

1901 CINDYSUE ST.

LOT 15 BLK 1 JAMES ANTHONY PLAZA ZONE R-4

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

642-1061
381-3484

LOG NO. & AREA

C-226-3

CONST. VAL. \$

76176

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1901 Cindysue

OWNER: MARK LUECK

LOT(s) 15

BLOCK 1

SUBDIVISION

JAMES ANTHONY PLAZA

ZONE: R-4

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION: FOUR UNIT APARTMENT BUILDING

USE: RENTAL

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

3174

2nd

3rd

Other

TOTAL SQ. FT. 3174

FIRE ZONE:

Occupancy Group:

CONST. TYPE: FRAME & STUCCO

ARCHITECT: DAVID L. HARRIS

ENGINEER:

NO. of UNITS: FOUR

NO. of STORIES: ONE

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☒

No ☐

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR: NOVOSAD CONSTRUCTION

STATE
LICENSE # 8841B

CITY
LICENSE # 572-2-03095

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

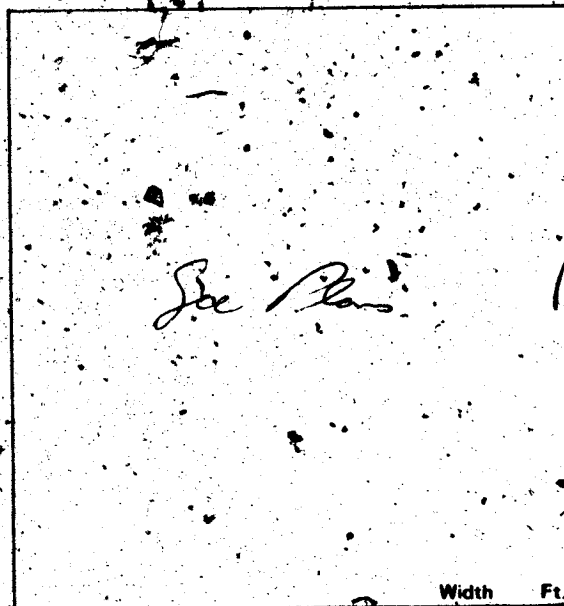
Novosad

Contractor

BY:

Mark Novosad

Agent on Owner



Front property line

PLANNING-DEPT:

Date:

11-3-77

PUBLIC WORKS DEPT:

Date:

11-8-77

BUILDING DIVISION:

Date:

11-7-77

76-10-13
154-01-220

PERMIT NO.:

13631

2/3

PERMIT FEE \$

2072

Clark County Health Department
Las Vegas Fire Department
INANC \$.00
COMM \$ 2044.00
STL \$ 2044.00
STL \$ 2044.00
TOTL \$ 2044.00
CHEK \$ 2044.00
AM1363 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
11/08/77

MUST BE MACHINE VALIDATED

L. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

1901 DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1951 Cindy Sue OWNER'S NAME: ✓

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: DESERT P/bg. STATE LICENSE # 9355A CITY LICENSE # C-1115562

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
3	Shower	1.00	3.00
7	Lavatory	1.00	7.00
7	Toilet	1.00	7.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
4	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
4	Clothes Washer	1.00	4.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER-DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling	4.00	4.00
4	plus each unit	2.00	8.00
	Commercial Bldg. per floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$ 53.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Reginald R. Regue
Registered Master Plumber, Spec. Contr. for Owner

Date: 11-22-77

Building Division:

Michael W. Winters

Date: 11-22-77

Permit No. 1735

Permit Fee \$ 53.00

154-01-222

CHECK \$ 53.00
REC'D
R#1735 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
11/22/77

MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

1901
DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1945 Cindy Ave

OWNER'S
NAME: Mark L. L. L.

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Julius E. L.

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
111	Light, receptacle or switch outlet	.20	22.20
	Wall or ceiling space heater	.35	
3 4	Garbage grinder outlet	.35	1.40
3 4	Dishwasher outlet	.35	1.40
3 4	Clothes dryer outlet	.35	1.40
3 4	Automatic clothes washer	.35	1.40
3 4	Electric range outlet	.35	1.40
3 4	Electric water heater outlet	.35	1.40
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts First 3,000 watts for each additional thousand watts)	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
4-100 amp	Electric service (including any single meter socket) for each additional socket	3.00 .35	12.00
4-3	Air conditioning service	1.50	6.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Julius E. L.
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 12/23/77

BUILDING DIVISION: JML

DATE: 12-23-77

PERMIT NO.: 2446

PERMIT FEE: 48.60

INRMC \$.00

ELRC \$ 150.00

STL \$ 150.00

STL \$ 150.00

STL \$ 150.00

CHEK \$ 150.00

R#2446 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

12/23/77

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

3 Jy - 2146

ADDRESS OF CONSTRUCTION: 1901 1000 Cindy Sue "AY

OWNER'S
NAME: Cindy Sue Plaza Apartments

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: M & M Refrigeration

STATE
LICENSE #10916

CITY
LICENSE # C1175320-4816

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
28	Duct work only — each opening	.25	7.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.	26.00	
		26.00	
		26.00	
		26.00	
		26.00	
		26.00	
FOR THE ISSUANCE OF EACH PERMIT			
CITY — LAS VEGAS			
BLDG. & SAFETY			
TOTAL PERMIT FEES \$ 26.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date: 12/15/10

BUILDING DEPARTMENT

Date 1-3-77

PERMIT NO. 2583

PERMIT FEE \$ 26 —

#12890

RECEIPT

MUST BE MACHINE-VALIDATED

M. Matuswood 11-9-79

3-01

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 744

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1901 Cindy Sue

OWNER:

Mina Martinez

LOT(s)

15

BLOCK

1

SUBDIVISION

JAMES ANTHONY OLIVERA

ZONE

R-4

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

Nevada Fence

STATE
LICENSE #

02515806

CITY
LICENSE #

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

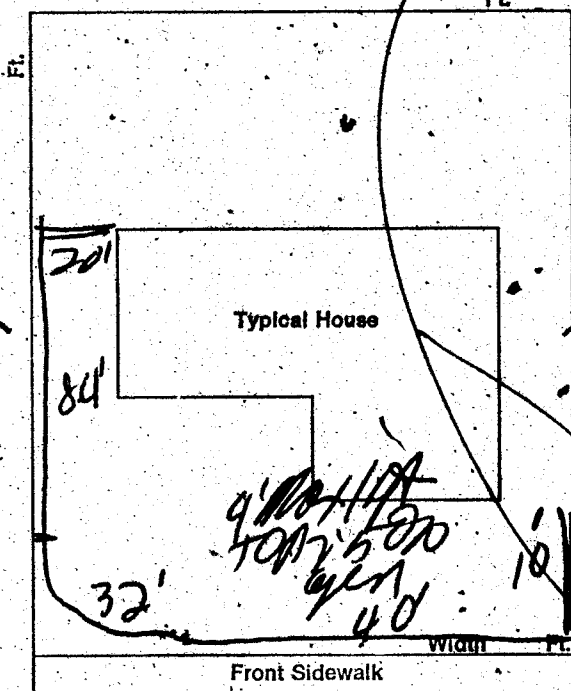
186'

Remarks:

186' WIRE

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



CINDY SUE

SIGNED

CONTRACTOR ☒ AGENT ☐

PLANNING DEPT:

Date:

11-5-79

PUBLIC WORKS DEPT:

Date:

11-5-79

BUILDING DIVISION:

Date:

11-5-79

#12850

PERMIT NO:

8102

PERMIT FEE \$

1000

11/05/79 \$.00
WALL \$ 10.00
STL \$ 10.00
TOTAL \$ 10.00
CHECK \$ 10.00

11/05/79 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
11/05/79

MUST BE MACHINE VALIDATED

ANGEL L. JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mark Lueck ADDRESS 1901 Cindysue DATE 11-8-77
GEN. CONT. Novosad Const TYPE OF STRUCTURE Four plex
PERMIT NO. 1363 LEGAL DESCRIPTION L 15 B 1 James Anthony Plaza

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Novosad Const</u>	Temp. pole cont.
Location & Footing	Permit No. <u>1735</u> Date <u>11-2-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>M + M</u>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <u>2573</u> Date <u>1-3-78</u>	Electrical Cont. <u>Halatky</u>
Floor Framing	Sewer Cont. <u>NOVOSAD CONST</u>	Permit No. <u>2446</u> Date _____
Fireplace Footing	Permit No. <u>1362</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW 11-23-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <u>KW 1-9-78</u>	Rough _____
Roof Sheathing <u>SC 1-9-78</u>	Rough Gas	Final Rough _____
Framing <u>1-12-78</u>	A/C Rough Duct <u>KW 1-9-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>1-2-78</u>
Ext. Lath <u>VH 1-12-78</u>	Final Plumbing <u>KW 2-27-78</u>	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>KW 2-24-78</u>	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <u>KW 12-30-77</u>	
Drywall <u>DH 1-12-78</u>	Final Septic Tank	
Permit No.		Grading & Drainage
Final Building <u>1-24-79 E. Clark</u>		On-Site Parking Spaces _____ App. _____
Appr. for Occu.		Eng. Approval of _____
		Off-Site Improvements _____

INSPECTOR:

DATE 1-24-79

APPROVED FOR OCCUPANCY & METER E. Clark

PLEASE NOTE REMARKS ON REVERSE SIDE

1901 Cindysue

LOG #

AREA #

C 226-3

ANGELE L. JACKSON

FENCE & RETAINING WALLS		
OWNER	NAME	DATE
	Martinez	11-5-79
ADDRESS		
1801 Cindysa		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Nevada Fence	8102	Wire Fence
BLOCK	SUBDIVISION	
15	James Anthony Plaza	
AREA		
FENCES (wire, wood, block, & retaining walls)		
1	Location	
2	Footing	
3	Wall Steel	
4	1st	2nd
5	Bond Beam	
6	1st	2nd
7	Final	
EE 11-7-79		
Specify Type Of Fence		