

6113 Chelsea Circle

LOT 23 BLOCK 1 CHARLESTON 28-A ZONED R-1

L. Gatewood 2-20-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

USE

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1, J 1-2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted:

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Incinerators

Elec.

Plumbing

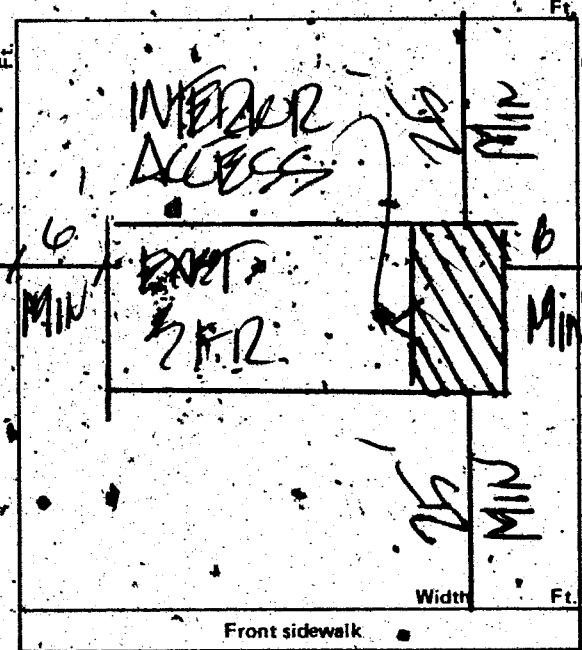
Signs

Paving

Fence

Public Walks

Curb-gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12850

PERMIT NO.:

PERMIT FEE \$

RECEIPT

5-10 \$042.00 - 8

CITY OF LAS VEGAS

MUST BE REVALIDATED BY

BUILDING & SAFETY

G. Gatewood 2-20-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6113 Chelsea Cr OWNER'S NAME: Pahor, DONALD

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
X	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.00	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Donald Pahor MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE _____

BUILDING DEPARTMENT M. J. Miller

DATE 4-8-74

#12860

PERMIT NO. 92000

PERMIT FEE: \$ 4.00

RECEIPT

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

APPROVED KYRIAKOS 4-2-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Pahor, Donald ADDRESS 6113 Chelsea Cr. DATE 4-8-74

GEN. CONT. Owner TYPE OF STRUCTURE Enc carport

PERMIT NO. 15947 LEGAL DESCRIPTION L 23 B 1 Char Hgts 28-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>9060</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <u>2-4-15-74</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>2-4-15-74</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	MISCELLANEOUS
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	Grading & Drainage
Drywall <u>2-4-22-74</u>	Final Septic Tank	On-Site Parking Spaces
Permit No. _____		Eng. Approval of
Final Building		Off-Site Improvements
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

6113 Chelsea Cr.

LOG # _____

AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SPROUT HOMES INC. ADDRESS 6113 Chelsea Circle DATE 8-24-61

GEN. CONT. owner TYPE OF STRUCTURE S.F. Dwl.

PERMIT NO. 5755 LEGAL DESCRIPTION Lot 23 Block 1 Chas Hts. #28-A

LOCATION <u>Fireplace Ftg.</u>	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT.
FOOTINGS <u>7-1-61</u>	PERMIT NO. <u>3513</u> DATE <u>8-25-61</u>	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>7-1-61</u>	HEAT & VENT. CONT. <u>Shannon</u>	INSPECTION _____ DATE _____
FLOOR <u>Slab</u>	PERMIT NO. <u>1361</u> DATE <u>7-6-61</u>	ELECTRICAL CONT. <u>Robert</u>
ANCHOR BOLTS <u>Base Plates</u>	SEWER CONT. <u>United</u>	PERMIT NO. <u>3740</u> DATE <u>7-1-61</u>
WALL STEEL	PERMIT NO. <u>3513</u> DATE <u>8-25-61</u>	OUTLETS <u>13</u>
COLUMN STEEL	ROUGH SOIL <u>London</u>	MOTORS _____ H.P. _____
BEAM STEEL	ROUGH WATER <u>London</u>	
FRAMING <u>8-27-61</u>	TOP-OUT <u>London</u>	SLAB <u>10-8-61</u>
ROOF SHEATHING <u>8-27-61</u>	ROUGH GAS <u>London</u>	ROUGH <u>10-8-61</u>
STEEL FABRICATION	AC ROUGH DUCT <u>Ref</u>	FINAL ROUGH _____
STEEL CONNECTION	REF. ROUGH PIPING	FIXTURES CONT. <u>Robert</u>
INTERIOR	SEWER <u>London</u>	PERMIT NO. <u>3740</u> DATE <u>7-1-61</u>
LATHING <u>10-9-61</u>	SEPIC TANK _____	FIXTURES <u>4</u>
BACKING <u>Scratch</u>		FINAL FIXTURE <u>11-2-61</u>
PLASTER <u>Brown</u>		
FINAL BLDG. <u>11-2-61</u>		
GRADING & DRAINAGE	FINAL PLUMBING <u>London</u>	URBAN REDEVELOPMENT APPROVAL
ON-SITE PARKING	FINAL GAS <u>London</u>	☐
ENG. APPROVAL OF	FINAL HEATING <u>Ref</u>	
OFF-SITE IMPROVEMENTS	FINAL AIR COND. <u>Ref</u>	
	FINAL REFRIG. _____	

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY 11-2-61

APPROVED FOR METER West 11-2-61

PLEASE NOTE REMARKS ON REVERSE SIDE

6113 Chelsea Circle

LOG # T-47 AREA # 4

25.04