

3109 Chadford Place

LOT 17 BLOCK 4 BRADFORD PLACE #2 ZONED R-3

L. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 15,700.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Multi-Residential Const.

ADDRESS OF
CONSTRUCTION:

3109 CHADFORD PLACE

OWNER: R.H. Grant & Company of Nevada

LOT(s) 17 BLOCK 4 SUBDIVISION BRADFORD PLACE

ZONE: B
PLD

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Planned Unit Development USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 551 2nd 545 3rd Other TOTAL SQ. FT. 1096

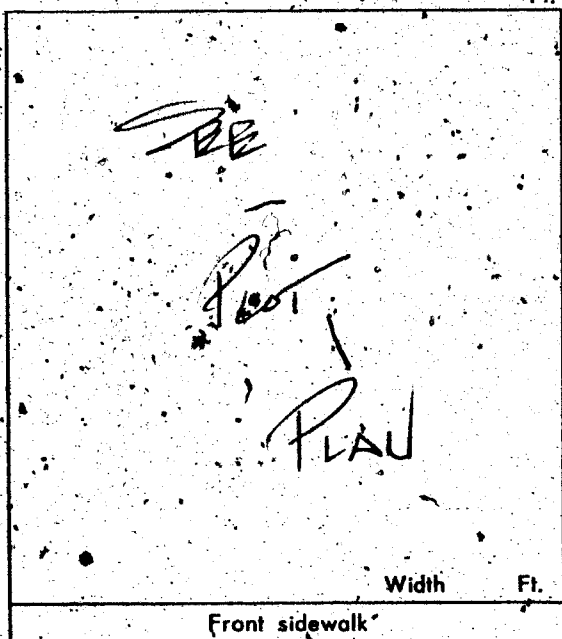
FIRE ZONE: 1 2 X Occupancy Group A B C D E F G H X J-1-2-3-4-5 CONST. TYPE: I II III IV X

ARCHITECT: Kaltenbach ENGINEER: VIA of Nevada NO. of UNITS 54 NO. of STORIES 1 & 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: R.H. Grant & Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # C11811200969

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT. [Signature]

Date: 8-4-71

PUBLIC WORKS DEPT. [Signature]

Date: 8-4

BUILDING DEPT. [Signature]

Date: 8-4-71

#12850

PERMIT NO. 437

PERMIT FEE \$99.00

RECEIPT
5407 \$999.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RE-EXAMINED

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: BRADFORD PLACE
3109 CHADFORD PLACE
LOT 17 BLOCK 4

OWNER'S NAME: ROBERT H. GRANT & CO.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. - APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLUMBING & HTG. INC. STATE LICENSE # 10547
3052 SO VALLEY VIEW BLVD - LV

CITY 011 009 2 07511
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliances (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F.		\$	
TOTAL PERMIT FEE		\$21.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John J. Hynds Date: 11/12/71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department James D. Meyer Date: 11-15-71
#12870 Permit No. 1289 Permit Fee \$ 21.00

RECEIPT
7033 \$021.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
15 NOV 71

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3109 Chadford Place (Lot 12) OWNER'S NAME: Grant Company of Nevada

CIRCLE: Addition: ☐ Remodel: ☐ New Bldg: ☒ TYPE OF BLDG.: SFD ☐ APT. ☐ COMM. ☐ PUBLIC ☐

CONTRACTOR'S NAME: Tropia-Aire Conditioning Co. STATE LICENSE 10426 A CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heat ex. floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	30.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Arthur L. Wilson Date: 1-19-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: N. Miller Date: 1/24/72

PERMIT NO. 1154 PERMIT FEE \$ 10.00

12890

RECEIPT	
499	\$010.00. - 4
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
24 JAN 72	

G. Waterford 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3109 Chadford Place

OWNER'S NAME: Grant Company

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc.

STATE LICENSE # 8016A

CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		15.75

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SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE \$

RECEIPT

\$015.75 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JUN 79

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$810.00

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3109 Chadford Place

OWNER: Stokes, Dan

LOT(s) 17 BLOCK 4

SUBDIVISION

Bradford Place Unit 1

ZONE: R3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Patio cover only

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 168

FIRE ZONE: 1 2 3 Occupancy Group I J 1-2

CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

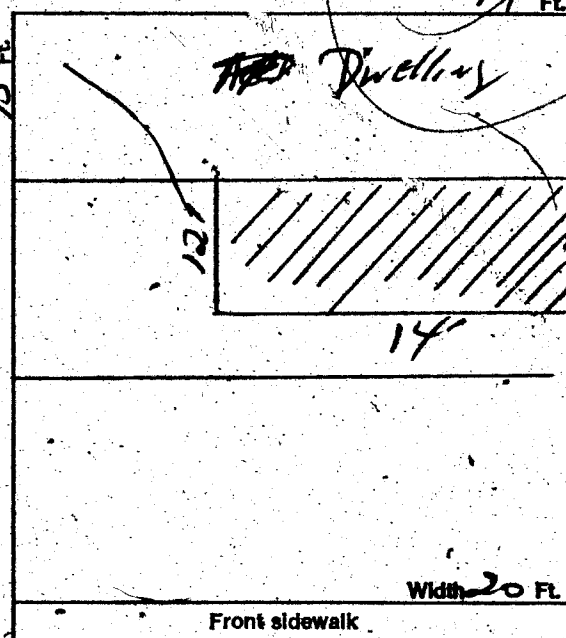
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Danny B. H. K. Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 8-30-72

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 8-30-72

PERMIT NO.: 7014 PERMIT FEE: \$5.00

RECEIPT

3010 \$005.00 - 8

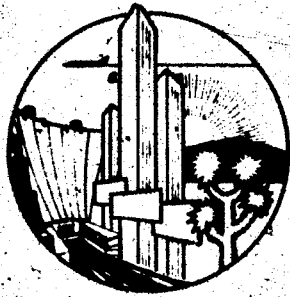
CITY OF LAS VEGAS
DEPT. OF
MUNICIPAL ENGINEERING

21 AUG 79

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 3109 Bradford Place

Owner Don Stokes

Legal Lot 17 block 4

Date 11-9-76

Bradford Place Unit 1

This certificate issued pursuant to the requirements of Section 308 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

[Signature]

This Certificate does not include conditions subject to normal maintenance.

No. GR:260590

Fee \$ 10.00

RECEIPT

Must be machine validated

PAID

11-3-76

N.M.

12850

G. Gatewood 2-15-79,

CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS
BUILDING CODES AND ZONING ORDINANCE

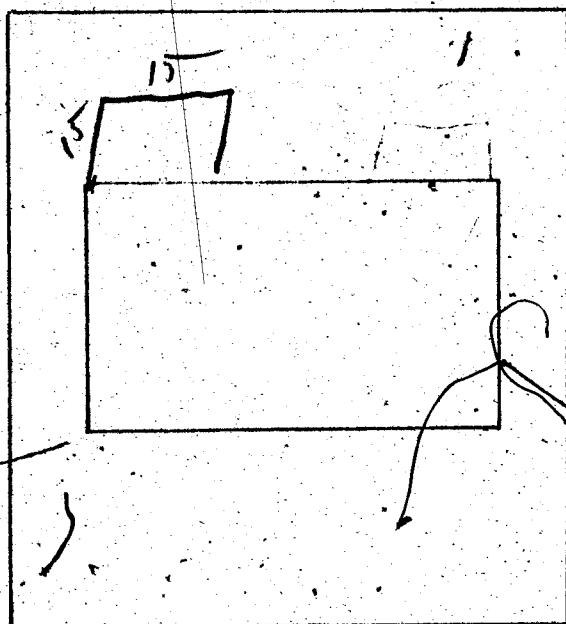
ADDRESS 3109 Chadford
OWNER Don Stokes
DATE 11-9-76

PERMITS REQUIRED

BLDG. ☐
ELEC. ☐
PLBG. ☐
A.C. ☐

CORRECTIONS TO BE MADE

BLDG. _____
ELEC. _____
PLBG. _____
A.C. _____
MISC. _____

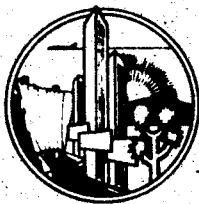


CERTIFICATE OF INSPECTION

APPROVED R.P.P. DATE 11-9-76

☐ NOT APPROVED - CALL FOR
REINSPECTION.
386 6251

REMARKS _____



BLDG. INSPECTOR _____

These Kynakes 3-25-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER R. H. Grant & Co. ADDRESS 3109 Chadford Place DATE 8-5-71
GEN CONT. Same TYPE OF STRUCTURE apt bldg
PERMIT NO. 437 LEGAL DESCRIPTION L 17 B 4 Bradford Place

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>10910-21-11</u>		PLUMBING CONT. <u>1249</u> DATE <u>4-15-71</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTS. _____		PERMIT NO. _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>2410-21-71</u>		HEAT & VENT. AC CONT. <u>1157</u> DATE <u>1-24-72</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2911-8-71</u>		SEWER CONT. _____	ELECTRICAL CONT. <u>Radentrich</u>
FLOOR FRAMING _____		PERMIT NO. _____ DATE _____	PERMIT NO. <u>1757</u> DATE <u>1-24-72</u>
SLAB <u>2911-8-71</u>		ROUGH SOIL <u>11-10-71</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER <u>11-10-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		TOP-OUT <u>10-1-74-72</u>	SLAB _____
COLUMN STEEL _____		ROUGH GAS <u>11-24-72</u>	ROUGH <u>1-20-72</u>
BEAM STEEL _____		AC ROUGH DUCT <u>11-24-72</u>	FINAL ROUGH _____
FRAMING <u>092-2-72</u>		REF. ROUGH PIPING _____	FINAL FIXTURE _____
ROOF SHEATHING _____		FINAL PLUMBING <u>3-10-72</u>	FINAL ELECTRICAL <u>79-3-15-72</u>
INTERIOR _____	EXTERIOR _____	FINAL GAS <u>3-10-72</u>	TEMPORARY SERVICE _____
DRYWALL <u>092-2-72</u>		FINAL AIR COND. <u>3-10-72</u>	
LATHING _____		FINAL REFRIG. _____	MISCELLANEOUS
BACKING (SIDING) _____		FINAL SEWER _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____		FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____			ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____			OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER 7-13-10-72 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 3109 Chadford Place LOG # _____ AREA # T20-4 23 04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Dan Stokes ADDRESS 3109 Chadford Place DATE 8-30-72
GEN CONT. Owner TYPE OF STRUCTURE patio cover
PERMIT NO. 7014 LEGAL DESCRIPTION L 17 B 4 Bradford Place Unit #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	MISCELLANEOUS
BACKING (SIDING) _____		FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____		FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____			OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____			

Called 4-24-74 INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 3109 Chadford Place LOG # _____ AREA # _____ 23 04