

5608 CHURCHILL

LOT 15 BLK 6 CHARLESTON HGTS 31-A ZONE R-1

St. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 5608 Churchill Owner John & Betty Kraus
Legal Lot 15 blk 6 Date 7-22-76
Charleston Heights 31A

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

William R. Fitzgerald

This Certificate does not include conditions subject to normal maintenance.

No.

241038

Fee \$

10.00

RECEIPT

Must be machine validated

Paid 7/20/76
WR7

12850

H. Gatewood 2-21-79

15-6 Hgto
Chris 31A

241038
7/20

CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS
BUILDING CODES AND ZONING ORDINANCE

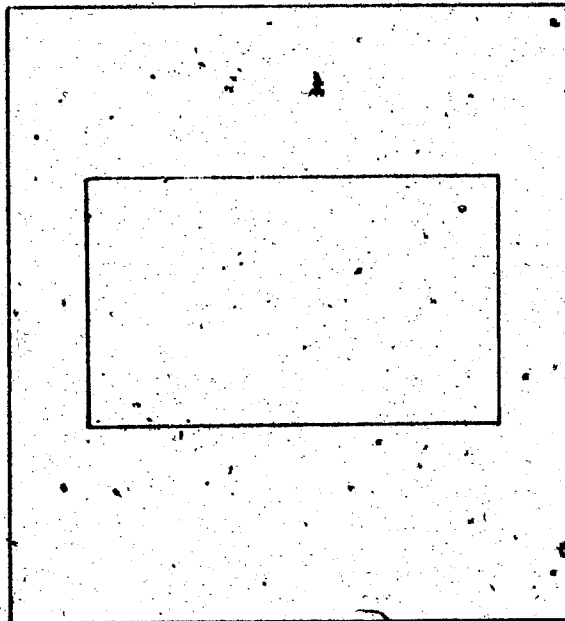
ADDRESS 5608 Churchill
OWNER John & Betty Krasnoway
DATE 7-21-76

PERMITS REQUIRED

BLDG. ☐ _____
ELEC. ☐ _____
PLBG. ☐ _____
A.C. ☐ _____

CORRECTIONS TO BE MADE

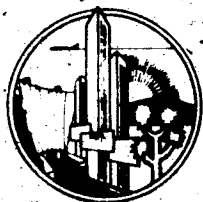
BLDG. _____
ELEC. _____
PLBG. _____
A.C. _____
MISC. _____



CERTIFICATE OF INSPECTION
APPROVED R.P.P. DATE 7-21-76

☐ NOT APPROVED - CALL FOR
REINSPECTION.
386 6251

REMARKS



10:30-11 AM
5608 Churchill
patio roof & encl.
garage '64
blk fence '62

OR

(702) 386-6011

Specimen KYRIAKOS 4-2-81

F
1

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dean Dittmer ADDRESS 5608 Churchill DATE 6-26-64

GEN CONT Same TYPE OF STRUCTURE patio, roof & encl. garage

PERMIT NO. 26814 LEGAL DESCRIPTION Lot 15 Blk 6 Chas Hts 31-A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>DB 9-24-64</u>		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE <u>6-27-64</u>
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	<u>Dittmer</u>
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>21867</u>	DATE <u>6-27-64</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	<u>Went 9-22-64</u>
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>DB 9-24-64</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>Miller 6-27-64</u>	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING) <u>DB 9-24-64</u>		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER SCRATCH		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER BROWN		FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5608 Churchill

LOG: # _____ AREA: # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER DEAN DITTMER ADDRESS 5608 Churchill DATE 5-10-62

GEN CONT owner TYPE OF STRUCTURE blk fence

PERMIT NO. 9926 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO.	DATE
FLOOR FRAMING		PERMIT NO.	DATE	FIXTURES CONT.	
SLAB		ROUGH SOL.		PERMIT NO.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING		MISCELLANEOUS	
ROOF SHEATHING		FINAL GAS		URBAN REDEVELOPMENT APPROVAL	
INTERIOR	EXTERIOR	FINAL AIR COND.		☐	
DRYWALL		FINAL REFRIG.		GRADING & DRAINAGE	
LATHING		FINAL SEWER		ON-SITE PARKING SPACES	APP.
BACKING (SIDING)		FINAL SEPTIC TANK		ENG. APPROVAL OF	
PLASTER SCRATCH				OFF-SITE IMPROVEMENTS	
PLASTER BROWN					
FINAL BLDG <u>5-10-62</u>	DATE <u>5-10-62</u>				

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5608 Churchill

LOG: # _____ AREA: # _____ 23.04

SPROUT KYRIAKOS 4-2-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER, <u>SPROUT HOMES INC.</u>	ADDRESS <u>5608 Churchill Dr.</u>	DATE <u>Aug. 2, 1961</u>
GEN. CONT. <u>OWNER</u>	TYPE OF STRUCTURE <u>S.F. Dvl.</u>	
PERMIT NO. <u>5518</u>	LEGAL DESCRIPTION <u>Lot 15 Block 6 Chas. Hts. #31-4</u>	
LOCATION <u>_____</u> FIREPLACE FTS. <u>_____</u>	PLUMBING CONT. <u>Unit 100</u>	TEMP. POLE CONT. <u>_____</u>
FOUND. <u>_____</u> PILES <u>_____</u>	PERMIT NO. <u>3371</u> DATE <u>5-6-61</u>	PERMIT NO. <u>_____</u> DATE <u>_____</u>
FLOOR <u>_____</u> SLAB <u>_____</u>	HEAT. & VENT. CONT. <u>Garage</u>	INSPECTION <u>_____</u> DATE <u>_____</u>
ANCHOR BOLTS <u>_____</u> BASE PLATES <u>_____</u>	PERMIT NO. <u>1512</u> DATE <u>10-24-61</u>	ELECTRICAL CONT. <u>Unit 100</u>
WALL STEEL <u>_____</u>	SEWER CONT. <u>Unit 100</u>	PERMIT NO. <u>3374</u> DATE <u>7-1-61</u>
COLUMN STEEL <u>_____</u>	PERMIT NO. <u>3311</u> DATE <u>8-16-61</u>	OUTLETS <u>22</u>
BEAM STEEL <u>_____</u>	ROUGH SOIL <u>Unit 9-11-61</u>	MOTORS <u>_____</u> H.P. <u>_____</u>
FRAMING <u>Unit 9-22-61</u>	ROUGH WATER <u>Unit 9-22-61</u>	SLAB <u>_____</u>
ROOF SHEATHING <u>Unit 9-22-61</u>	TOP-OUT <u>Unit 9-22-61</u>	ROUGH <u>Unit 9-22-61</u>
STEEL FABRICATION <u>_____</u>	ROUGH GAS <u>_____</u>	FINAL ROUGH <u>_____</u>
STEEL CONNECTION <u>_____</u>	AC ROUGH DUCT <u>_____</u>	FIXTURES CONT. <u>Unit 100</u>
LATHING <u>Interior 1-61</u>	REF. ROUGH PIPING <u>_____</u>	PERMIT NO. <u>_____</u> DATE <u>7-1-61</u>
BACKING <u>Scratch</u>	SEWER <u>Unit 12-1-61</u>	FIXTURES <u>12</u>
PLASTER <u>Brown</u>	SEPIC TANK <u>_____</u>	FINAL FIXTURE <u>Unit 100-2-61</u>
FINAL BLDG. <u>Unit 100</u>	DATE <u>6-25-61</u>	URBAN REDEVELOPMENT APPROVAL ☒
GRADING & DRAINAGE <u>_____</u>	FINAL PLUMBING <u>Unit 1-16-61</u>	
ON-SITE PARKING <u>_____</u> SPACES <u>_____</u>	FINAL GAS <u>Unit 7-12-61</u>	
ENG. APPROVAL OF <u>_____</u>	FINAL HEATING <u>Unit 7-12-61</u>	
OFF-SITE IMPROVEMENTS <u>_____</u>	FINAL AIR COND. <u>Unit 7-12-61</u>	
	FINAL REFRIG. <u>Unit 7-12-61</u>	
APPROVED FOR OCCUPANCY <u>Inspector</u>		DATE <u>_____</u>
APPROVED FOR METER <u>Unit 10-25-61</u>		
PLEASE NOTE REMARKS ON REVERSE SIDE <u>5608 Churchill Dr.</u>		LOG# T-21 AREA# <u>4</u> 23.04