

· 3912 Costa Mesa ·

· L13 B2 Park Bonanza East #1 Zone R-1 ·

Sharon Lerma 2 26 79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-16-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 18,270⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, ~~Residential~~ Residential Const.

ADDRESS OF CONSTRUCTION: 3912 COSTA MESA AVE. OWNER: PBS CORPORATION

LOT(s) 13 BLOCK 2 SUBDIVISION PARK BONANZA BASE #1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SINGLE FAMILY DWELLING RESIDENTIAL USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1286 2nd - 3rd - Other - TOTAL SQ. FT. 1286

FIRE ZONE: 1 2 3 Occupancy Group I-1-2 CONST. TYPE: I II III IV V

ARCHITECT: CO DATA ENGINEER: KRAEMER NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: PBS CORPORATION STATE LICENSE # 4220C CITY LICENSE # G11-770-2408334

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

SEE PLANS FOR
MODEL # 1264 A

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS CORPORATION Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 3-16-72

PUBLIC WORKS DEPT.: [Signature] Date: 3-16

BUILDING DEPT.: [Signature] Date: 3-17-72

PERMIT NO.: 3673 PERMIT FEE \$ 74⁰⁰

RECEIPT

4154 \$078.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
24 MAR 72

Sharon Brava 2 26 79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3912 COSTA MESA AVE. OWNER'S NAME: PBS CORPORATION

LOT 13 BLOCK 2 SUBDIVISION PARK BONANZA EAST #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	single family dwelling	150.00	150.00

PAID BY: _____

TOTAL 150.00

Less Credit* _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WMM
DEPARTMENT OF BUILDING & SAFETY

3-12-72
DATE

RECEIPT NO. 3968

SEWER FEE \$ 150.00

73192

RECEIPT

24 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 MAR 72

Sharon Leana 2 26 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2012 Costa Mesa OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. ART: PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 8392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1285

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 5/1/72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: [Signature] DATE: 5-3-72
#12860 PERMIT NO. 2268 PERMIT FEE: 1705

RECEIPT
6407 \$017.85 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
3 MAY 72

Sharon Quana 2 26 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3912 Costa Mesa Ave.

OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay

STATE LICENSE # 2051

CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application and that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 5-12-72

Building Department

Date: 5-15-72

#12870

Permit No. 4819

Permit Fee \$ 25.00

RECEIPT

7079 \$025.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 72

Shawn Lura 2-26-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3912 COSTA MESA OWNER'S NAME: PBS CORP.
CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC
CONTRACTOR'S NAME: MAXLEY AIR STATE LICENSE 9013 CITY LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT							3.00
TOTAL PERMIT FEE \$							7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED A. J. Lura Date 11/30/72
Air Conditioning Contractor - Owner
BUILDING DEPARTMENT N. Miller Date 12-5-72
PERMIT NO. 2907 PERMIT FEE \$ 7.00

12890

RECEIPT	
7258	\$007.00 — 4
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
DATED	

Sharon Brava 2-26-76

2-19

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 25.80

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3912 COSTA MESA, OWNER: FRANK BARBIERI

LOT(s) 13, BLOCK 2, SUBDIVISION PARK BONANZA EAST #1, ZONE: R-1

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐ Yes ☒ No ☐

ARCHITECT: _____ ENGINEER: _____ PLANS: ☐ CALCS: ☒

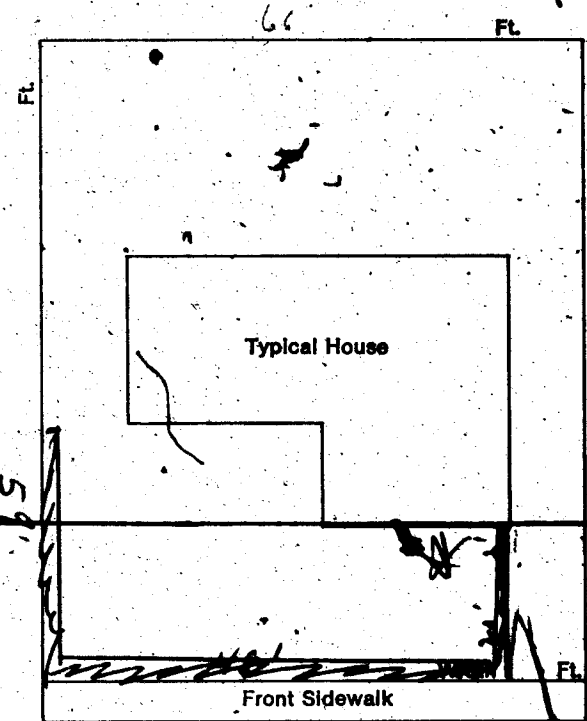
CONTRACTOR: OWNER, STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 129'

Remarks:
OK. 1" SQ. TUBE
t = 1/16"

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



max HGT 4' TOP 2'
50% OPEN.

SIGNED: Frank Barbieri, DATE: _____
CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: _____ Date: 12/2/76

PUBLIC WORKS DEPT: _____ Date: 12-22-76

BUILDING DEPT: _____ Date: 12-22-76

#12850 PERMIT NO: 293 PERMIT FEE \$ 5.00

RECEIPT

5968 \$805.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

23-00-76

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Frank Barbieri ADDRESS 3912 Costa Mesa DATE 1-22-76
CONTRACTOR Owner PERMIT NO. 293
LOT BLOCK SUBDIVISION wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u> </u>
Final Inspection <u>AB3-5-76</u>	Footing <u> </u>
	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u> </u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footing <u> </u>	Footing <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 B ADDRESS 3912 Costa Mesa LOG NO. AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER PBS CORPORATION ADDRESS 3912 Costa Mesa Ave. DATE 3-21-72
GEN CONT SAME TYPE OF STRUCTURE SED
PERMIT NO 3672 LEGAL DESCRIPTION L 13 B 2 Park Bonanza East #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>SC 4-7-72</u>	PLUMBING CONT. <u>4819</u>	TEMP POLE CONT. <u> </u>
FIREPLACE FTS <u> </u>	PERMIT NO. <u>4819</u> DATE <u>5-10-72</u>	PERMIT NO. <u> </u> DATE <u> </u>
FOOTINGS <u>SC 4-7-72</u>	HEAT & VENT. AC CONT. <u> </u>	INSPECTION <u> </u> DATE <u> </u>
FOUNDATION WALL <u>SC 4-19-72</u>	PERMIT NO. <u>2907</u> DATE <u>12-5-72</u>	ELECTRICAL CONT. <u> </u>
FLOOR FRAMING <u> </u>	SEWER CONT. <u>PBS CORP</u>	PERMIT NO. <u>2900</u> DATE <u>5-3-72</u>
SLAB <u>SC 1-1-72</u>	PERMIT NO. <u>3968</u> DATE <u> </u>	FIXTURES CONT. <u> </u>
CHIMNEY STEEL (FIREPLACE) <u> </u>	ROUGH SOIL <u>4-4-72</u>	PERMIT NO. <u> </u> DATE <u> </u>
WALL STEEL <u> </u>	ROUGH WATER <u>4-4-72</u>	SLAB <u> </u>
COLUMN STEEL <u> </u>	TOP-OUT <u>4-4-72</u>	ROUGH <u>VP 8-11-72</u>
BEAM STEEL <u> </u>	ROUGH GAS <u>4-4-72</u>	FINAL ROUGH <u> </u>
FRAMING <u>BE 7-17-72</u>	AC ROUGH DUCT <u>4-4-72</u>	FINAL FIXTURE <u> </u>
ROOF SHEATHING <u>BE 7-17-72</u>	REF. ROUGH PIPING <u> </u>	FINAL ELECTRICAL <u>VP 12-8-72</u>
INTERIOR <u>SC 9-27-73</u>	FINAL PLUMBING <u>4-11-72</u>	TEMPORARY SERVICE <u> </u>
EXTERIOR <u> </u>	FINAL GAS <u>4-11-72</u>	
DRYWALL <u> </u>	FINAL AIR COND. <u> </u>	
LATHING <u> </u>	FINAL REFRIG. <u> </u>	
BACKING (SIDING) <u> </u>	FINAL SEWER <u> </u>	
PLASTER <u>SCRATCH</u>	FINAL SEPTIC TANK <u> </u>	
PLASTER <u>BROWN</u>		
URBAN REDEVELOPMENT APPROVAL <u> </u>		
FINAL BLDG <u> </u> DATE <u> </u>		

APPROVED FOR OCCUPANCY & METER SC 12-20-72 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

3912 Costa Mesa Ave.

LOG #

AREA #

T16-2

23 04