

213 COLLEEN

LOT 49 BLK 9 CHARLESOTN HGTS 31-B ZONE R-1

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL \$

5200⁰⁰

ADDRESS OF CONSTRUCTION:

213 POLLEN

OWNER:

J.S. WAKEMAN

LOT(s)

49

BLOCK

9

SUBDIVISION

CHAM. Hts 31-B

ZONE

R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

CONVERT GARAGE

USE:

PANTRY
ENCLOSURE
KITCHEN

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1300

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspection of concrete is poured, before rough wiring, electrical plumbing, and before is covered. Also for Air conditioning, drywall and sheetrock inspection.
- I agree that when the job is completed, I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with Ordinances and Building Codes.
- The Contractor's signature below is given in full authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

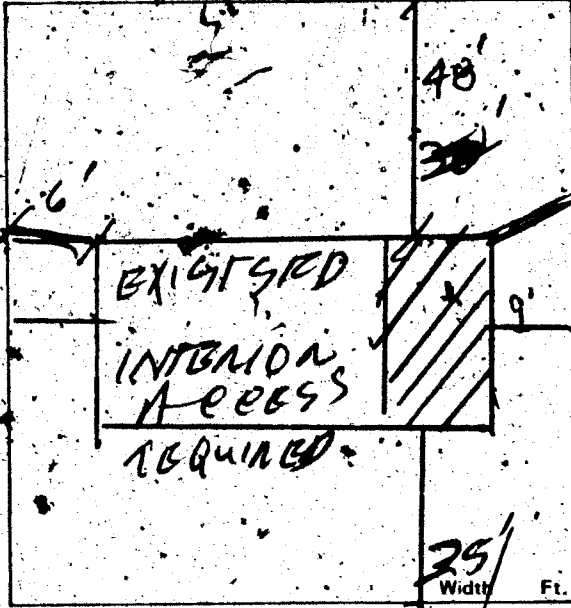
SIGNED

M. J. Wakeman

Contractor

BY:

Agent or Owner



PLANNING DEPT.

Date:

9/20/78

PUBLIC WORKS DEPT.

Date:

9-20-78

BUILDING DIVISION:

Date:

9-20-78

PERMIT NO. 9622

PERMIT FEE \$

33⁰⁰

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 213 Colleen OWNER'S NAME: J. Makeman

CIRCLE: New Bldg. Add'r. Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformers, Welder) First 100 KYA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	1.00	
	Amplifiers	1.00	
	Control panels	1.00	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	1.00	
	Minimum fee for any permit	1.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED J. Makeman DATE 10/10/78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: WR7 DATE 10/10/78
PERMIT NO. 10079 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

ANBELE L. JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, SPROUL HOMES, INC. ADDRESS 213 Colleen Dr. DATE 10-16-61

GEN. CONT. SALES TYPE OF STRUCTURE S.F. Dw.

PERMIT NO. 6146 LEGAL DESCRIPTION Lot 49 Block 9 Chas. Hts. #31-B

LOCATION <u>881-26-62</u> FIREPLACE FTR. <u>12-22-61</u>	PLUMBING CONT. <u>London</u> DATE <u>12-27-61</u>	TEMP. POLE CONT. <u>London</u> DATE <u>1-11-62</u>
FOUNDATIONS <u>12-22-61</u> PILES <u>12-22-61</u>	HEAT & VENT. CONT. <u>London</u> DATE <u>12-27-61</u>	ELECTRICAL CONT. <u>London</u> DATE <u>1-11-62</u>
FLOOR <u>12-22-61</u> SLAB <u>12-22-61</u>	SEWER CONT. <u>London</u> DATE <u>12-27-61</u>	PERMIT NO. <u>4465</u> DATE <u>1-11-62</u>
ANCHOR BOLTS <u>12-22-61</u> BASE PLATES <u>12-22-61</u>	ROUGH SOIL <u>London</u> DATE <u>12-27-61</u>	OUTLETS <u>5</u>
WALL STEEL <u>12-22-61</u>	ROUGH WATER <u>London</u> DATE <u>12-27-61</u>	MOTORS <u>H.P.</u>
COLUMN STEEL <u>12-22-61</u>	TOP-OUT <u>London</u> DATE <u>12-27-61</u>	SLAB <u>12-22-61</u>
BEAM STEEL <u>12-22-61</u>	ROUGH GAS <u>London</u> DATE <u>12-27-61</u>	ROUGH <u>12-22-61</u>
FRAMING <u>12-22-61</u>	A/C ROUGH DUCT <u>London</u> DATE <u>12-27-61</u>	FINAL ROUGH <u>12-22-61</u>
ROOF SHEATHING <u>12-22-61</u>	REF. ROUGH PIPING <u>London</u> DATE <u>12-27-61</u>	FIXTURES CONT. <u>London</u> DATE <u>1-11-62</u>
STEEL FABRICATION <u>12-22-61</u>	SEWER <u>London</u> DATE <u>12-27-61</u>	PERMIT NO. <u>4465</u> DATE <u>1-11-62</u>
STEEL CONNECTION <u>12-22-61</u>	SEPIC TANK <u>London</u> DATE <u>12-27-61</u>	FIXTURES <u>12</u>
LATHING <u>12-22-61</u> INTERIOR <u>12-22-61</u> EXTERIOR <u>12-22-61</u>	FINAL PLUMBING <u>London</u> DATE <u>12-27-61</u>	FINAL FIXTURE <u>12</u>
BACKING <u>12-22-61</u>	FINAL GAS <u>London</u> DATE <u>12-27-61</u>	URBAN REDEVELOPMENT APPROVAL <u>12-22-61</u>
PLASTER <u>12-22-61</u> SCRATCH <u>12-22-61</u>	FINAL HEATING <u>London</u> DATE <u>12-27-61</u>	
FINAL BLDG. <u>12-22-61</u>	FINAL AIR COND. <u>London</u> DATE <u>12-27-61</u>	
GRADING & DRAINAGE <u>12-22-61</u>	FINAL REFRIG. <u>London</u> DATE <u>12-27-61</u>	
ON-SITE PARKING <u>12-22-61</u> SPACES <u>12-22-61</u>		

ENG. APPROVAL OF OFF-SITE IMPROVEMENTS 12-22-61

APPROVED FOR OCCUPANCY 12-22-61 INSPECTOR 12-22-61 DATE 12-22-61

APPROVED FOR METER 12-22-61

PLEASE NOTE REMARKS ON REVERSE SIDE 213 Colleen Dr. LOG# T-52 AREA# 4 23.04

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER J.S. Wakeman ADDRESS 213 Colleen DATE 9-20-78

GEN. CONT. Owner TYPE OF STRUCTURE Convert Garage

PERMIT NO. 9622 LEGAL DESCRIPTION L-49 B-9 Charleston Hgts 31-B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. <u>10-378</u> Date <u>10-378</u>	Permit No. <u>10-378</u> Date <u>10-378</u>
Stem Wall	Heat & Vent. A/C Cont.	Inspection <u>10-378</u> Date <u>10-378</u>
Concrete Slab Floor	Permit No. <u>10-378</u> Date <u>10-378</u>	Electrical Cont. <u>10-378</u> Date <u>10-378</u>
Floor Framing	Sewer Cont.	Permit No. <u>10-378</u> Date <u>10-378</u>
Fireplace Footing	Permit No. <u>10-378</u> Date <u>10-378</u>	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. <u>10-378</u> Date <u>10-378</u>
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing <u>10-378</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

APPROVED FOR OCCUPANCY & METER 10-16-78 INSPE. OR: 10-16-78 DATE 10-16-78

PLEASE NOTE REMARKS ON REVERSE SIDE 213 Colleen LOG# 10-16-78 AREA# 10-16-78 76-114