3116 Chadford Place

lot 9 blk 3 BRADFORD PLACE ZONE R-1

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. $ 11,825.00

DEPARTMENT OF BUILDING & SAFETY — **APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, [illegible] Residential Const.**

ADDRESS OF CONSTRUCTION: 3116 CHADFORD PLACE [illegible]a OWNER: Robt. H. Grant Co. of Nevada

LOT(s) 9 BLOCK 3 SUBDIVISION BRADFORD PLACE ZONE: R3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Planned Unit Development USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 850 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 850

FIRE ZONE: 1 2 (3) Occupancy Group A B C D E F G H (I) J-1-2-3-4-5 CONST. TYPE: I II III IV (V)

ARCHITECT: Kaltenbach ENGINEER: VTN of Nevada NO. of UNITS 54 NO. of STORIES One

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Robt. H. Grant of Nevada STATE LICENSE # 10200 CITY LICENSE # C11811200969

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

Ft.

Ft. SEE PLOT PLAN Ft.

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [signature] Contractor

BY: [signature] Agent or Owner 7/17/79

_____ Date _____
CLARK COUNTY HEALTH DEPT.

_____ Date _____
LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [signature] Date: 8-4-79

PUBLIC WORKS DEPT: [signature] Date: 8-4

BUILDING DEPT: [signature] Date: 8-4-79

#12850 PERMIT NO: 2944 PERMIT FEE: $50.00

RECEIPT
[illegible] $050.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
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Y.. Yatewood 2-15-79

(13)

BLK 3 LOT 9

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY – APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: Bradford Place. #9 Pennywood & Wing Sts. 3116 Chadford Place

OWNER'S NAME: Robert H. Grant & Co.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plumbing & Htg. Inc. 3052 So. Valley View Las Vegas

STATE LICENSE # 11547 CITY LICENSE # 011-009-2-07511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
11	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System – New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
	WATER SOFTENERS		
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
	SWIMMING POOLS		
	Private or Wading Pool	10.00	
	Public or Semi–public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
	WATER DISTRIBUTION SYSTEM		
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
	GAS PIPING SYSTEM		
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
	AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
	DRY STANDPIPE SYSTEM		
	Piping	50.00	
	Each Outlet	1.00	
	WET STANDPIPE SYSTEM		
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	

TOTAL PERMIT FEE $20.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John J. Hendis #9 Date: 11/3/71
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department M. M. Mills Date: 11/5/71

#12870 Permit No. 1184 Permit Fee $ 20.

RECEIPT
609 $020.00 – 7

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DEPT. OF
BUILDING & SAFETY

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– 5 NOV 71

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3116 Chadford Place (Lot 9) **OWNER'S NAME:** Grant Company of Nevada

CIRCLE: Addition; Remodel; New Bldg; **TYPE OF BLDG.:** SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. **STATE LICENSE** 10126 A **CITY LICENSE** 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended.	4.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS:		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION:		
	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS:		
	For each water cooling tower	8.00	
	Duct work only-each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerater	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE $		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ruthven L. Tubbs Date 12-22-71
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M Mills Date 12/27/71

PERMIT NO. 847 PERMIT FEE $ 10.00

12890

RECEIPT
9033 $010.00 — 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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27 DEC 71

G. Gateswood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3116 Chadford Place OWNER'S NAME: Grant Company

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
38	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.75	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED _____ DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT _____ DATE 12/20/71

#12860 PERMIT NO. 1562 PERMIT FEE: $12.70

RECEIPT

9217 $012.70 — 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 DEC 71

Therese Kuyakos 3-26-81

DEPT. of BLDG & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER R. H. Grant Co ADDRESS 3116 Chadford Place DATE 8-5-71

GEN. CONT. Same TYPE OF STRUCTURE apt bldg

PERMIT NO. 444 LEGAL DESCRIPTION L 9 B 3 Bradford place

BUILDING

LOCATION Ag 11-21-71

FIREPLACE F/G

FOOTINGS Ag 11-21-71

FOUNDATION WALL Ag 11-8-71

FLOOR FRAMING

SLAB Ag 11-17-71

CHIMNEY STEEL (FIREPLACE)

WALL STEEL

COLUMN STEEL

BEAM STEEL

FRAMING Ag 1-12-72

ROOF SHEATHING Ag 1-12-72

INTERIOR	EXTERIOR
DRYWALL	
LATHING	
BACKING (SIDING)	Ag 1-12-72
PLASTER SCRATCH	
PLASTER BROWN	

URBAN REDEVELOPMENT APPROVAL ☐

FINAL BLDG DATE

MECHANICAL

PLUMBING CONT. Henderson

PERMIT NO. 1104 DATE 11-5-71

HEAT & VENT. AC CONT Jasper Air

PERMIT NO. 847 DATE 12-27-71

SEWER CONT.

PERMIT NO. DATE

ROUGH SOIL Jw 11-18-71

ROUGH WATER Jw 11-18-71

TOP-OUT Jw 1-14-72

ROUGH GAS Jw 1-14-72

AC ROUGH DUCT Jw 1-14-72

REF. ROUGH PIPING

FINAL PLUMBING Jw 2-25-72

FINAL GAS Jw 2-25-72

FINAL AIR COND Jw

FINAL REFRIG

FINAL SEWER

FINAL SEPTIC TANK

ELECTRICAL

TEMP. POLE CONT.

PERMIT NO. DATE

INSPECTION DATE

ELECTRICAL CONT. Caldwell

PERMIT NO 1542 DATE 12/30/71

FIXTURES CONT.

PERMIT NO. DATE

SLAB

ROUGH Jm 1-10-72

FINAL ROUGH

FINAL FIXTURE

FINAL ELECTRICAL Jg 1-25-72

TEMPORARY SERVICE

MISCELLANEOUS

GRADING & DRAINAGE

ON-SITE PARKING SPACES APP.

ENG APPROVAL OF

OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER 2-3-72 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

3116 Chadford Place LOG # AREA # 120-4 23 04