

1720 Cochran

21. Gatewood 2-28-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

1720 Cochran

OWNER'S  
NAME:

Morris Jaeger

CIRCLE: New Bldg.; Addn.; Remodel;

TYPE OF BLDG:

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Owner

STATE

LICENSE #

CITY

LICENSE #

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathub                                                     | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas/elect.)                                  | 1.00  |       |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each-Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$                     |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Morris Jaeger

Registered Master Plumber, Spec. Contr., Owner

Date:

5/22/73

Building Department

Date:

Permit No.

10450

Permit Fee \$

4.00

#12870

RECEIPT

6821 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 MAY 73

L. Matwood 2-28-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1720 Cochran

OWNER'S NAME: Morry Jaeger

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Tropicana Pools Inc.

STATE LICENSE # 9656

CITY LICENSE # 07454

11 171 2

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
|                                         | Single Family Dwelling                    | 4.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
|                                         | Single Family Dwelling                    | 3.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
| MINIMUM PERMIT FEE                      |                                           |               |       |
|                                         |                                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$                     |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

Signed: *Stan Wilco* Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date: 6-7-73

Permit No. 10670

Permit Fee \$ 4.00

#12870

### RECEIPT

8002, \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 JUN 73

Log No. Gas Water Heater Area

11000 KYRIAKOS 4-2-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MORRIS JAEGER ADDRESS: 1720 Cochran DATE: 10/4/60

GEN. CONT. OWNER TYPE OF STRUCTURE: BLOCK FENCE

PERMIT NO. 1830 LEGAL DESCRIPTION: Lot 6, Bl. 1, Morning View #1

|                                        |                      |                    |
|----------------------------------------|----------------------|--------------------|
| LOCATION & FLOOR ELEVATION             | PLUMBING CONT.       | TEMP. POLE CONT.   |
| FOOTINGS But 10-6-60                   | PERMIT NO. DATE      | PERMIT NO. DATE    |
| FOUND. & PIERS                         | HEAT. & VENT. CONT.  | INSPECTION DATE    |
| WALL STEEL                             | PERMIT NO. DATE      | ELECTRICAL CONT.   |
| BOND BEAM STEEL                        | SEWER CONT.          | PERMIT NO. DATE    |
| FRAMING & ROOF SHEATHING               | PERMIT NO. DATE      | OUTLETS            |
| STEEL FABRICATION                      | ROUGH SOIL           | MOTORS H.P.        |
| CONNECTIONS & PAINTING                 | ROUGH WATER          | SLAB               |
| INTERIOR EXTERIOR                      | SEWER OR SEPTIC TANK | ROUGH              |
| LATHING                                | TOP-OUT              | FINAL ROUGH        |
| PLASTER                                | ROUGH GAS            | FIXTURE CONT.      |
| SCRATCH                                | ROUGH DUCT           | PERMIT NO. DATE    |
| BROWN                                  | FINAL PLUMBING       | FIXTURES           |
| FINAL BLDG. 1-4-60                     | FINAL HEATING        | FINAL FIXTURE      |
| GRADING & DRAINAGE                     | FINAL GAS            | APPROVED FOR METER |
| ON-SITE PARKING SPACES                 |                      |                    |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS |                      |                    |

APPROVED for OCCUPANCY: INSPECTOR DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1720 Cochran BLOCK FENCE 10/4/60

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MORRIS JAEGER ADDRESS: 1720 COCHRAN ST. DATE: 2-19-60

GEN. CONT. L. W. COCHRAN TYPE OF STRUCTURE: DWELLING

PERMIT NO. 35635 LEGAL DESCRIPTION: Lot 6, Blk. 1, Morning View Hts. #1

|                                        |                                     |                                   |
|----------------------------------------|-------------------------------------|-----------------------------------|
| LOCATION & FLOOR ELEVATION             | PLUMBING CONT. Miller               | TEMP. POLE CONT.                  |
| FOOTINGS Mullins 2-19-60               | PERMIT NO. 32689 DATE 2-1-60        | PERMIT NO. DATE                   |
| FOUND. & PIERS                         | HEAT. & VENT. CONT.                 | INSPECTION DATE                   |
| WALL STEEL                             | PERMIT NO. DATE                     | ELECTRICAL CONT. Roberts          |
| BOND BEAM STEEL                        | SEWER CONT. Miller                  | PERMIT NO. 26033 DATE 3-18-60     |
| FRAMING & ROOF SHEATHING               | PERMIT NO. 32689 DATE 3-1-60        | OUTLETS 20                        |
| STEEL FABRICATION                      | ROUGH SOIL Batley 2-1-60            | MOTORS 1 H.P. 4                   |
| CONNECTIONS & PAINTING                 | ROUGH WATER Batley 3-1-60           | SLAB                              |
| INTERIOR EXTERIOR                      | SEWER OR SEPTIC TANK Batley 3-18-60 | ROUGH                             |
| LATHING Mullins 4-8-60                 | TOP-OUT Batley 3-18-60              | FINAL ROUGH                       |
| PLASTER                                | ROUGH GAS                           | FIXTURE CONT. Roberts             |
| SCRATCH Mullins 4-25-60                | ROUGH DUCT                          | PERMIT NO. 26033 DATE 5-18-60     |
| BROWN                                  | FINAL PLUMBING Batley 6-24-60       | FIXTURES 21                       |
| FINAL BLDG. Mullins 6-22-60            | FINAL HEATING                       | FINAL FIXTURE                     |
| GRADING & DRAINAGE                     | FINAL GAS                           | APPROVED FOR METER: 0220616 22-60 |
| ON-SITE PARKING SPACES                 |                                     |                                   |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS |                                     |                                   |

APPROVED for OCCUPANCY: INSPECTOR DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1720 COCHRAN ST. DWELLING 2-19-60

23.04

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

**PHONE NO.**

OWNER'S  
NAME: RAY BRIN

STATE LICENSE # 11276 CITY LICENSE # 7564

STATE LICENSE # 11276 CITY LICENSE # 7564

| UNITS                               | DESCRIPTION                              | FEE          | TOTAL |
|-------------------------------------|------------------------------------------|--------------|-------|
|                                     | Sub Panel (Each)                         | 3.00         |       |
|                                     | Swimming Pool (Residential)              | 20.00        |       |
|                                     | Swimming Pool (Semi-Public)              | 30.00        |       |
|                                     | Spas                                     | 8.00         |       |
|                                     | Recreational Vehicle Spaces (Each)       | 3.00         |       |
|                                     | Busways Trolley or Plug-in (Ea. 100 Ft.) | 3.00         |       |
|                                     | All Misc. Electric                       |              |       |
|                                     | Permanent A/C Unit (Pkg. Units)          | 3.00         |       |
|                                     | Each Air Handler                         | 1.00         |       |
| <b>LOW VOLTAGE INSTALLATIONS.</b>   |                                          |              |       |
|                                     | Speaker Outlets (Each)                   | .30          |       |
|                                     | Signal or Alarm Outlets (Each)           | .30          |       |
|                                     | Amplifiers                               | 2.00         |       |
|                                     | Control Panel                            | .50          |       |
|                                     | TV Master System                         | .30          |       |
|                                     | Telephone or Computer Outlet             | .30          |       |
|                                     | Starter Permit                           |              |       |
|                                     | Contract Price or Cost of Installation   |              |       |
|                                     | Misc.                                    |              |       |
| <b>INSTALL NEW 200 AMP SERVICE.</b> |                                          |              |       |
| <b>TOTAL PERMIT FEE \$</b>          |                                          | <b>16.00</b> |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

**FOR BUILDING DEPARTMENT USE ONLY**

Square  
177 Page \$ 00

DEC 4 1988

~~STI \$ 16.00~~[illegible]

|      |   |       |
|------|---|-------|
| 1911 | 5 | 16.00 |
| 1912 | 5 | 16.00 |

Approval for the work under this permit will be given only after roots and debris have been removed from the site.

- CITY — LAS VEGAS  
 BLDG. & SAFETY  
 09/30/81

SIGNED William B. Simpson Date 9-28-81  
Master (Electron) XXXXXXXXXX

Date 1/20/81

**PERMIT FEB 8**

• #1721-2402

Dona Hsieh

3-8-83

| ELEC. ONLY, PLBG. ONLY, A.C. ONLY                                 |       |               |                  |
|-------------------------------------------------------------------|-------|---------------|------------------|
| OWNER                                                             |       | DATE          |                  |
| Ray, Brian                                                        |       | 9-30-81       |                  |
| ADDRESS                                                           |       |               |                  |
| 1720 Cochran Ave                                                  |       |               |                  |
| CONTRACTOR                                                        |       | PERMIT NO.    | FINAL INSPECTION |
| Simpson                                                           |       | 4535          |                  |
| LOT                                                               | BLOCK | SUBDIVISION   |                  |
|                                                                   |       |               |                  |
| LOG NO.                                                           |       | AREA          |                  |
|                                                                   |       |               |                  |
| ELECTRIC ONLY                                                     |       | PLUMBING ONLY |                  |
| Contractor                                                        |       | Contractor    |                  |
| Simpson                                                           |       |               |                  |
| Permit No.                                                        |       | Permit No.    |                  |
| 4535                                                              |       |               |                  |
| Rough Elec.                                                       |       | Rough Soil    |                  |
| Final Rough                                                       |       | Rough Water   |                  |
| Final Elec.                                                       |       | Top Out       |                  |
| Temp. Service                                                     |       | Rough Gas     |                  |
| HEAT & VENT. A/C ONLY                                             |       | Final Plbg.   |                  |
| Contractor                                                        |       | Final Gas     |                  |
| Permit No.                                                        |       | Sewer Final   |                  |
| A/C Rough Duct                                                    |       | Service Only  |                  |
| Rough Gas                                                         |       |               |                  |
| Final A/C                                                         |       |               |                  |
| Final Gas                                                         |       |               |                  |
| 79-2-15 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |       |               |                  |