

1518 East Charleston

Debbie Ingram 8-7-85

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

7/31/85

CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

## ELECTRICAL PERMIT

ADDRESS OF  
CONSTRUCTION

1518 E. Charleston

OWNER

Casa Tequila Gloria Flores

CONTRACTOR

Clark Electric

STATE  
LICENSE NO.

06995

CITY  
LICENSE NO.

7444

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION:

change out 200A SWITCH

ELECTRIC  
PERMIT NO.

9637

EXISTING  
BUNDLED LUGS

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                             |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                     | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                            | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                             |       |       |
|                         | Receptacle Switch                                                                                                                                                                                                                                                           | .40   |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                                | .30   |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                  | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                           | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                 | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                              |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                     | .50   |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                 | .30   |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                     | 6.00  |       |
| 1                       | Electric Service (Incl'd First Meter)<br>Up to 200 AMP                                                                                                                                                                                                                      | 6.00  | 6.00  |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                         | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                    | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                               | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                                | .50   |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                            | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                                 | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                 | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                        | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                          | 3.00  |       |
|                         | Busways-Trolley or Plug-In (Ea. 100 Ft.)                                                                                                                                                                                                                                    | 3.00  |       |

| UNITS                              | DESCRIPTION                                                                                                                   | FEE               | TOTAL |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
| 1                                  | Gasoline Dispenser                                                                                                            | 2.00              |       |
|                                    | All Misc. Electric                                                                                                            |                   |       |
|                                    | Permanent A/C Unit (Pkg. Units)                                                                                               | 3.00              |       |
|                                    | Each Air Handler                                                                                                              | 1.00              |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                               |                   |       |
|                                    | Speaker Outlets (Each)                                                                                                        | .30               |       |
|                                    | Signal or Alarm Outlets (Each)                                                                                                | .30               |       |
|                                    | Amplifiers                                                                                                                    | 2.00              |       |
|                                    | Control Panel                                                                                                                 | .50               |       |
|                                    | TV Master System                                                                                                              | .30               |       |
|                                    | Telephone or Computer Outlet                                                                                                  | .30               |       |
|                                    | Starter Permit                                                                                                                |                   |       |
|                                    | Contract Price or Cost of Installation                                                                                        |                   |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                               |                   |       |
|                                    | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                | 25.00<br>per hour |       |
|                                    | Reinspection fee assessed under provisions of<br>TABLE 3-A of the Uniform Building Code — \$25.00 EACH                        | 25.00<br>each     |       |
|                                    | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour)                                    | 15.00<br>per hour |       |
|                                    | Additional plan review required by charges,<br>additions or revisions to approved plans (mini-<br>mum charge — one-half hour) | 15.00<br>per hour |       |
|                                    | Misc.                                                                                                                         |                   |       |
| <b>CONDUIT ONLY</b>                |                                                                                                                               |                   |       |

Electrical permit fees may be com-  
puted the same as building permit fees  
by using the cost of installation for  
valuation amount when such work is  
not included in the above schedule.

# 23102402

07/31/85

### RECEIPT

\*\*0007\*\*

ELEC 16.00

ELEC 62.80

CHEK 78.80

9637 11:32

I hereby certify that I have carefully examined and read the above applica-  
tion; that the same is true and correct; and that the work herein described is  
to be done in accordance with all the provisions of the applicable Ordinances  
of the City of Las Vegas, Nevada and the State Laws, whether herein  
specified or not.

SIGNED

Howard G. Clark

CONTRACTOR

MASTER CARD NO.

PERMIT  
FEE

P.

Howard G. Clark

Spec. Contr. or Owner

TOTAL  
FEES

16.00

PT.

DATE

It Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Debbie Ingram 8-785

| ELEC. ONLY PLBG. ONLY, A.C. ONLY |             |                  |
|----------------------------------|-------------|------------------|
| OWNER                            | DATE        |                  |
| ADDRESS                          | 7/31/85     |                  |
| CONTRACTOR                       | PERMIT NO.  | FINAL INSPECTION |
| LOT                              | BLOCK       | SUBDIVISION      |
| LOG NO.                          | AREA        |                  |
| ELECTRIC ONLY                    |             |                  |
| PLUMBING ONLY                    |             |                  |
| Contractor                       | Contractor  |                  |
| Permit No.                       | Permit No.  |                  |
| Rough Elec.                      | Rough Soil  |                  |
| Final Rough                      | Rough Water |                  |
| Final Elec.                      | Top Out     |                  |
| Temp. Service                    | Rough Gas   |                  |
| HEAT & VENT. A/C ONLY            |             |                  |
| Contractor                       | Final Gas   |                  |
| Permit No.                       | Sewer Final |                  |
| A/C Rough Duct                   |             |                  |
| Rough Gas                        |             |                  |
| Final A/C                        |             |                  |
| Final Gas                        |             |                  |

79-3-15 (811-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS