

4513 W. CHARLESTON

Angela S. Jackson

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA			
OWNER: <u>FREMONT ESTATES</u>		ADDRESS: <u>WEST CHAS. & ARVILLE</u>	
SEAL CONT. <u>ACE SIGN CO.</u>		DATE <u>Jan. 23, 1961</u>	
PERMIT NO. <u>108</u>		TYPE OF STRUCTURE <u>BILLBOARD</u>	
LEGAL DESCRIPTION: <u>4513 West Chas.</u>			
LOCATION & FLOOR ELEVATION _____		PUMPING CONT. _____	
FOOTINGS _____		PERMIT NO. _____ DATE _____	
FOUND & PIERS _____		HEAT. & VENT. CONT. _____	
WALL STEEL _____		PERMIT NO. _____ DATE _____	
BOND BEAM STEEL _____		SEWER CONT. _____	
FRAMING & ROOF SHEATHING _____		PERMIT NO. _____ DATE _____	
STEEL FABRICATION _____		ROUGH SOIL _____	
CONNECTIONS & PAINTING _____		ROUGH WATER _____	
LATHING _____		SEWER OR SEPTIC TANK _____	
PLASTER _____		TOP-OUT _____	
SCRATCH _____		ROUGH GAS _____	
BROWN _____		ROUGH DUCT _____	
FINAL BLDG _____		FINAL PLUMBING _____	
GRADING & DRAINAGE _____		FINAL HEATING _____	
ON-SITE PARKING _____ SPACES _____		FINAL GAS _____	
ENG. APPROVAL OF _____		TEMP. POLE CONT. _____	
OFF-SITE IMPROVEMENTS _____		PERMIT NO. _____ DATE _____	
		INSPECTION _____ DATE _____	
		ELECTRICAL CONT. _____	
		PERMIT NO. _____ DATE _____	
		OUTLETS _____	
		MOTORS _____ H.P. _____	
		SLAB _____	
		ROUGH _____	
		FINAL ROUGH _____	
		FIXTURE CONT. _____	
		PERMIT NO. _____ DATE _____	
		FIXTURES _____	
		FINAL FIXTURE _____	
		APPROVED FOR METER: <u>Archie Kelly</u>	
APPROVED FOR OCCUPANCY: _____			
INSPECTOR _____		DATE _____	
PLEASE NOTE REMARKS ON REVERSE SIDE			
<u>4513 West Chas. & Arville</u>		<u>BILLBOARD</u>	
<u>Jan. 23, 1961</u>		<u>LOG: _____</u>	
<u>Area: _____</u>		<u>23.04</u>	

8-1688

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION, 4513 West Charleston OWNER Charleston TV & Appliances

CONTRACTOR Anderson Electric STATE LICENSE NO. 10997 CITY LICENSE NO. 090600350

Jon D. Brackin MASTER CARD NO. 166 PHONE 732-1800
(PRINT NAME OF MASTER ELECTRICIAN)

PROPOSED CONSTRUCTION: Electric Service (46) For Sign USE:

ELECTRIC PERMIT NO. 2675

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Residential or General Commercial		
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER KW.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge — three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — \$30.00 per hour minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial — Burglar Alarms		
	— Music Systems		
	— Data Processing		
	— Communication		
	Conduit Only — Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

07/14/88

RECEIPT

0007

ELEC 16.00
ELEC 18.00
CHEK 34.00
2675A000 12:53

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER/CONTRACTOR

PERMIT FEE 16.00

LESS STARTER PERMIT

TOTAL FEES 16.00

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180-Days After Abandonment of Work

Debbie Ingraham 9-27-88

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER		DATE
Charleston TV		7/14/88
ADDRESS		
4573 W Char		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
Anderson Elec		
Permit No.	Permit No.	
265		
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
2659 ES 7/21/88		
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas,		
Final A/C		
Final Gas		

793-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS