

1641 CHARLES LAM

CITY OF LAS VEGAS, NEVADA

PERMIT NO. 310340054

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

DEVELOPMENT PERMIT

FOR: Fence, Wall, Retaining Wall

LOG NO. & AREA

DATE

CONST. VAL. \$

ADDRESS OF
CONSTRUCTION

OWNER

PHONE

CONTRACTOR

STATE
LICENSE NO.CITY
LICENSE NO.

LOT(s)

BLOCK

SUBDIVISION

ZONE

☒ CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR☐ CONSTRUCTION DESIGN BY CITY DESIGN SHEET

ENGINEER

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

DESCRIPTION	TOTAL LIN. FT.	TOTAL SQ. FT.
CHAIN LINK OR WIRE MESH		
ORNAMENTAL IRON		
WOOD		
✓ MASONRY 200 x 6) x (48 x 3)	248	1344
RETAINING		

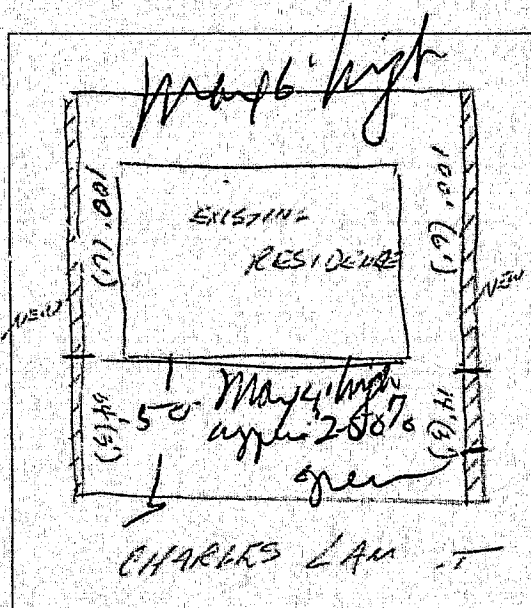
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

FOR INSPECTIONS, CALL 799-2071



SIGNED

CONTRACTOR - AGENT - OWNER

PLANNING DEPT.

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

BUILDING DEPT.

DATE

PLAN
REVIEW
FEEPERMIT
FEE
2310-2401TOTAL
FEES

RECEIPT

0006

WALL 53.40

CHEK 53.40

3108A000 13:02

04/18/90

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

1641 RE#63
Arvid Puckard Const ~~1641~~ *Charles Lamb*
Custom.

UNITED INSULATION COMPANY OF NEVADA

LIC. # 19179

PHONE # 645-0331

THIS INSULATION HAS BEEN INSTALLED IN CONFORMANCE
WITH THE MANUFACTURERS' (*OWENS Corning*)
RECOMMENDATION TO PROVIDE AN R-*30*
USING *69* BAGS OF INSULATION TO COVER *3404*
SQUARE FEET OF AREA AT A MINIMUM THICKNESS OF
INCHES.

INSTALLER *[Signature]*

DATE *11/27/89*

WE HAVE INSTALLED R-*19* BATTS TO EXTERIOR
WALLS OF THIS HOUSE, AND R-*120* BATTS TO
CEILINGS WHERE APPLICABLE.

Permit #89-035103

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

RC #63 1641 ~~1721~~ Charles Lamb Ct.
Las Vegas, NV

Date of Job Completion

PLASTERING CONTRACTOR:

Name: Fox Lath & Plaster

Address: 5330 Lisa Lane, Las Vegas, NV 89129

Telephone No: (702) 658-1168

Contractor Number of Diamond Wall System 1032

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

11-7-89

Date

Robin Day

Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

25x10

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 1641 Charles Lam		PERMIT NO. 64908	
LOT NO. 3	MAP NO. 9-2:19P	INSPECTOR 63	DATE 4-18
SUBDIVISION NAME Charles Lam Court		PHONE	
INSPECTOR SIGNATURE F. Carson		INSPECTION DATE 4/19/90	

[B-1] The two side walls for this property were constructed without permit or inspections as required by C.V. Ordinance 1. Permit No. 90-064908 has been issued based on an engineering survey by "Casholani" civil engineering. The survey report dated 4/16/90 is approved by C.V. plans check engineer Johnny Merchant and is hereby accepted in lieu of required inspections.

B-1, B-9 and B-12 in accordance with above

☐ PARTIAL INSPECTION - DESCRIPTION

☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

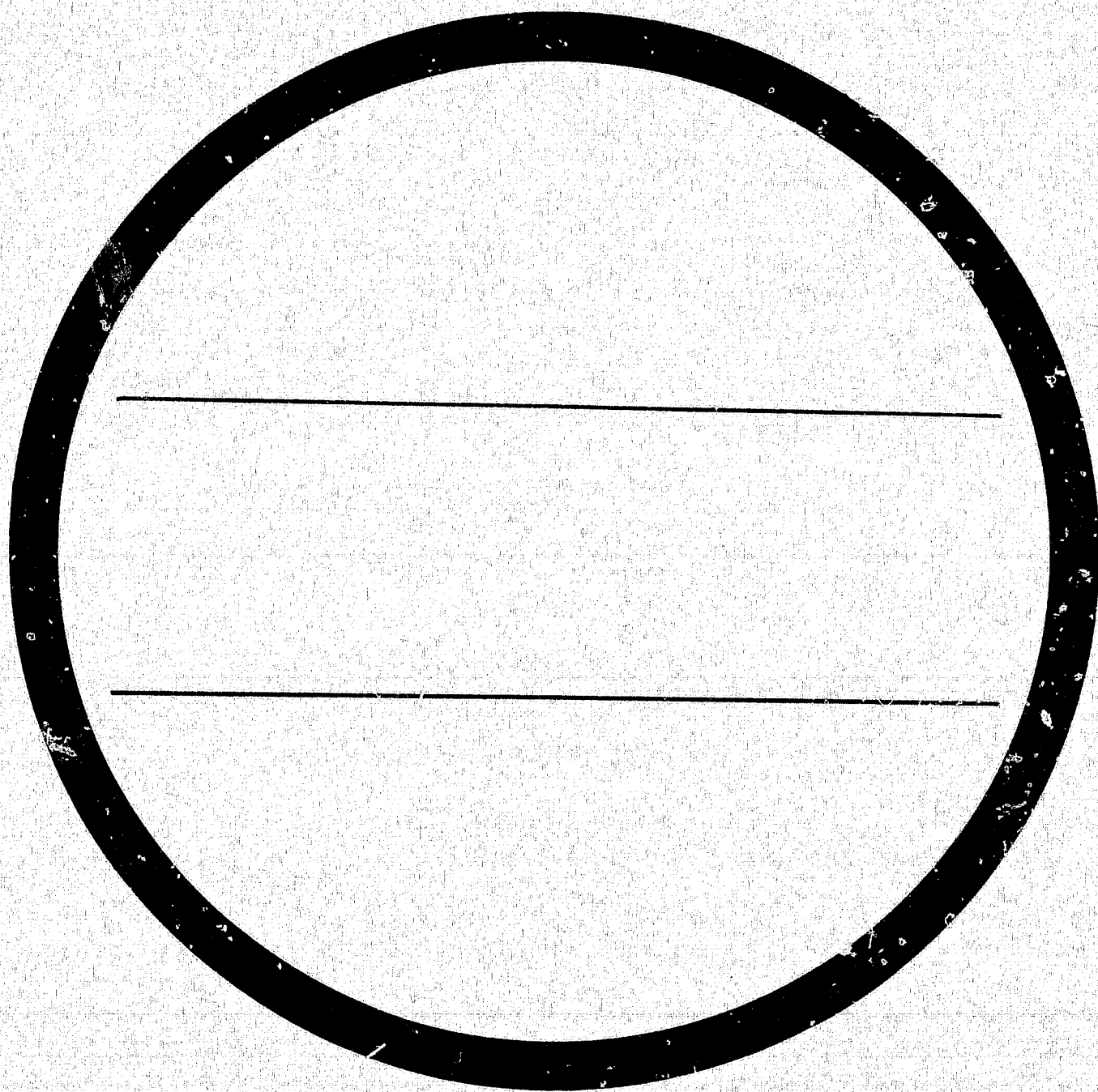
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☒ B-1	FOOTING LAYOUT REBAR ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDER SLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUTWATER, GAS, WASTE	☐ X-6	OTHER
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☒ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL - PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL - PRE-PLASTER FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☒ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CENT. OF OCC.	☐ X-1	RICKER / FLUG	☐ E-6	TEMP POWER

☒ FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL: 386-6251

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COMGRAPHIX, INC.



Southwest Microfilm Division

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