

1140 E. Charleston

LOT BLOCK 24 HUNTRIDGE TR. #1, 2, & 3 ZONED C-2

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1140 E. Charleston

OWNER'S NAME: Union Oil

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Whitey Plumbing

STATE LICENSE # 3465 CITY LICENSE # 903

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
1	Urinal	1.00	1.00
4	Floor Drain	1.00	4.00
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
1	Drinking Fountain	1.00	1.00
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
1	Grease or Sand Trap	2.00	2.00
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	15.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		92.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Ralph T. Haley
REGISTERED MASTER PLUMBER, SPEC. CONTR. OWNER

Date: 11-2-72

Building Department: Janet Meyer

Date: 11-3-72

#12870

Permit No. 7510

Permit Fee \$ 22.00

RECEIPT
5817 \$022.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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- 5 NOV 72

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Signed: Ralph T. Haley

Date: 11-3-72

Building Department

Date: 11-3-72

#12870

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Marion Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1139 E. Charleston

OWNER'S
NAME:

Union Oil

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Gifford Electric Inc.

STATE

LICENSE #

5585

CITY

LICENSE #

5550

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
38	Fixture or sockets	.15	5.70
55	Light receptacle or switch outlet	.20	11.00
1	Wall or ceiling space heater	.35	35
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
2	Special purpose outlet	.35	70
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
4	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	2.80
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	2.00
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	1.0
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		23.55

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SIGNATURE

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

9-20-72

BUILDING DEPARTMENT

DATE

10-6-72

#12860

PERMIT NO.

4437

PERMIT FEE:

23.55

RECEIPT

4691 \$023.55 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

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1-6 OCT 72

Sharon Pereira 2/23/79

LOG NO. & AREA: C-108-1 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 36000

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for: Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 1140 E CHARLESTON OWNER: UNION OIL CO. OF CALIF

LOT(s): 24 BLOCK 24 SUBDIVISION HUNTRIDGE TRACT 1, 2 & 3 ZONE: C-2

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Commercial Bldg. ☒ Other ☒ ATTACHED GAS STATION

PROPOSED CONSTRUCTION: SERVICE STATION & CANOPIES USE: MINOR AUTO REPAIR

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☒

SQUARE FEET OF FLOOR AREAS: Bldg 1600 Canopy 1010 and 510 Other 140 TOTAL SQ. FT. 3140

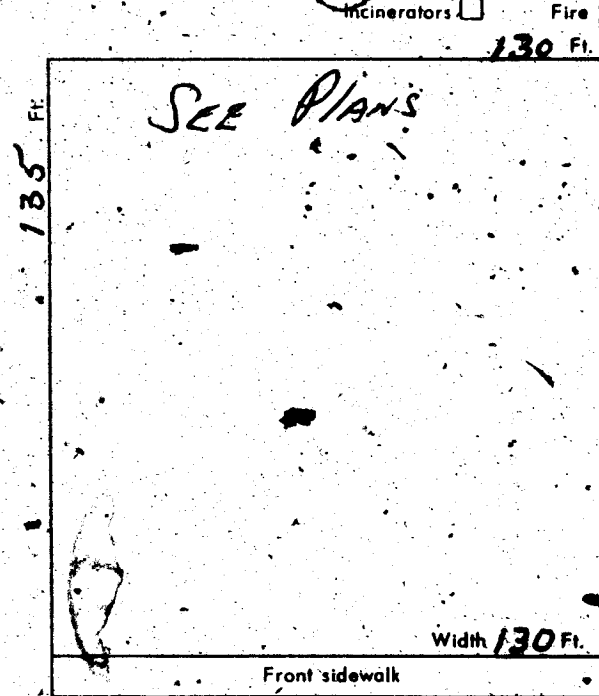
FIRE ZONE: 1, 2, 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: CRAIG ENGR ENGINEER: R C GRIPPO NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: ABCO, INC STATE LICENSE # 5507 CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: FOR ABCO, INC Contractor

BY: R C Grippo Agent or Owner

Date: 8-11-72

CLARK COUNTY HEALTH DEPT. Date: 8-17-72

LAS VEGAS FIRE DEPARTMENT.

PLANNING DEPT.: Deoni Corning Date: 8-11-72

PUBLIC WORKS DEPT.: R. L. Bailey Date: 9-21-72

BUILDING DEPT.: R. L. Bailey Date: 8-16-72

#12850 PERMIT NO.: 7280 PERMIT FEE \$ 201.00

RECEIPT

3907 \$201.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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