

717 Chabot

LOT 147 BLOCK 7 CHARLESTON ESTATES #5 ZONED R-1

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

13-18 DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$1440.00

APPLICATION & BUILDING PERMIT — for: 4
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

717 Chabot Dr

OWNER:

MISERUE, MARK

LOT(s)

147

BLOCK

7

SUBDIVISION

Charlton Estate #5

ZONE

R-1

Existing structure on lot: Dwelling ☒

Accessory bldg. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio cover (wood)

USE

Patio

MATERIALS OF CONSTRUCTION: Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

480

FIRE ZONE:

1 2 3

Occupancy Group

I J 1 - 2

CONST. TYPE:

I H III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Mark Miserue

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

MA

Date:

9-27-76

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

MM

Date:

9-27-76

PERMIT NO.:

24878

PERMIT FEE \$

15.00

RECEIPT

8121 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 SEP 76

L. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: **717 Chabot Drive**

OWNER'S
NAME: **Anthony Carter**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Paradise Pools**

STATE
LICENSE #: **11161**

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$/10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris has been removed from job site and public right of way.

Signed: *[Signature]*
Registered Master Plumber, Spec. Contr. or Owner

Date: **4-18-78**

Building Division: *[Signature]*

Date: **4-18-78**

Permit No. **5553-2** Permit Fee \$ **10.00**

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 717 Chabot Drive OWNER'S NAME: Anthony Carter

LOT: _____ BLOCK: _____ SUBDIVISION: _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		37.50

PAID BY: _____

TOTAL 37.50

Less Credit: _____

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 555271

SEWER FEE \$

37.50

#72102

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2-15-79

23-10

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-295

Const. valuation \$ 5,656.00

ADDRESS OF CONSTRUCTION: 717 Chabot Drive

OWNER'S NAME: Anthony Carter

LOT 147 BLOCK 7 SUBDIVISION CHM. ESTATES # 5 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒ Reinforced concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 582 VOLUME IN GALLONS _____

ARCHITECTS NAME: Paradise Pools

ENGINEER NAME: _____

PLANS SUBMITTED: Yes ☐ No ☒

CALCULATIONS SUBMITTED: Yes ☐ No ☒

CONTRACTOR'S NAME: PARADISE

State License # 11161 City License # _____

ADDITIONAL PERMITS REQUIRED: Electrical ☐ Plumbing ☐ Other ☐ Sewer fee req'd: Yes ☐ No ☒

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: Paradise Pools
(Contractor)

By: [Signature]
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

POOL \$ 39.00
SEWR \$ 37.50
PLMB \$ 10.00
STLV \$ 86.50
STL \$ 86.50
TOTL \$ 269.50

CHEK \$ RECD \$ 0

#5553 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

04/18/78

APPROVED BY:

PLANNING DEPT. [Signature]

DATE 4-18-78

PUBLIC WORKS DEPT. [Signature]

DATE 4-18-78

BUILDING DEPT. [Signature]

DATE 4-18-78

PERMIT No. 5553 PERMIT FEE: \$ 39.00

12850

MUST BE MACHINE VALIDATED

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 717 CHABOT DRIVE

OWNER'S NAME: DR. & MRS. ANTHONY CARTER

CIRCLE: New Bldg. ~~Remodel~~ TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM. *Pool*

CONTRACTOR'S NAME: Simpson Electric, Inc.

STATE LICENSE # 11276

CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
3	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket.	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *William B. Simpson* 120 DATE 4/18/78
MASTER (ELECTRICIAN)

WILLIAM B. SIMPSON
BUILDING DIVISION: *Rick*

DATE 4-20-78

PERMIT NO. 56271 PERMIT FEE \$ 4.00

154-01-221

RECEIPT

MUST BE MACHINE VALIDATED

Reggie L. Nelson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mark Miscevic ADDRESS 717 Chabot Drive DATE 9-27-76
GEN. CONT. Owner TYPE OF STRUCTURE wood patio cover
PERMIT NO. 4878 LEGAL DESCRIPTION L 147 B 7 Charleston Estates # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

BW 9-27-76

PLEASE NOTE REMARKS ON REVERSE SIDE

717 Chabot Drive

LOG # _____

AREA # _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner MISCELIO, MARK Address 717 Chabot Drive Date: 6/8/76
Contractor Owner Permit No. 1435
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>1435</u>	Permit No. _____	Permit No. _____
lab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 717 Chabot Drive

Log No. Electric Service Area _____

Reggie L. Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Becker</u>	ADDRESS <u>717 Chabot Dr</u>	DATE <u>10-8-63</u>
GEN CONT <u>Lawrence J. Moe</u>	TYPE OF STRUCTURE <u>blk fence</u>	
PERMIT NO <u>21856</u>	LEGAL DESCRIPTION <u>Lot 147 Block 7 Chas Est #5</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE RTG _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>10-14-63</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTENSION _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	MISCELLANEOUS
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIGNS) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

717 Chabot

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Snead Building Co.</u>	ADDRESS <u>717 Chabot Drive</u>	DATE <u>5-3-63</u>
GEN CONT <u>Millie & Severson, Inc.</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO <u>17437</u>	LEGAL DESCRIPTION <u>Lot 147 Block 7 Charleston Estates #5</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE RTG _____	PERMIT NO. <u>12236</u> DATE <u>4-11-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>10-15-63</u>	HEAT & VENT. AC CONT. <u>Electric</u>	INSPECTION <u>Chas</u> DATE <u>11-14</u>
FOUNDATION WALL _____	PERMIT NO. <u>8271</u> DATE <u>5-21-63</u>	ELECTRICAL CONT. <u>Chas</u>
FLOOR FRAMING _____	SEWER CONT. <u>Lawrence</u>	PERMIT NO. <u>12518</u> DATE <u>6-18</u>
SLAB _____	PERMIT NO. <u>12236</u> DATE <u>6-6</u>	FIXTURES CONT. <u>Chas</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>10-5-63</u>	PERMIT NO. <u>12518</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>10-5-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>10-26-63</u>	ROUGH <u>10-26-63</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>10-22-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>10-24-63</u>	REF. ROUGH PIPING <u>Chas</u>	FINAL ELECTRICAL <u>10-21-63</u>
INTERIOR _____	FINAL PLUMBING <u>Chas</u>	TEMPORARY SERVICE _____
EXTENSION _____	FINAL GAS <u>Chas</u>	
DRYWALL <u>10-15-63</u>	FINAL AIR COND. <u>Chas</u>	MISCELLANEOUS
LATHING <u>10-15-63</u>	FINAL REFRIG. <u>Chas</u>	GRADING & DRAINAGE _____
BACKING (SIGNS) _____	FINAL SEWER <u>Chas</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>Chas</u> DATE <u>12-6-63</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

717 Chabot Drive

T 48

#3

Rogelio L. Jackson

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD SWIMMING POOL	
OWNER <u>Anthony Carter</u>	ADDRESS <u>717 Canyon Blvd</u>	DATE <u>11/18/78</u>	
CONTRACTOR <u>Parhoise</u>	PERMIT NO. <u>5553</u>		
LOT <u>147</u>	BLOCK <u>7</u>	SUBDIVISION <u>Chan. Estates # 5</u>	
LOCATION <u>mm 6-20-78</u>	FINAL PLUMBING <u>5553-2</u>		
ROUGH SOIL <u>mm 6-20-78</u>	FINAL ELECTRIC _____		
ROUGH WATER _____	FINAL GAS <u>MC R-4-78</u>		
ROUGH GAS <u>mm 6-20-78</u>	FINAL SEWER <u>5553-1</u>		
ROUGH ELECTRIC <u>1st mm 7-6-78</u> 3d _____	FINAL SEPTIC TANK _____		
STEEL INSPECTION _____			
FINAL POOL INSPECTION <u>mm 6-20-78</u>		DATE <u>10-19-78</u>	
<i>Insur: 5553-1</i>		(Inspector)	
<i>Permit: 5553-2</i>			
<i>Electric: 5627-1</i>			
23.24B	ADDRESS <u>717 Canyon Blvd</u>	LOG NO. <u>11-201</u>	AREA _____

Debbie Ingram 11-21-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 11/14/86 CONST. VAL \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 717 CHABOT L.V. OWNER JOHN KIKER PHONE _____

CONTRACTOR HILLMAN ELECTRIC STATE LICENSE NO. 021113 CITY LICENSE NO. 21963

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: SERVICE REPAIR - RELOCATE USE: _____

ELECTRIC PERMIT NO. 2684

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light	.30	
	EACH OUTLET FOR Special Purpose: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Water Heater, Space Heater, Blast Coil Heater (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, Exhaust Fans, 20 AMP Single Circuit Sign.	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1/2 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS AND SIGNS			
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA up to 50	.50	
	Each Additional H.P. or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	
1	400 AMP And 600 AMP	12.50	12.50
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel or Motor Control Center (Ea.)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 ft.)	3.00	
	Gas Pumps (Ea.)	3.00	
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

11/14/86

RECEIPT

0003

ELEC 22.50
ELEC 22.90
CHEK 45.40
2684A000 11:15

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR, OR CL

CARD NO.

PERMIT

FEE

22.50

LESS

STARTER PERMIT

TOTAL

FEES

PERMIT NO.

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Debbie Ingram 1-12-87

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER		DATE
ADDRESS		1/14/86
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
Permit No.	Permit No.	
Rough Elec.	Rough Spl	
Final Rough	Rough Water	
Final	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-15 (211-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS