

1612-14 CURTIS

Sharon Berana 2-28-79

1967

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 1612 Curtis Drive

OWNER'S  
NAME: Ernest Tobler

CIRCLE: New bldg.; Old bldg.; Add'n; ☒ Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Home Air Conditioning STATE LICENSE # 6110 A CITY LICENSE # 7402

| UNITS                               | HEATERS                                                              | PRICE   | FEE  | UNITS                               | GAS                                                                                                                           | PRICE   | FEE    |
|-------------------------------------|----------------------------------------------------------------------|---------|------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------|--------|
|                                     | Unit Heaters (floor, suspended & wall)                               | \$2.00  |      | <input checked="" type="checkbox"/> | Gas piping system 1 to 5 outlets                                                                                              | \$3.00  | 3.00   |
|                                     | Floor Furnace                                                        | \$3.00  |      |                                     | Gas piping system over 5 outlets (per outlet)                                                                                 | .20     |        |
|                                     | Forced Air or Gravity Type under 100,000 BTU's                       | \$7.00  |      |                                     | Swimming pool heater                                                                                                          | \$4.00  |        |
|                                     | Steam or hot water heating system under 15 outlets (Boiler Excluded) | \$8.00  |      | VENTS                               |                                                                                                                               |         |        |
|                                     | Steam or hot water heating system 15 to 30 outlets (Boiler Excluded) | \$10.00 |      |                                     | Combustion products vent other than a chimney                                                                                 | \$1.00  |        |
|                                     | Each outlet over 30                                                  | .50     |      |                                     | Residential kitchen or bathroom vent each                                                                                     | .25     |        |
|                                     | Radiant type heating system under 1000 sq. ft. to be heated          | \$8.00  |      |                                     | Commercial Hood                                                                                                               | \$4.00  |        |
|                                     | Radiant type heating system 1000 to 2000 sq. ft. to be heated        | \$10.00 |      |                                     | Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation                            | \$5.00  |        |
|                                     | Each additional 500 sq. ft. over 2000 sq. ft.                        | .50     |      | BOILER                              |                                                                                                                               |         |        |
| AIR CONDITIONING                    |                                                                      |         |      |                                     | Boiler installation 15 H.P. and under                                                                                         | \$5.00  |        |
|                                     | Heat pump or refrigerant 3 tons or less                              | \$4.00  |      |                                     | Boiler installation over 15 H.P.                                                                                              | \$10.00 |        |
| <input checked="" type="checkbox"/> | Heat pump or refrigerant 3 tons to 10 tons                           | \$6.00  | 6.00 | REPAIR                              |                                                                                                                               |         |        |
|                                     | Each addn. ton over 10 ton                                           | .50     |      |                                     | Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system | \$3.00  |        |
|                                     | Refrigeration system 3 ton or less                                   | \$5.00  |      |                                     | DUCT WORK ONLY (each opening)                                                                                                 | .25     |        |
|                                     | Refrigeration system 3 to 10 ton                                     | \$7.00  |      |                                     | WATER TOWER                                                                                                                   | \$4.00  |        |
|                                     | Each addn. ton over 10 ton                                           | .50     |      |                                     | MINIMUM PERMIT FEE                                                                                                            | \$4.00  |        |
|                                     | Evaporative cooler 5 outlets and under                               | \$3.00  |      | TOTAL PERMIT FEE                    |                                                                                                                               |         |        |
|                                     | Evaporative cooler 5 to 10 outlets                                   | \$5.00  |      |                                     |                                                                                                                               |         | \$9.00 |
|                                     | Each addn. outlet over 10                                            | .25     |      |                                     |                                                                                                                               |         |        |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED James Clore Date 12/18/67

AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT James Meyer Date 12/18/67

#1289

PERMIT NO. 15460

PERMIT FEE \$ 9.00

RECEIPT

12/18/67 \$9.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12-18-67

Sharon Pereira 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1612 Curtin

OWNER'S NAME: Ernest Tabler

LOT(S)        BLOCK        SUBDIVISION        Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☒

CONTRACTOR'S NAME: Robert E. Ebert STATE LICENSE # 5144 CITY LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |
|--------|---------------------------------------------------------|------------|
|        | Fixture of sockets                                      | .15        |
|        | Light, receptacle or switch outlet                      | .20        |
|        | Wall or ceiling space heater                            | .35        |
|        | Blast coil heater per kilowatt                          | .35        |
|        | Garbage grinder outlet                                  | .35        |
|        | Dishwasher outlet                                       | .35        |
|        | Clothes dryer outlet                                    | .35        |
|        | Automatic clothes washer                                | .35        |
|        | Electric range outlet                                   | .35        |
|        | Electric water heater outlet                            | .35        |
|        | Mercury arc lamp and equipment                          | .35        |
|        | Special purpose outlet                                  | .35        |
|        | X-ray unit and its appurtenances                        | 5.00       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |
|        | for each additional thousand watts                      | 1.50       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |
|        | for each additional horsepower                          | .35        |
|        | Temporary power and lights (temporary pole)             | 4.00       |
|        | Electric service (including any single meter socket)    | 3.00       |
|        | for each additional socket                              | .35        |
|        | Air conditioning service amps                           | 1.50       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |
|        | Special inspection per hour                             | 4.00       |
|        | Speaker outlets                                         | .15        |
|        | Signal or Alarm outlets                                 | .15        |
|        | Amplifiers                                              | .50        |
|        | Control panels                                          | .25        |
|        | T. V. outlets - master system only                      | .15        |
|        | Radio outlets                                           | .15        |
|        | Main control racks                                      | 1.00       |
|        | T. V. and Radio antennas - master system only           | .75        |
|        | Minimum fee for any permit                              | 4.00       |
|        | Total fee                                               | 4.00       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED James Meyer Date 12/14/67  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT James Meyer Date 12/20/67

#1286 PERMIT NO. 24466 PERMIT FEE: \$ 4.00

RECEIPT

1286 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 DEC 67

Sharon Perera 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1612 Curtis Dr.

OWNER: Mr. Ernest A. Tobler

LOT(s) BLOCK SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Re-roofing

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5

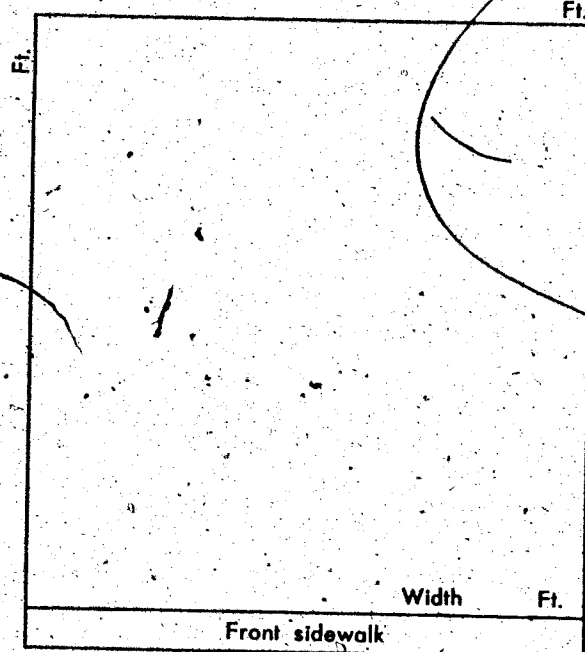
CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Roberts Roof & Floor, Inc. STATE LICENSE # 6040 CITY LICENSE C12212094

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, steel-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Roberts Roof & Floor, Inc. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT: Date:

PUBLIC WORKS DEPT: Date:

BUILDING DEPT: [Signature] Date: 4-14-72

#12850

PERMIT NO. 4220 PERMIT FEE \$5.00

RECEIPT

\$6.00 \$005.00 - 8

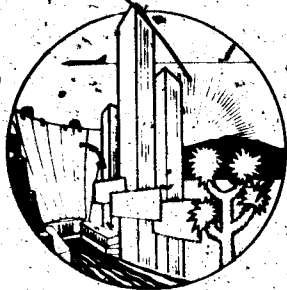
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MATCHED AND VALIDATED

Y. Lataev and 3-12-79

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 1612 Curtis

Owner Daniel Schnall

Legal Lot 7, Block 5  
Hillside Terrace

Date Feb. 22, 1979

This certificate issued pursuant to the requirements of Section 306 of the  
UNIFORM BUILDING CODE certifying that at the time of this issuance  
the improvements on this property were in compliance with CITY OF LAS  
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-  
ANICAL CODES

DIRECTOR  
Department of Building & Safety

B. Draxler

This Certificate does not include conditions subject to normal maintenance.

No. 357608

Fee \$ 25.00

RECEIPT

Must be machine validated

Paid by

JR # 357608

Gatewood 3-12-79

MAYOR BILL BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LUNIE  
MYRON E. LEVITT  
ROY WOOFER

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



# CITY of LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 1612 CURTIS

OWNER \_\_\_\_\_

DATE 2-20-79

## PERMITS REQUIRED

BLDG. ☐

ELEC. ☐

PLBG. ☐

A.C. ☐

## CORRECTIONS TO BE MADE

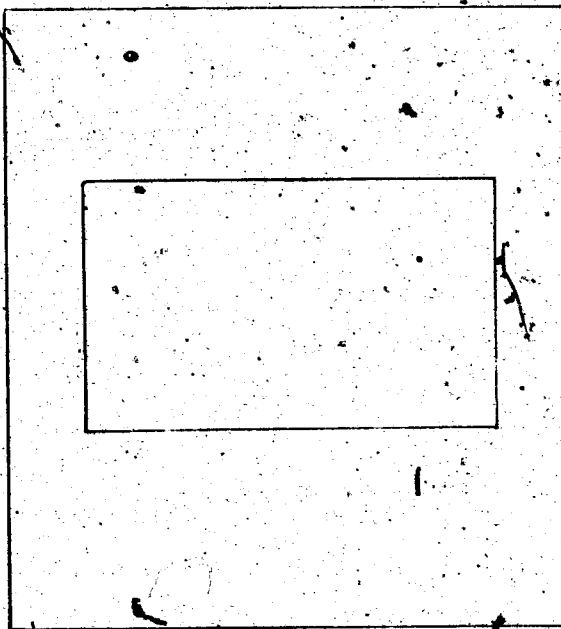
BLDG. \_\_\_\_\_

ELEC. \_\_\_\_\_

PLBG. \_\_\_\_\_

A.C. \_\_\_\_\_

MISC. \_\_\_\_\_



## CERTIFICATE OF INSPECTION

APPROVED DA DATE 2-20-79

☐ NOT APPROVED - CALL FOR  
REINSPECTION.  
386 6251

## REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BLDG. INSPECTOR Doug Baidling

Theresa Kyrillos 4-17-81

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA      |                                               |                                         |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------|
| OWNER <u>Ernest A Tobler</u>                          | ADDRESS <u>1612 Curtis Drive</u>              | DATE <u>4/14/72</u>                     |
| GEN CONT <u>Robert's Roof &amp; Floor Co.</u>         | TYPE OF STRUCTURE <u>per roof</u>             |                                         |
| PERMIT NO. <u>4220</u>                                | LEGAL DESCRIPTION <u>B-5 Hillside Terrace</u> |                                         |
| BUILDING                                              | MECHANICAL                                    | ELECTRICAL                              |
| LOCATION                                              | PLUMBING CONT.                                | TEMP POLE CONT.                         |
| FIREPLACE FTS.                                        | PERMIT NO. _____ DATE _____                   | PERMIT NO. _____ DATE _____             |
| FOOTINGS                                              | HEAT & VENT. AC CONT. _____                   | INSPECTION _____ DATE _____             |
| FOUNDATION WALL                                       | PERMIT NO. _____ DATE _____                   | ELECTRICAL CONT. _____                  |
| FLOOR FRAMING                                         | SEWER CONT. _____                             | PERMIT NO. _____ DATE _____             |
| SLAB                                                  | PERMIT NO. _____ DATE _____                   | FIXTURES CONT. _____                    |
| CHIMNEY STEEL (FIREPLACE)                             | ROUGH SOIL _____                              | PERMIT NO. _____ DATE _____             |
| WALL STEEL                                            | ROUGH WATER _____                             | SLAB _____                              |
| COLUMN STEEL                                          | TOP-OUT _____                                 | ROUGH _____                             |
| BEAM STEEL                                            | ROUGH GAS _____                               | FINAL ROUGH _____                       |
| FRAMING                                               | AC ROUGH DUCT _____                           | FINAL FIXTURE _____                     |
| ROOF SHEATHING                                        | REF. ROUGH PIPING _____                       | FINAL ELECTRICAL _____                  |
| INTERIOR _____ EXTERIOR _____                         | FINAL PLUMBING _____                          | TEMPORARY SERVICE _____                 |
| DRYWALL _____                                         | FINAL GAS _____                               | MISCELLANEOUS                           |
| LATHING _____                                         | FINAL AIR COND. _____                         | GRADING & DRAINAGE _____                |
| BACKING (SIDING) _____                                | FINAL REFRIG. _____                           | ON-SITE PARKING SPACES _____ APP. _____ |
| PLASTER SCRATCH _____                                 | FINAL SEWER _____                             | ENG. APPROVAL OF _____                  |
| PLASTER BROWN _____                                   | FINAL SEPTIC TANK _____                       | OFF-SITE IMPROVEMENTS _____             |
| URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> |                                               |                                         |
| FINAL BLDG _____ DATE _____                           |                                               |                                         |

Permit 4220

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1712 Curtis Drive LOG: # AREA: # 23.04

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Ernest Tobler Address 1612 Curtis Drive Date: 12-18-67  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A. C. Only      |
|---------------------|-------------------------|------------------------------|
| Contractor _____    | Contractor _____        | Contractor <u>Home A.C.</u>  |
| Permit No. _____    | Permit No. _____        | Permit No. <u>15460</u>      |
| Slab _____          | Rough Soil _____        | A.C. Rough Duct _____        |
| Rough Elect _____   | Rough Water _____       | Ref. Ro. Piping _____        |
| Final Rough _____   | Top Out _____           | Rough Gas _____              |
| Final Fixture _____ | Rough Gas _____         | Final Refrig _____           |
| Final Elec _____    | Final Plbg. _____       | Final Air Cond _____         |
| Temp. Service _____ | Final Gas _____         | Final Gas <u>2w 12-19-67</u> |
|                     | Final Sewer _____       |                              |
|                     | Final Septic Tank _____ |                              |

23.06 D Address 1612 Curtis Drive Log No. \_\_\_\_\_ Area \_\_\_\_\_

Theresa Kyrillos 4-17-81

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Ernest Tobler

Address 1612 Curtis

Date: 12-XX-67

Contractor

Permit No.

Lot

Block

Subdivision

| Electric Only           | Plumbing Only     | Heat & Vent. A. C. Only |
|-------------------------|-------------------|-------------------------|
| Contractor Roberts Elec | Contractor        | Contractor              |
| Permit No. 24466        | Permit No.        | Permit No.              |
| Slab                    | Rough Soil        | A.C. Rough Duct         |
| Rough Elect             | Rough Water       | Ref. Ro. Piping         |
| Final Rough             | Top Out           | Rough Gas               |
| Final Fixture           | Rough Gas         | Final Refrig            |
| Final Elec 11-2-59      | Final Plbg.       | Final Air Cond          |
| Temp. Service           | Final Gas         | Final Gas               |
|                         | Final Sewer       |                         |
|                         | Final Septic Tank |                         |

23.06 D

Address

1612 Curtis

Log No

Service change

Area

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                            |                                                      |
|-----------------------------------------------------|----------------------------|------------------------------------------------------|
| OWNER: ERNEST A. TOBLER                             | ADDRESS: 1612 Curtis Drive | DATE: 11/2/59                                        |
| GEN. CONT. OWNER                                    |                            |                                                      |
| PERMIT NO. 34859                                    | LEGAL DESCRIPTION:         | TYPE OF STRUCTURE: ERECT STORAGE BLDG. & BLOCK FENCE |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT.             | TEMP. POLE CONT.                                     |
| FOOTINGS 11-6-59                                    | PERMIT NO. DATE            | PERMIT NO. DATE                                      |
| FOUND. & PIERS 11-6-59                              | HEAT & VENT. CONT.         | INSPECTION DATE                                      |
| WALL STEEL                                          | PERMIT NO. DATE            | ELECTRICAL CONT. OWNER                               |
| BOND BEAM STEEL                                     | SEWER CONT.                | PERMIT NO. 25129 DATE 11/2/59                        |
| FRAMING & ROOF SHEATHING 2-8-60                     | PERMIT NO. DATE            | OUTLETS MIN.                                         |
| STEEL FABRICATION                                   | ROUGH SOIL                 | MOTORS H.P.                                          |
| CONNECTIONS & PAINTING                              | ROUGH WATER                | SLAB                                                 |
| INTERIOR EXTERIOR                                   | SEWER OR SEPTIC TANK       | ROUGH 12-14-59                                       |
| LATHING                                             | TOP-OUT                    | FINAL ROUGH                                          |
| PLASTER                                             | ROUGH GAS                  | FIXTURE CONT.                                        |
| SCRATCH                                             | ROUGH DUCT                 | PERMIT NO. DATE                                      |
| BROWN                                               | FINAL PLUMBING             | FIXTURES                                             |
| FINAL B.L.G. 11-2-59                                | FINAL HEATING              | FINAL FIXTURE                                        |
| GRADING & DRAINAGE                                  | FINAL GAS                  | APPROVED FOR METER: 12-14-59                         |
| ON-SITE PARKING SPACES                              |                            |                                                      |
| ENG. APPROVAL OF                                    |                            |                                                      |
| OFF-SITE IMPROVEMENTS                               |                            |                                                      |

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1612 Curtis Drive

STORAGE BLDG. - & BLK. FENCE

11/2/59

23.06

Theresa Kyrnakos 4-17-81

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                    |                                             |
|-----------------------------------------------------|----------------------------------------------------|---------------------------------------------|
| OWNER: <u>ERNEST A. TOBLER</u>                      | ADDRESS: <u>1612 Curtis Drive</u>                  | DATE: <u>1/20/60</u>                        |
| GEN. CONT. <u>OWNER</u>                             | TYPE OF STRUCTURE: <u>ADD ROOM TO DWG. AND</u>     |                                             |
| PERMIT NO. <u>35336</u>                             | LEGAL DESCRIPTION: <u>ERECT 61 ft. BLOCK FENCE</u> |                                             |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT.                                     | TEMP. POLE CONT.                            |
| FOOTINGS <u>Mullins 1-22-60</u>                     | PERMIT NO. _____ DATE _____                        | PERMIT NO. _____ DATE _____                 |
| FOUND. & PIERS                                      | HEAT. & VENT. CONT.                                | INSPECTION _____ DATE _____                 |
| WALL STEEL                                          | PERMIT NO. _____ DATE _____                        | ELECTRICAL CONT. <u>OWNER</u>               |
| BOND BEAM STEEL                                     | SEWER CONT.                                        | PERMIT NO. <u>25718</u> DATE <u>1/20/60</u> |
| FRAMING & ROOF SHEATHING                            | PERMIT NO. _____ DATE _____                        | OUTLETS <u>Min. &amp; move meter</u>        |
| STEEL FABRICATION                                   | ROUGH SOIL                                         | MOTORS _____ H.P. _____                     |
| CONNECTIONS & PAINTING                              | ROUGH WATER                                        | SLAB _____                                  |
| INTERIOR EXTERIOR                                   | SEWER OR SEPTIC TANK                               | ROUGH <u>Mullins 2-17-60</u>                |
| LATHING                                             | TOP-OUT                                            | FINAL ROUGH _____                           |
| PLASTER                                             | ROUGH GAS                                          | FIXTURE CONT.                               |
| SCRATCH                                             | ROUGH DUCT                                         | PERMIT NO. _____ DATE _____                 |
| BROWN                                               | FINAL PLUMBING                                     | FIXTURES _____                              |
| FINAL BLDG. <u>Mullins 1-17-60</u>                  | FINAL HEATING                                      | FINAL FIXTURE _____                         |
| BRADING & DRAINAGE                                  | FINAL GAS                                          | APPROVED FOR METER <u>Check 2-17-60</u>     |
| ON-SITE PARKING _____ SPACES _____                  |                                                    |                                             |
| ENS. APPROVAL OF _____                              |                                                    |                                             |
| OFF-SITE IMPROVEMENTS _____                         |                                                    |                                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1612 Curtis Drive

ADD ROOM; & BLOCK FENCE 1/20/60

23.04