

705 CRAGIN PARK DR.

L13 B1 Valley West Zone R-1

L. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: **705 Cragin Park Drive**

OWNER'S NAME: **McGah & Bailey**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Roberts Electric**

STATE LICENSE # **4528**

CITY LICENSE # **3392**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.55	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	\$ 4.00
	TOTAL FEE		\$ 4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3/14/74

BUILDING DEPARTMENT [Signature]

DATE

#12860 PERMIT NO. 8895

PERMIT FEE: \$ 4.00

RECEIPT

\$04.00 -

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

18 MAR 69

L. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 705 Gragin Park Drive

OWNER'S NAME: McGah & Bailey

CIRCLE: New Bldg. Add'n.: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 8528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
60	Light, receptacle or switch outlet	.20	12.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			17.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. Waugh MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3/14/76

BUILDING DEPARTMENT W. Miller

DATE

#12860 PERMIT NO. 8924

PERMIT FEE \$ 17.55

RECEIPT

\$17.55 -

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

20 MAR 69

D. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 705 Cragin Park Drive OWNER'S NAME: Laketree, A Partnership

LOT 13 BLOCK 1 SUBDIVISION Valley West Unit #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single family dwelling	\$150.00	\$150.00

PAID BY: CHEQUER, INC.

TOTAL \$150.00

Less Credit --

TOTAL FEE \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

SEWER FEE \$

73102

RECEIPT

AMT \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
MUST BE MAINTAINED & VERIFIED

L. Gatewood 2-27-79

GITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

20406-

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

705 Cragin Park Drive

OWNER:

Laketree, A Partnership

LOT(s)

13

BLOCK

1

SUBDIVISION

Valley West Unit #1

ZONE:

R2

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

(1) One single family dwelling

USE:

Residential

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1343

2nd

3rd

Porch 134

Other 436

TOTAL SQ. FT.

1913

FIRE ZONE: 1 2 3

Occupancy Group

1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

L.C. Majors & Assoc.

ENGINEER:

S.E. & A.

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☒

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

Chequer, Inc.

STATE LICENSE #

11114

CITY LICENSE #

7358

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Incinerators

☐

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

CHEQUER, INC.

Contractor

BY:

James W. H. H. H.

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

11/9/73

PUBLIC WORKS DEPT.:

Date:

11/9/73

BUILDING DEPT.:

Date:

11/9/73

12850

PERMIT NO.:

13901

PERMIT FEE \$

73 86-

RECEIPT

4191 \$086.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 NOV 73

L. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

705 Cragin Park Dr

OWNER'S
NAME:

McLachlan Bailey

CIRCLE

New Bldg.

Add'n.

Remodel

TYPE OF BLDG.

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Sterling Plumbing

STATE

LICENSE #

7119

CITY

LICENSE #

910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
1	Trailer Park plus each space	2.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 22.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed:

Registered Master Plumber, Spec. Contr'r. or Owner

Date:

3/15/79

Building Department

Date:

Permit No.

12672

Permit Fee \$

22.00

#12870

RECEIPT

\$22.00

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

13 MAR 1979

L. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 705 Cragin Park Dr OWNER'S NAME: McLachlan & Bailey

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sterling Plumbing STATE LICENSE # 7119 CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>22.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 3/18/79

Building Department

Date:

Permit No. 12672

Permit Fee \$ 22.00

#12870

RECEIPT

\$22.00 -

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

13 MAR 1979

J. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 705 Cragin Park Dr.
Lot 13 Blk. 1

OWNER'S NAME: Mc Gah ~~Mailey~~

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

STATE

11191

CITY

C11-900-21

LICENSE #

11417

CONTRACTOR'S NAME

Certified Air Conditioning

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING, AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
(1) 4 to	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date 3-12-74

BUILDING DEPARTMENT

Date

PERMIT NO.

5109

PERMIT FEE \$

10.00

RECEIPT

\$10.00 -

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

18 MAR 69 74

Theresa Kiriakos 4-17-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER	ADDRESS	DATE	
GEN. CONT.	TYPE OF STRUCTURE		
PERMIT NO.	LEGAL DESCRIPTION		
Lakewood	705 Cragin Park Drive	11-13-73	
Cheger Inc.	L 13 B 1 Valley West	SFD	
13901			
BUILDING		ELECTRICAL	
MECHANICAL		MISCELLANEOUS	
Investigation	Plumbing Cont. <i>Stirling</i>	Temp. pole cont. <i>Robert</i>	
Location & Footing <i>ER 3-1-74</i>	Permit No. <i>12672</i> Date <i>3-15-74</i>	Permit No. <i>8895</i> Date <i>3-15-74</i>	
Stem Wall <i>ER 3-13-74</i>	Heat & Vent. A/C Cont. <i>Certified</i>	Inspection <i>VP 3-15-74</i>	
Concrete Slab Floor <i>ER 3-15-74</i>	Permit No. <i>5149</i> Date <i>3-11-74</i>	Electrical Cont. <i>Robert</i>	
Floor Framing	Sewer Cont. <i>Lakewood</i>	Permit No. <i>8924</i> Date <i>7-74</i>	
Fireplace Footing	Permit No. <i>11880</i> Date	Fixtures Cont.	
Chimney Steel	Rough Soil <i>KW 3-14-74</i>	Permit No.	
Vert. Steel Reinf.	Rough Water <i>KW 3-14-74</i>	Slab	
Horiz. Steel Reinf.	Tap-Out <i>KW 4-12-74</i>	Rough <i>ER 4-12-74</i>	
Roof Sheathing <i>ER 4-12-74</i>	Rough Gas <i>KW 4-12-74</i>	Final Rough	
Framing <i>ER 4-22-74</i>	A/C Rough Duct <i>KW 4-22-74</i>	Final Fixture	
Backing for siding	Ref. Rough Piping	Final Electrical <i>AD 5-24-74</i>	
Ext. Lath <i>ER 5-24-74</i>	Final Plumbing <i>KW 5-24-74</i>	Temporary Service	
Ext. Scratch <i>ER 5-24-74</i>	Final Gas <i>KW 5-24-74</i>		
Ext. Brown <i>ER 5-24-74</i>	Final Air Cond. <i>KW 5-24-74</i>		
Int. Lath	Final Refrig.		
Int. Brown	Final Sewer <i>KW 5-14-74</i>		
Drywall	Final Septic Tank		
Permit No.			
Final Building			
Appr. for Occu.			

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER *ER 5-24-74*

PLEASE NOTE REMARKS ON REVERSE SIDE 705 Cragin Park Drive LOG # AREA # 193-3