

.1009 Carpenter

. L 61 B 3 Char Hgts 20-A Zone R-1

J. Gatewood 2-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 3200⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1009 CARPENTER DR.

OWNER:

RICHARD WHELAN

LOT(S):

61

BLOCK

3

SUBDIVISION

CHAR. LIGHTS 20A

ZONE

R1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Plk Room OVER EXISTING GARAGE

USE:

Phy Room

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 533 3rd Other TOTAL SQ. FT. 533

FIRE ZONE: 1 2 3 Occupancy Group: 1 J 1-2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

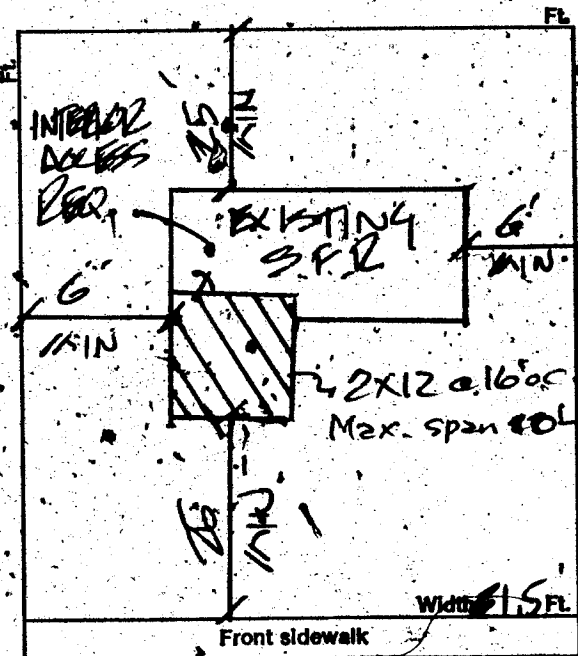
CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Richard J. Whelan

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

2/7/72

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

2-7-72

PERMIT NO.:

2736

PERMIT FEE \$

24⁰⁰

RECEIPT

1229 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 FEB 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1009 Carpenter Dr

OWNER'S
NAME:

Richard Whelan

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Siener

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
10	Fixture or sockets	.15
5	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	41.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12260 PERMIT NO.

PERMIT FEE

RECEIPT

E230 \$004.00 -06

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

FEB 12

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Sproul, Homes, Inc. ADDRESS 1009 Carpenter Drive DATE 11-19-62
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 13786 LEGAL DESCRIPTION Lot 61 block 3 Tract 20-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>1009</u> DATE <u>11-19-62</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTS. _____	PERMIT NO. <u>1009</u> DATE <u>11-19-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>1009</u> DATE <u>11-19-62</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>5557</u> DATE <u>12-17-62</u>	ELECTRICAL CONT. <u>1009</u> DATE <u>12-26-62</u>
STEM WALL <u>12-4-62</u>	SEWER CONT. _____ DATE _____	PERMIT NO. <u>1009</u> DATE <u>12-26-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>1009</u> DATE <u>12-5-62</u>	FIXTURES CONT. _____ DATE _____
SLAB <u>12-4-62</u>	ROUGH BOH. <u>12-5-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>12-5-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>12-14-62</u>	ROUGH <u>12-10-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>12-14-62</u>	FINAL FIXTURE <u>12-26-62</u>
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>11-6-62</u>	FINAL PLUMBING <u>12-28-62</u>	
ROOF SHEATHING <u>12-13-62</u>	FINAL GAS _____	
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. <u>12-28-62</u>	
DRYWALL <u>12-13-62</u>	FINAL REFRIG. <u>12-13-62</u>	
LATHING _____	FINAL SEWER <u>12-13-62</u>	
BACKING (SHOWS) _____	FINAL SEPTIC TANK _____	
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG. <u>12-26-62</u> DATE <u>12-26-62</u>		

APPROVED FOR OCCUPANCY 12-26-62 INSPECTOR
APPROVED FOR METER 12-26-62
PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # T 68 AREA # 4 23.04

1009 CARPENTER DRIVE

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Richard Whelan ADDRESS 1009 Carpenter Dr. DATE 2-7-72
GEN. CONT. Owner TYPE OF STRUCTURE room over
PERMIT NO. 2736 LEGAL DESCRIPTION L-1-B 3 Char Hgts 20A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. _____ DATE _____	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____ DATE _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u> DATE _____
FLOOR FRAMING _____	SEWER CONT. _____ DATE _____	PERMIT NO. <u>1859</u> DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH BOH. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>198-8-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>198-8-72</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>198-8-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SHOWS) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

198-4-17-72

APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

1009 Carpenter Dr. LOG # _____

AREA # _____

23.04