

4007 DANFORD PLACE

L29 B6 Bradford Place Zone R-3 PUD

Sharon Perera March 1, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

1971

CONST. VAL. \$

11,825.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Multi-Residential Const.

ADDRESS OF CONSTRUCTION:

4007 DANFORD PLACE

OWNER: Robert H. Grant Co. of Nevada

LOT(s)

29

BLOCK

6

SUBDIVISION

BRADFORD PLACE

ZONE:

PD

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION: Planned Unit Development

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 850

2nd

3rd

Other

TOTAL SQ. FT. 850

FIRE ZONE:

1 2 (3)

Occupancy Group

A

B

C

D

E

F

G

H (I)

J-1

2-3

4-5

CONST. TYPE:

I

II

III

IV (V)

ARCHITECT:

Kaltenbach

ENGINEER:

VTN of Nevada

NO. of UNITS

54

NO. of STORIES

One

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Robt. H. Grant Co. of Nev.

STATE

LICENSE #

10200

CITY

LICENSE #

C11811200969

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curbs/gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

File

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Airconditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Robert H. Grant Co. of Nevada Contractor

BY:

Agent of Permit

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

8-7-71

PUBLIC WORKS DEPT:

Date:

8-4

BUILDING DEPT:

Date:

8-4-71

#12850

PERMIT NO:

456

PERMIT FEE \$

50.00

RECEIPT

1426 \$050.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE REPRODUCED

Shaion Perera March, 1979.

BLK 6 LOT 29

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: Bradford Place
Renwood & Wing Sts.
4007 Danford Place

OWNER'S NAME: Robert H. Grant & Co.

CIRCLE: New Bldg., Add'n, Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Hepler Plumbing & Heating Inc.
3052 So. Valley View L.V. 89102

STATE LICENSE # 10549

CITY 011-009-2-07511
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John J. Hendricks #9 Date: 11/3/71
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER
Building Department M. J. Melch Date: 11/5/71
#12870 Permit No. 1095 Permit Fee \$ 20

RECEIPT
600 \$020.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
5 NOV 71

Sharon Pereira March 1, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4007 Danford Place

OWNER'S NAME: Grant Company

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016A

CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or socket	.15	3.05
38	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less.	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.70

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SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

12860 \$012.70 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 DEC 79

Sharon Pereira March, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4007 Danford Place (Lot 29)

OWNER'S NAME: Grant Company of Nevada

CIRCLE: Addition: Remodel: New Bldg.

TYPE OF BLDG.:

SFD

APT

COMM

PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Company

STATE LICENSE 10426

CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial air conditioner	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Ruthie R. Wilson
Air Conditioning Contractor - Owner

Date

12-22-71

BUILDING DEPARTMENT

M. J. Miller

Date

12/27/71

PERMIT NO.

854

PERMIT FEE

10.00

RECEIPT

9040 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 DEC 71

Sharon Pereira March 1, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4007 Danford Place (Bradford Pl) OWNER'S NAME: Grant Company

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
16	Fixture or sockets	.15	2.40
16	Light, receptacle or switch outlet	.20	3.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		8.60

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SIGNED [Signature] MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT [Signature]

DATE 3/20/72

*12860

PERMIT NO. 8421

PERMIT FEE: \$ 8.60

RECEIPT

3840 \$008.60 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

20 MAR 72

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Grant Co Address 4007 Danford Place Date: 3/20/72
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Urban Elec</u>	Contractor _____	Contractor _____
Permit No. <u>2421</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. R.D. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>193-20-72</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4007 Danford Place Log No. _____ Area Lights Area _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Robert H. Grant & Co. ADDRESS 4007 Danford Place DATE 8-5-71
GEN. CONT. Same TYPE OF STRUCTURE apt bldg
PERMIT NO. 456 LEGAL DESCRIPTION L29 B 6 Bradford place

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>24 10-21-71</u>	PLUMBING CONT. <u>Handwritten</u>	TEMP. POLE CONT. _____
WIREPLACE YTS _____	PERMIT NO. <u>1095</u> DATE <u>11-4-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>24 10-21-71</u>	HEAT & VENT. AC CONT. <u>Handwritten</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>24 11-8-71</u>	PERMIT NO. <u>844</u> DATE <u>12-22-71</u>	ELECTRICAL CONT. <u>Handwritten</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>1516</u> DATE <u>12-22-71</u>
SLAB <u>24 11-17-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>24 11-9-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>24 11-9-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>24 1-4-72</u>	ROUGH <u>24 12-23-71</u>
BEAM STEEL _____	ROUGH GAS <u>24 1-4-72</u>	FINAL ROUGH _____
FRAMING <u>24 1-4-72</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>24 1-4-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>24 2-17-72</u>
INTERIOR _____	FINAL PLUMBING <u>24 2-15-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>24 2-15-72</u>	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND. <u>24 2-16-72</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 24 2-17-72 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 4007 Danford Place Log # _____ AREA # T20-4 23.04