

7104 Carrondale Way

L16 B1k. 2 Sub. Rainbow West Unit IV Zone R-1

U. Matwood June 3, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T12 3/80

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplex, Misc. Residential Const.

CONST. VAL. \$ 46,560.00

ADDRESS OF CONSTRUCTION: 7104 Carrondale Way

OWNER: U. S. Home Corporation

LOT(s) 16 BLOCK 2 SUBDIVISION Rainbow West Unit IV ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE: Res

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1696 2nd 3rd Other 490 TOTAL SQ. FT. 2386

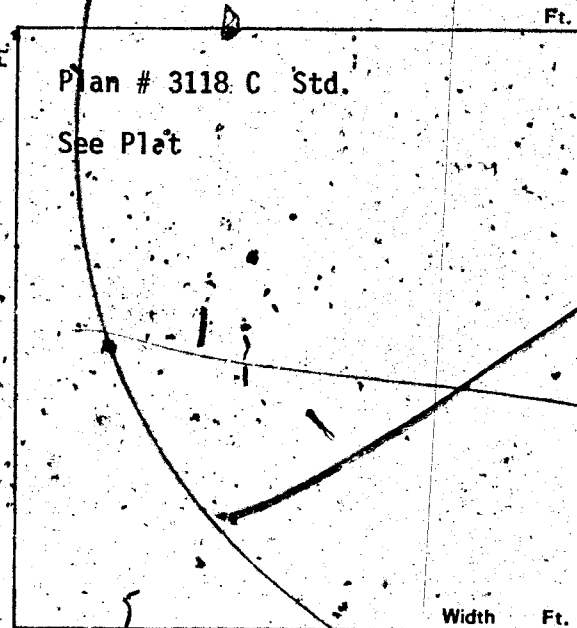
FIRE ZONE: Occupancy Group R-3 CONST. TYPE: Frame & Stucco

ARCHITECT: John Sherman ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: U. S. Home Corporation STATE LICENSE # 14506 CITY LICENSE # C11 17512

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT;

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from lot and public right of way.

SIGNED: U. S. Home Corporation Contractor

BY: Alan L. Langer Agent or Owner

SFD \$ 345.00
SEWER \$ 1250.00
SIL \$ 2195.00
TOTL \$ 2195.00
CHECK \$ 2195.00
R#2774, SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
05/27/80

PLANNING DEPT.: J. Robinson Date: 5/19/80

PUBLIC WORKS DEPT.: Nash Date: 5-21-80

BUILDING DIVISION: M.S.J. Date: 5-22-80

PERMIT NO.: 2774 PERMIT FEE \$ 189.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

M. Matwood June 3, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS:

7104 Garrondale

OWNER'S NAME:

US Home Corp

LOT

16

BLOCK

2

SUBDIVISION

Rainbow West 4

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Spd	250-	250-

PAID BY:

John Savage

TOTAL

250-

Less Credit*

TOTAL FEE \$

250-

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

2774-1

SEWER FEE \$

250-

73102

MUST BE MACHINE VALIDATED

Submitted June 2, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 7104 Carnondale Way

OWNER'S
NAME: U.S. HOMES, INC.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE
LICENSE # 10997

CITY
LICENSE # 090-2-00350

UNITS	DESCRIPTION	FEE	TOTAL
79	Receptacles <u>35</u> Outlets <u>29</u> Switches <u>29</u>	.30	23.70
	Wall or Ceiling Space Heaters	.50	
	Blast Coil Heaters (per kilowatt)	.35	
1	Garbage Grinder Outlet	.50	.50
	Trash Compactor	.35	
1	Dishwasher Outlet	.50	.50
	Clothes Dryer Outlet	.50	
1	Automatic Clothes Washer Outlet	.50	.50
	Electric Range	.50	
1	Electric Water Heater	.50	.50
15	Each Fixture or Socket	.15	2.25
	Each Mercury Arc Lamp and Equipment (sodium)	.50	
	Each Special Purpose Outlet	.50	
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting—First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor—Generator, Transformer, Welder	2.50	
	First Horsepower or KVA	.40	
	For Each Additional Horsepower up to 50	.15	
	For Each Horsepower over 50	5.00	
1	Temporary Power and Lights — Temporary Pole	4.50	4.50
	Electric Service, Including First Meter Socket	.40	
	For Each Additional Meter Socket	6.25	
	Services over 200 to 600 Amperes	12.50	
	600 to 1200 Amperes	25.00	
	over 1200 Amperes	1.50	
	Sub Panel	2.25	2.25
1	Permanently Connected Air Conditioning Service (Heating/Cooling)	20	
	Speaker Outlets	.25	.50
2	Signal or Alarm Outlets	1.25	
	Amplifiers	.35	
	Control Panels	.30	
	T.V. Outlets — Master System Only	10.00	
	Swimming Pool (residential)	15.00	
	Swimming Pool (commercial)	4.00	
	Spas	1.50	
	Recreational Vehicles (per space)	1.50	
1	Busways—for Trolley and Plug-in Type Busways; Each 100 Feet or Fraction Thereof	7.00	7.00
	Fee for issuing Each Permit		

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or deletions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Anderson Date 5-7-80
Master (Electrician) (Technician) (Owner) #26

BUILDING DIVISION Joie Date 5/29/80

PERMIT NO. 2829-6

PERMIT FEE \$ 42.25

#721-2402 (REV 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

21. Waterwood June 9, 1980

Plk 2 157 06

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2104. Granddole Way OWNER'S NAME: U.S. Homes
CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SEI APT. COMM. PUBLIC
CONTRACTOR'S NAME: Town & Country Plb Co STATE LICENSE # 05619 CITY LICENSE # 14053

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	7.00	7.00
	For Issuing Each Supplemental Permit	4.25	
FIXTURE CHARGE			
1	Bathtub	1.50	1.50
1	Shower	1.50	1.50
3	Lavatory	1.50	4.50
2	Toilet	1.50	3.00
	Urinal	1.50	
	Floor Drain	1.50	
	Floor Sink	1.50	
	Wash Tray	1.50	
	Sink	1.50	1.50
1	Garbage Disposal (residential)	1.50	1.50
	Garbage Disposal (commercial)	5.50	
	Clothes Dryer (gas) (venting)	1.50	
1	Clothes Washer (residential)	1.50	1.50
	Clothes Washer (commercial)	1.50	
1	Dishwasher (residential)	1.50	1.50
	Dishwasher (commercial)	1.50	
	Dental Unit	1.50	
	Drinking Fountain	1.50	
	Refrigerator, Ice Maker, Water Dispenser	1.50	
	Any other water using equipment, Attached coffee Makers, Ice Makers	1.50	
1	Water Heaters (gas) (electric)	1.50	1.50
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	7.50	7.50
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parts)	3.50	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	15.00	
	Public or Semi Public	25.00	
	Spas Preformed (private)	10.00	
	Spas Preformed (commercial)	15.00	
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	5.00	5.00
	Multi Family Dwelling	5.00	
	Plus Each Dwelling Unit	2.50	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	6.00	
	Plus Each Unit	2.50	
	Trailer Park	25.00	
	Plus Each Space	1.50	
	Irrigation	6.00	
FUEL PIPING SYSTEM			
1	Single Family Dwelling	4.50	4.50
	Multi Family Dwelling	8.00	
	Plus Each Unit	1.50	
	Commercial Building (per floor)	4.50	
	Plus Each Unit (leased space or office)	4.50	
	Medium Pressure Gas System (plan check)	6.00	
4	Each Gas Appliance (any type)	1.50	6.00
	Standby Emergency (generating engines)	2.50	
	Steam Boilers	2.50	
	Service Station Fuel Tank and Piping System	5.00	
		5.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	15.00	
	Distribution Piping (per foot)	.03	
	Sprinkler Head (each)	.15	
	In Range Hood and Vent	7.50	
	Dry Standpipe System	62.50	
	Piping	4.50	
	Each Outlet	7.50	
	Wet Standpipe System	1.50	
	Piping	2.50	
	Fire Hose Cabinet	2.50	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	2.50	
	Storage Tanks (each)	2.50	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge one half hour)	7.50 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge one half hour)	7.50 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for situation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work, herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Roger E. Hall Date 6/1/80
Registered Master Plumber, Spec. Cont'r. or Owner
BUILDING DIVISION WR7 Date 4/80
2886-4
PERMIT NO. 2886-4 PERMIT FEE \$ 4800

#1721 2403 (REV 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

L. Haterwood June 11, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7104 Carrondale Way OWNER'S NAME: US Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE # 8370B CITY LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
3	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether hereinafter specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler Date 2/29/80
Air Conditioning Contractor - Owner

BUILDING DIVISION Issued Date 2/29/80

PERMIT NO. 0606-42 PERMIT FEE \$ 10.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Heiree Kynak 10-9-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

OWNER'S
NAME:

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Roger E. Hays

Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Division:

Date:

Permit No.

Permit Fee \$

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

FENCE & RETAINING WALLS			
OWNER Steve Pillington		DATE 12/12/80	
ADDRESS 7104 Carrondale			
CONTRACTOR BK MAN MASONRY		PERMIT NO. 7330-1	FINAL INSPECTION
LOT 16	BLOCK 2	SUBDIVISION Rainbow West #4	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location F.C. 12-18-80		
2	Footing F.C. 12-18-80		
3	Wall Steel 2nd F.C. 12-19-80		
4	Bond Beam 1st		
5	Final F.C. 12/22/80		
Specify Type Of Fence			
79-3-11 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			

FENCE & RETAINING WALLS			
OWNER S Pillington		DATE 10-3-80	
ADDRESS 7104 Carrondale			
CONTRACTOR Blockman Masonry		PERMIT NO. 5606	FINAL INSPECTION Blk wall
LOT - 26	BLOCK 2 Rainbow West	SUBDIVISION #4	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location F.C. 10-6-80		
2	Footing F.C. 10-6-80		
3	Wall Steel 1st		
4	Bond Beam 2nd		
5	Final F.C. 10-13-80		
Specify Type Of Fence			
79-3-11 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			

FENCE & RETAINING WALLS			
OWNER Steve Pillington			DATE 12/17/80
ADDRESS 7104 Carrondale			
CONTRACTOR BK MAN MASONARY		PERMIT NO. 7330-1	FINAL INSPECTION
LOT 16	BLOCK 2	SUBDIVISION Rainbow West #4	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location F.C. 12-18-80		
2	Footing R.C. 12-18-80		
3	Wall Steel 1st 2nd F.C. 12-19-80		
4	Bond Beam 1st 2nd		
5	Final F.C. 12/22/80		
Specify Type Of Fence			
78-3-11 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV 10-78			

FENCE & RETAINING WALLS			
OWNER S Pillington			DATE 10-3-80
ADDRESS 7104 Carrondale			
CONTRACTOR Blockman Masonry		PERMIT NO. 5606	FINAL INSPECTION Blk wall
LOT - 26	BLOCK 2 Rainbow West	SUBDIVISION #4	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location F.C. 10-6-80		
2	Footing F.C. 10-6-80		
3	Wall Steel 1st 2nd		
4	Bond Beam 1st 2nd		
5	Final F.C. 10-14-80		
Specify Type Of Fence			
78-3-11 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV 10-78			

OWNER <u>U.S. Home Corp.</u>		ADDRESS <u>7104 Carondele Way</u>	
DATE <u>5-27-80</u>		GEN. CONT. <u>Same</u>	
SFD <u>2774</u>		PERMIT NO. <u>2774</u>	
TYPE OF STRUCTURE <u>L-10-B-2 Rainbow West Unit IV</u>		FINAL INSPECTION	
LEGAL DESCRIPTION <u>LOG #</u>		AREA #	
APPROVED FOR OCCUPANCY & METER		T12 3/80	
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <u>John & Country</u>	
Location & Footing <u>EC 5-28-80</u>		Permit No. <u>2886-4</u> Date <u>6-2-80</u>	
Concrete Slab Floor <u>EC 6-3-80</u>		Heat & Vent. A/C Cont. <u>Cable</u>	
Fireplace Footing		Permit No. <u>11606-4</u> Date <u>2-28-80</u>	
Chimney Steel		Sewer Cont. <u>U.S. Home Corp</u>	
Vert. Steel Rainf.		Permit No. <u>2774-1</u> Date <u>5-27-80</u>	
Horiz. Steel Rainf.		Rough Soil	
Framing <u>EC 7-28-80</u>		Rough Water	
Ext. Lath <u>EC 7-9-80</u> <u>EC 7-10-80</u>		Top Out <u>8-27-80</u>	
Ext. Brown		Rough Gas <u>8-27-80</u>	
Drywall <u>EC 7-15-80</u>		A/C Rough Duct <u>8-27-80</u>	
Final Building <u>EC 8-14-80</u>		Final Plumbing <u>8-27-80</u>	
Appr. for Occu. <u>7</u>		Final Gas <u>8-27-80</u> <u>2/1/81</u>	
ELECTRICAL		Final Air Cond. <u>MC 6-2-80</u>	
Temp. Pole Cont.		Final Sewer	
Permit No. _____ Date _____		REMARKS	
Inspection _____ Date _____			
Electrical Cont. <u>Anderson</u>			
Permit No. <u>2884-6</u> Date <u>5-6-80</u>			
Rough <u>CW 7-2-80</u>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical <u>RP 8-5-80</u>		CITY OF LAS VEGAS	
Temporary Service		REV. 10-79	

Ref Shething FC 7-1-80

puw # 2774

Donna Avelley 5-23-83

CITY OF LAS VEGAS, NEVADA

03A-452-097

LOG NO. & AREA

CONST. VAL. \$

2400⁰⁰

DEPARTMENT OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Buildings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

7104 Carmichael Wy.

OWNER

Steve Pilkington

LOT:

16

BLOCK

2

SUBDIVISION

Rancho West A 4th

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Pat's Car Wash (15x40) (Det.)

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Miron Nance

STATE LICENSE #

5774

CITY LICENSE #

8520

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered and for Air conditioning, drywall, and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinance and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED:

M. Nance

BYD \$ 38.50

STL \$ 38.50

TOTL \$ 38.50

CHEK \$ 38.50

Contractor

Agent or Owner

#9884 SR#001/02
CITY - LAS VEGAS
BLDG. & SAFETY
05/18/83

PLANNING DEPT.:

J. Brown

Date:

5/17/83

PUBLIC WORKS DEPT.:

TURN

Date:

5/18/83

BUILDING DIVISION:

PC

Date:

3/8/83

PERMIT NO.:

9884

PERMIT FEE \$

3850

2300-2401

RECEIPT

MUST BE MACHINE VALIDATED

Dona Houly

8-18-83

OWNER S. Pilkington		ADDRESS 7104 Carrondale wy	
DATE 5-18-83	GEN. CONT. Marion Nance		
TYPE OF STRUCTURE patio cvr.		PERMIT NO. 9884	FINAL INSPECTION
LEGAL DESCRIPTION 17-2 Rainbow W.		LOG NO.	AREA NO.
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vent. Steel Round		Permit No.	Date
Horiz. Steel Round		Rough Soil	
Framing BM 5-20-83		Rough Water	
Ext. Lath		Top Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building BM 5-24-83		Final Plumbing	
Appl. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DEPT. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV. 82-3-29	