

420 DAVENPORT LANE

L37 B 3 Lewis Homes Char #6 Zone R-1

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

420 Davenport Lane

OWNER: Lewis Homes of Nevada

LOT(s)

37

BLOCK

3

SUBDIVISION Lewis Homes - Charleston No. 6

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1120.5 and 1077 3rd 635.5 TOTAL SQ. FT. 2951

FIRE ZONE:

1 2 3

Occupancy Group

1 - 2

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER: DMJM

NO. of UNITS 1

NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada

STATE LICENSE # 11638

CITY LICENSE # 8707

ADDITIONAL PERMITS REQ'D: Air ☒ Elec. ☒ Plumbing ☒ Signs ☒ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Richard K. Korte Contractor

BY: Richard K. Korte Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 7-22-74

PUBLIC WORKS DEPT:

Date: 7-23

BUILDING DEPT:

Date: 7/23/74

PERMIT NO.:

17832

PERMIT FEE \$

1200/14/90

RECEIPT

5063 5146.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JUL 74

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 420 Davenport Lane

OWNER'S NAME: Lewis Homes of Nevada

LOT 37

BLOCK 3

SUBDIVISION Lewis Homes - Charleston No. 6

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: Lewis Homes of Nevada

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 13851

SEWER FEE \$ 150.00

73162

RECEIPT

5102 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
MUST BE MAINTAINED

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 420 Rampart Lane

OWNER'S NAME: Lennis Hamed

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Lennis Hamed

STATE LICENSE # 7507A

CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "E" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	.50	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT 14 BFF \$			
TOTAL PERMIT FEE \$ <u>23.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Date: 9-16-74

Building Department

#12870

Permit No. 14187

Permit Fee \$ 23.00

RECEIPT

6727 \$023.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 SEP 74

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

Ch #6
286

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 420 Davenport

OWNER'S NAME: Lewis Homes

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
78	Light, receptacle or switch outlet	.20	15.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		22.20

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED R. Waugh MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 9-24-74

BUILDING DEPARTMENT M. Miller

DATE 9-26-74

#12860 PERMIT NO. 10485

PERMIT FEE: \$ 22.20

RECEIPT

7168 \$022.20 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21-92-11

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 420 Davenport Lane

OWNER'S
NAME: Lewis Bros

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc.

STATE
LICENSE # 11997

CITY
LICENSE # 7232

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I, hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Air Conditioning Contractor - Owner

Date 10-24-74

BUILDING DEPARTMENT [Signature]

Date

PERMIT NO. 5792

PERMIT FEE \$ 10.00

#12890

RECEIPT

8620 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

480.00

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

420 NAVER ST

OWNER:

KEITH ENCE

LOT(s)

37

BLOCK

3

SUBDIVISION

Chankston H.S. #6

ZONE:

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

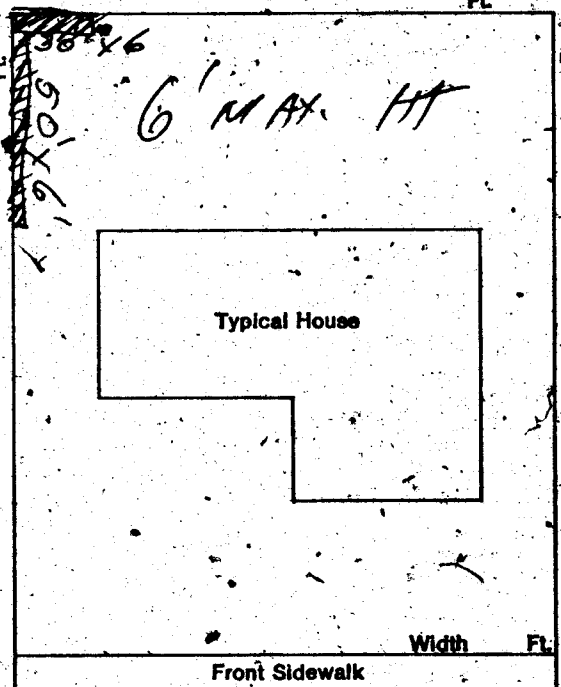
TOTAL LINEAL FEET:

80'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☒

DATE:

10-14-75

PLANNING DEPT:

Date:

10/14/75

PUBLIC WORKS DEPT:

Date:

10/14/75

BUILDING DEPT:

Date:

10-14-75

#12850

PERMIT NO:

44449

PERMIT FEE \$

7.00

RECEIPT

1995 \$887.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 OCT 75

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 420 Davenport Lane DATE 7-29-74
 GEN. CONT. Same TYPE OF STRUCTURE SFD w. fireplace
 PERMIT NO. 17832 LEGAL DESCRIPTION L 37 B 3 Lewis Homes Charleston # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>P. 11-13-74</u>	Temp. pole cont.
Location & Footing <u>RP 8-2-74</u>	Permit No. <u>5187</u> Date <u>8-13-74</u>	Permit No. _____ Date _____
Stem Wall <u>RP 8-5-74</u>	Heat & Vent. A/C Cont. <u>Lewis Homes</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RP 9-26-74</u>	Permit No. <u>5292</u> Date <u>9-14-74</u>	Electrical Cont. <u>Roberts</u> Date <u>9-25-74</u>
Floor Framing	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>1083</u> Date _____
Fireplace Footing	Permit No. <u>13851</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WE P 7-18-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out <u>WE P 11-27-74</u>	Rough <u>HD 12-2-74</u>
Roof Sheathing <u>BW 11-12-74</u>	Rough Gas <u>WE P 11-27-74</u>	Final Rough _____
Framing <u>BW 12-5-74</u>	A/C Rough Duct <u>WE P 11-27-74</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>HD 4-18-75</u>
Ext. Lath <u>BW 12-9-74</u>	Final Plumbing <u>WE P 11-27-74</u>	Temporary Service _____
Ext. Scratch <u>BW 12-17-74</u>	Final Gas <u>WE P 11-27-74</u>	MISCELLANEOUS
Ext. Brown <u>BW 12-15-74</u>	Final Air Cond. <u>WE P 11-27-74</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Solder _____	Eng. Approval of _____
Drywall <u>BW 12-10-74</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: BW 4-18-75

DATE _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

420 Davenport Lane

LOG # _____

AREA # _____

T 12-3

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Ken Ence ADDRESS 420 Davenport KARDEX CARD
 CONTRACTOR Owner PERMIT NO. 4449 FENCE & RETAINING
 LOT 37 BLOCK 3 SUBDIVISION block fence WALLS
 DATE 10-14-75

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>BW 10-15-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____

LOG NO. _____

AREA _____

420 Davenport

DEPT. of BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 420 Davenport Lane DATE 7-29-74
 GEN. CONT. Same TYPE OF STRUCTURE SFD w. fireplace
 PERMIT NO. 17832 LEGAL DESCRIPTION L 37 B 3 Lewis Homes Charleston # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Robert</u>	Temp. pole cont.
Location & Footing <u>RP 8-2-74</u>	Permit No. <u>1187</u> Date <u>8-13-74</u>	Permit No. _____ Date _____
Stem Wall <u>RP 8-5-74</u>	Heat & Vent. A/C Cont. <u>Lewis Homes</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RP 9-26-74</u>	Permit No. <u>5292</u> Date <u>4-14-75</u>	Electrical Cont. <u>Robert</u> <u>9-25-74</u>
Floor Framing	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>1083</u> Date _____
Fireplace Footing	Permit No. <u>13851</u> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <u>NEP 9-18-74</u>	Permit No. _____ Date _____
Vert. Steel Beinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <u>WE P 11-27-74</u>	Rough <u>HD 12-2-74</u>
Roof Sheathing <u>DW 11-12-74</u>	Rough Gas <u>WE P 11-27-74</u>	Final Rough _____
Framing <u>DW 12-1-74</u>	A/C Rough Duct <u>WE P 11-27-74</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>HD 7-18-75</u>
Ext. Lath <u>DW 12-9-74</u>	Final Plumbing <u>WE P 11-27-74</u>	Temporary Service _____
Ext. Scratch <u>DW 12-17-74</u>	Final Gas <u>WE P 11-27-74</u>	MISCELLANEOUS
Ext. Brown <u>DW 12-15-74</u>	Final Air Cond. <u>WE P 11-27-74</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Soffit _____	Eng. Approval of _____
Drywall <u>DW 12-10-74</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

DW 12-18-75

PLEASE NOTE REMARKS ON REVERSE SIDE 420 Davenport Lane LOG # _____ AREA # _____ T 12-3

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Ken Ence ADDRESS 420 Davenport KARDEX CARD
 FENCE & RETAINING WALLS DATE 10-14-75

CONTRACTOR Owner PERMIT NO. 4449

LOT 37 BLOCK 3 SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>DW 10-15-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____ LOG NO. _____ AREA _____

420 Davenport