

6340 Burgundy Way

Y. Gatewood 1-31-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: 6340 BURGUNDY WAY OWNER'S NAME: MR. CURRY
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.
CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. STATE LICENSE: 11276 CITY LICENSE #: 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	TOTAL FEE -		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20 DATE 5/21/73
MASTER (ELECTRICIAN) RECEIVED BY CONTRACTOR

BUILDING DEPARTMENT H. T. Keller DATE 5-22-73

#12860 PERMIT NO. 6488 PERMIT FEE: \$ 4.00

RECEIPT

6824 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 MAY 73

H. Gatewood 1-31-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6340 Burgundy Way OWNER'S NAME: Ed Curry

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: VEGAS HEATING & SHEET METAL CO. STATE LICENSE 3257A CITY LICENSE 02369

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: _____
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: _____

PERMIT NO. 4187 PERMIT FEE \$ 7.00

#-12890

RECEIPT

\$350 - \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

18 JAN 79

Angie L. Jackson 2/20/88

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>SPROUL HOMES, INC.</u>	ADDRESS: <u>6340 Burgundy Way</u>	DATE: <u>9/16/60</u>
GEN. CONT. <u>SALE</u>	TYPE OF STRUCTURE <u>S. F. DWELLING</u>	
PERMIT NO. <u>1619</u>	LEGAL DESCRIPTION: <u>Lot 3, Bl. 3, Chas. Hts. #22</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>1380</u> DATE <u>9-24-60</u>	TEMP. POLE CONT. _____ DATE _____
FOOTINGS <u>Anderson 1-6-60</u>	HEAT & VENT. CONT. <u>1401</u> DATE <u>10-26-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. <u>1380</u> DATE <u>9-24-60</u>	INSPECTION _____ DATE _____
WALL STEEL _____	ROUGH SOIL <u>Anderson 10-14-60</u>	ELECTRICAL CONT. <u>1401</u> DATE <u>10-26-60</u>
BOND BEAM STEEL _____	ROUGH WATER <u>Anderson 10-14-60</u>	PERMIT NO. <u>1401</u> DATE <u>10-26-60</u>
FRAMING & ROOF SHEATHING <u>Anderson 11-16-60</u>	SEWER OR SEPTIC TANK <u>Anderson 10-26-60</u>	OUTLETS <u>43</u>
STEEL FABRICATION _____	ROUGH GAS <u>Anderson 10-26-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH DUCT <u>Anderson 11-15-60</u>	SLAB <u>Anderson 11-16-60</u>
LATHING _____ INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>Anderson 12-27-60</u>	ROUGH <u>Anderson 11-16-60</u>
PLASTER _____	FINAL HEATING <u>Anderson 12-27-60</u>	FINAL ROUGH _____
SCRATCH _____	FINAL GAS <u>Anderson 12-27-60</u>	FIXTURE CONT. <u>1401</u> DATE <u>10-26-60</u>
BROWN _____		PERMIT NO. <u>1401</u> DATE <u>10-26-60</u>
FINAL BLDG. <u>Anderson 12-6-60</u>		FIXTURES _____
GRADING & DRAINAGE _____		FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____		APPROVED FOR METER <u>Anderson 12-6-60</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Anderson 12-6-60

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

6340 Burgundy Way DWELLING 9/16/60

LOG: # T-36 Area: # 4 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>Edison T. Curry</u>	ADDRESS: <u>6340 Burgundy</u>	DATE: <u>3/22/63</u>
GEN. CONT. <u>National Home</u>	TYPE OF STRUCTURE <u>encl carport</u>	
PERMIT NO. <u>19107</u>	LEGAL DESCRIPTION	<u>alum siding</u>
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Room 3-27-63</u>	PLUMBING CONT. _____ DATE _____	TEMP. POLE CONT. _____ DATE _____
FIREPLACE <u>Room 3-27-63</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>Room 3-27-63</u>	HEAT & VENT. AC CONT. _____ DATE _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Room 3-27-63</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____ DATE _____
FLOOR FRAMING _____	SEWER CONT. _____ DATE _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____ DATE _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____ DATE _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____ DATE _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____ DATE _____	FINAL ROUGH _____
FRAMING _____	AO ROUGH DUCT _____ DATE _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____ DATE _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____ DATE _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____ DATE _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____ DATE _____	
BACKING (SIDING) _____	FINAL REFRIG. _____ DATE _____	
PLASTER _____	FINAL SEWER _____ DATE _____	
SCRATCH _____	FINAL SEPTIC TANK _____ DATE _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>11/1</u> DATE <u>7/31/63</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

6340 Burgundy

plan attached

Agate & Jackson 2/20/80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			DATE 3/19/63
OWNER <u>Edison T. Curry</u>		ADDRESS <u>6340 Burgundy</u>	
GEN. CONT. <u>National Home Imp.</u>		TYPE OF STRUCTURE <u>alum siding</u>	
PERMIT NO. <u>19054</u>		LEGAL DESCRIPTION	
BUILDING	MECHANICAL	ELECTRICAL	
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.	
FIREPLACE FTS	PERMIT NO. DATE	PERMIT NO. DATE	
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE	
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.	
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE	
SLAB	PERMIT NO. DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE	
WALL STEEL	ROUGH WATER	SLAB	
COLUMN STEEL	TOP-OUT	ROUGH	
BEAM STEEL	ROUGH GAS	FINAL ROUGH	
FRAMING	AC ROUGH DUCT	FINAL FIXTURE	
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL	
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE	
EXTERIOR	FINAL GAS	MISCELLANEOUS	
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE	
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES	
BACKING (SIDING)	FINAL SEWER	ENG. APPROVAL OF	
PLASTER	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS	
SCRATCH			
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

6340 Burgundy

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Curry

Address 6340 Burgundy Way

Date: 5/23/73

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson</u>	Contractor	Contractor <u>Leggs Heating</u>
Permit No. <u>6488</u>	Permit No.	Permit No. <u>4187</u>
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

6340 Burgundy Way

Log No AC Service

Area

Angela L. Jackson 2/20/80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Edison T. Curry</u>	ADDRESS <u>6340 Burgundy</u>	DATE <u>3/19/63</u>
GEN. CONT. <u>National Home Imp.</u>	TYPE OF STRUCTURE <u>alum siding</u>	
PERMIT NO. <u>19054</u>	LEGAL DESCRIPTION _____	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>11/1</u> DATE <u>2/3/63</u>		
APPROVED FOR OCCUPANCY & METER _____		INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE		LOG # _____ AREA # _____ 23.04

6340 Burgundy

Department of Building & Safety City of Las Vegas, Nevada		Special Kardex Elec. only, Plbg. only, A.C. only	
Owner <u>Curry</u>	Address <u>6340 Burgundy Way</u>	Date: <u>5/23/73</u>	
Contractor _____	Permit No. _____		
Lot _____	Block _____	Subdivision _____	
Electric Only	Plumbing Only	Heat & Vent. A.C. Only	
Contractor <u>Simpson</u>	Contractor _____	Contractor <u>Leggs Heating</u>	
Permit No. <u>6488</u>	Permit No. _____	Permit No. <u>4187</u>	
Slab _____	Rough Soil _____	A.C. Rough Duct _____	
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____	
Final Rough _____	Top Out _____	Rough Gas _____	
Final Fixture _____	Rough Gas _____	Final Refrig _____	
Final Elec _____	Final Plbg. _____	Final Air Cond _____	
Temp. Service _____	Final Gas _____	Final Gas _____	
	Final Sewer _____		
	Final Septic Tank _____		

23.06 D Address 6340 Burgundy Way Log No AC Service Area _____

Angela L. Jackson 2/20/80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER, <u>EDISON CHERRY</u>		ADDRESS <u>6340 Burgundy</u>	DATE <u>July 7, 1961</u>
GEN. CONT. <u>J.E. Wootin</u>		TYPE OF STRUCTURE <u>concrete block</u>	
PERMIT NO. <u>5183</u>		LEGAL DESCRIPTION <u>fence</u>	
LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	_____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	_____	ROUGH WATER _____	SLAB _____
FRAMING _____	_____	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	_____	AC ROUGH INCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
INTERIOR _____	EXTERIOR _____	SEWER _____	FIXTURES _____
LATHING _____	_____	SEPIC TANK _____	FINAL FIXTURE _____
BACKING _____	_____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
PLASTER _____	_____	FINAL GAS _____	☐
FINAL BLDG. <u>Country</u>	DATE <u>7-2-61</u>	FINAL HEATING _____	DATE _____
GRADING & DRAINAGE _____	_____	FINAL AIR COND _____	_____
ON-SITE PARKING _____	SPACES _____	FINAL REFRIG. _____	_____
ENG. APPROVAL OF _____	_____	INSPECTOR _____	_____
OFF-SITE IMPROVEMENTS _____	_____	APPROVED FOR OCCUPANCY <u>Country 7-2-61</u>	_____
PLEASE NOTE REMARKS ON REVERSE SIDE		APPROVED FOR METER <u>6340 Burgundy</u>	LOG# _____ AREA # _____ 25 04

Angela L. Jackson 2/20/80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER, <u>EDISON CHERRY</u>		ADDRESS <u>6340 Burgundy</u>	DATE <u>July 7, 1961</u>
GEN. CONT. <u>J.E. Wootin</u>		TYPE OF STRUCTURE <u>concrete block</u>	
PERMIT NO. <u>5183</u>		LEGAL DESCRIPTION <u>fence</u>	
LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	_____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	_____	ROUGH WATER _____	SLAB _____
FRAMING _____	_____	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	_____	AC ROUGH FRICT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
INTERIOR _____	EXTERIOR _____	SEWER _____	FIXTURES _____
LATHING _____	_____	SEPIC TANK _____	FINAL FIXTURE _____
BACKING _____	_____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
PLASTER _____	_____	FINAL GAS _____	☐
FINAL BLDG. <u>Courtesy</u>	DATE <u>7-20-61</u>	FINAL HEATING _____	DATE _____
GRADING & DRAINAGE _____	_____	FINAL AIR COND _____	_____
ON-SITE PARKING _____	SPACES _____	FINAL REFRIG. _____	_____
ENG. APPROVAL OF _____	_____	INSPECTOR _____	_____
OFF-SITE IMPROVEMENTS _____	_____	APPROVED FOR OCCUPANCY <u>Courtesy 7-20-61</u>	_____
PLEASE NOTE REMARKS ON REVERSE SIDE		APPROVED FOR METER _____	_____
_____		REMARKS <u>6340 Burgundy</u>	_____
_____		LOG# _____	AREA # _____
_____		_____	23.04