BLOCK 3 SUBDIVISION Town & Country Estates
Block

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>l e 3-11-70</u>
Final Inspection _____	Footings <u>l e 3-11-70</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>l e 3-16-70</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____ LOG NO. _____ AREA _____

Theresa Kyrnakos 4-17-81

OWNER Heers Bros DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. Same ADDRESS 2005 Cordova DATE 1-4-62
PERMIT NO. 11920 TYPE OF STRUCTURE S. F. Dwell & Garage
LEGAL DESCRIPTION Lot 17 Blk 3 Town & Country Estates

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>415 1-18-63</u>		PLUMBING CONT. <u>Heers Bros</u>	TEMP POLE CONT. _____
FIREPLACE FTO <u>415 1-18-63</u>		PERMIT NO. <u>2210</u> DATE <u>1-10-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>415 1-18-63</u>		HEAT & VENT. AC CONT. <u>Wilson & Smith</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>415 1-18-63</u>		PERMIT NO. <u>6180</u> DATE <u>3-15-63</u>	ELECTRICAL CONT. <u>Heers Bros</u>
FLOOR FRAMING <u>415 1-18-63</u>		SEWER CONT. _____	PERMIT NO. <u>15590</u> DATE <u>2-12-63</u>
SLAB <u>415 1-18-63</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>Bulley 1-25-63</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>Bulley 1-25-63</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>Bulley 2-15-63</u>	ROUGH <u>Bulley 2-15-63</u>
BEAM STEEL _____		ROUGH GAS <u>Bulley 2-25-63</u>	FINAL ROUGH _____
FRAMING <u>415 2-15-63</u>		AC ROUGH DUCT <u>Bulley 2-25-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>415 2-15-63</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>BBS 2-28-63</u>	TEMPORARY SERVICE _____
DRYWALL <u>415 2-28-63</u>	<u>415 2-28-63</u>	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	<u>415 2-28-63</u>	FINAL AIR COND. <u>BBS 2-28-63</u>	GRADING & DRAINAGE _____
BACKING (SIDING) _____	<u>415 2-28-63</u>	FINAL REFRIG. <u>Bulley 2-28-63</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	<u>415 2-28-63</u>	FINAL SEWER <u>Bulley 2-28-63</u>	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>415</u>	DATE <u>6-7-63</u>		

42564
APPROVED FOR OCCUPANCY & METER 415 6-7-63 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23 04

2005 Cordova

T 74

1