

1105 DATE ST.

L39 B11 Twin Lakes Vill. #2 Zone R-1

W. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 600.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1105 DATE ST. OWNER: HOBSDON, P.

LOT(s) 39. BLOCK 11 SUBDIVISION Twin Lakes Village #2 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs: ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENCLOSE GARAGE USE: FAMIL. DM

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 800.

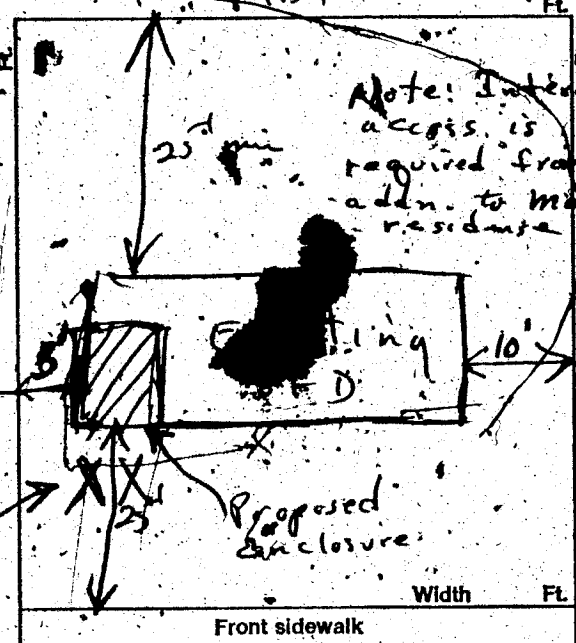
FIRE ZONE: 1 2 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNED STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Ins. Doors ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.

The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Paul E. Hobdson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

Notes: Two (2) 66-76
OFF-street
parking spaces
are required

PLANNING DEPT.: H. D. Date: 6-23-72

PUBLIC WORKS DEPT.: Date: 6-23-72

BUILDING DEPT.: J. M. Miller Date: 6-23-72

#12850 PERMIT NO.: 5849 PERMIT FEE \$ 200

RECEIPT

9429 \$008.00 - .8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JUN 72

L. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1105 DATE ST OWNER'S NAME: HARRISON, P.

CIRCLE: New Bldg.; Remodel; TYPE OF BLDG.: SPD AP PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Paul E. Holodard Date:
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Date: 6-23-79

#12870

Permit No. 5406

Permit Fee \$ 5.00

RECEIPT

9430 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

23 JUN 82

L. Matwood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT.

ADDRESS OF CONSTRUCTION: 1105 B DATE ST

OWNER'S NAME: HODSDON, R

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
6	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12880 PERMIT NO.

PERMIT FEE: \$

RECEIPT

9428 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

23 JUN 79

L. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1105 DATE ST

OWNER:

HODSDON PAUL

LOT(s)

37

BLOCK

11

SUBDIVISION

TWIN LAKES VILLAGE UNIT #2 ZONE: B-1

Existing structure on lot: Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

FIRE PLACE

USE:

Same

MATERIALS OF CONSTRUCTION: Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SD. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

1 2

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

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2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Paul E. Hodson

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

1-22-73

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

1-22-73

#12850

PERMIT NO.:

8890

PERMIT FEE \$

8.00

RECEIPT

9346

\$008.00

- 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JAN 73

L. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2000

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1105 DATE

OWNER:

P. HUDSON

LOT(s)

39

BLOCK

11

SUBDIVISION

Twin Lake Village Unit 2

ZONE: R-1

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

PATIO ROOF

USE:

Patio

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☒

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

O. W. KIER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way

SIGNED:

P. Hudson

Contractor

BY:

O. W. Anderson

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

JMA

Date:

9-23-79

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

H. T. P. H.

Date:

9-23-79

12850

PERMIT NO.:

18591

PERMIT FEE \$

11.00

RECEIPT

6979 \$011.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 SEP 79

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER PAUL HODSDON ADDRESS 1105 Date St. DATE 1/22/73

GEN. CONT. Owner TYPE OF STRUCTURE Fireplace

PERMIT NO. 8890 LEGAL DESCRIPTION Lot 39 Bk 11 Twin Lakes #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE) <u>8W2-2-73</u>	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <u>AW 2-20-73</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SHOWS)	FINAL SEWER	
PLASTER SCRATCH	FINAL SEPTIC TANK	
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. DATE		

APPROVED FOR OCCUPANCY & METER 198-27-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1105 Date St.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER P. Hudson ADDRESS 1105 Date DATE 9-23-74

GEN. CONT. Owner TYPE OF STRUCTURE Patio cover

PERMIT NO. 18591 LEGAL DESCRIPTION L39 B 11 Twin Lakes Village Unit # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>291-7-74</u>	Permit No. DATE	Permit No. DATE
Stein Wall	Heat & Vent. A/C Cont.	Inspection DATE
Concrete Slab Floor	Permit No. DATE	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. DATE
Fireplace Footing	Permit No. DATE	Fixtures Cont.
Chimney Steel	ROUGH SOIL	Permit No. DATE
Vert. Steel Reinf.	ROUGH WATER	SLAB
Horiz. Steel Reinf.	TOP-OUT	ROUGH
Roof Sheathing <u>291-7-74</u>	ROUGH GAS	FINAL ROUGH
Framing <u>291-7-74</u>	A/C ROUGH DUCT	FINAL FIXTURE
Backing for siding	REF. ROUGH PIPING	FINAL ELECTRICAL
Ext. Lath	FINAL PLUMBING	
Ext. Scratch	FINAL GAS	TEMPORARY SERVICE
Ext. Brown	FINAL AIR COND.	
Int. Lath	FINAL REFRIG.	
Int. Brown	FINAL SEWER	
Drywall	FINAL SEPTIC TANK	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1105 Date LOG # _____ AREA # _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KANDEX CARD
SWIMMING POOL

OWNER Paul J. [illegible] DATE 5-28-65
CONTRACTOR [illegible] PERMIT NO. 3592
LOT 30 BLOCK 32 SUBDIVISION [illegible]

LOCATION <u>L & L 6-14-65</u>	FINAL PLUMBING <u>Whithead 19-1546 1-11-66</u>
ROUGH SOIL <u>[illegible]</u>	FINAL ELECTRIC <u>[illegible]</u>
ROUGH WATER <u>[illegible]</u>	FINAL GAS <u>[illegible]</u>
ROUGH GAS <u>[illegible]</u>	FINAL SEWER <u>[illegible]</u>
ROUGH ELECTRIC <u>1st 9-11-65</u>	FINAL SEPTIC TANK <u>[illegible]</u>
STEEL INSPECTION <u>[illegible]</u>	

National Feather 10-17-65
Henderson 19199 FINAL POOL INSPECTION CH DATE 12-10-65
(Inspector)

23.24 B ADDRESS 1105 Date St. LOG NO. [illegible] AREA 3

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER B. Hodson ADDRESS 1105 Date St. DATE 5-23-72
GEN. CONT. Owner TYPE OF STRUCTURE one carport
PERMIT NO. 5849 LEGAL DESCRIPTION L39 B 11 Twin Lakes Village # 2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>[illegible]</u>	PLUMBING CONT. <u>Owner</u>	TEMP POLE CONT. <u>[illegible]</u>
FIREPLACE FTS <u>[illegible]</u>	PERMIT NO. <u>5406</u> DATE <u>[illegible]</u>	PERMIT NO. <u>[illegible]</u> DATE <u>[illegible]</u>
FOOTINGS <u>[illegible]</u>	HEAT & VENT. AC CONT. <u>[illegible]</u>	INSPECTION <u>[illegible]</u> DATE <u>[illegible]</u>
FOUNDATION WALL <u>[illegible]</u>	PERMIT NO. <u>[illegible]</u> DATE <u>[illegible]</u>	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING <u>[illegible]</u>	SEWER CONT. <u>[illegible]</u>	PERMIT NO. <u>3479</u> DATE <u>[illegible]</u>
SLAB <u>[illegible]</u>	PERMIT NO. <u>[illegible]</u> DATE <u>[illegible]</u>	FIXTURES CONT. <u>[illegible]</u>
CHIMNEY STEEL (FIREPLACE) <u>[illegible]</u>	ROUGH SOIL <u>[illegible]</u>	PERMIT NO. <u>[illegible]</u> DATE <u>[illegible]</u>
WALL STEEL <u>[illegible]</u>	ROUGH WATER <u>[illegible]</u>	SLAB <u>[illegible]</u>
COLUMN STEEL <u>[illegible]</u>	TOP-OUT <u>[illegible]</u>	ROUGH <u>[illegible]</u>
BEAM STEEL <u>[illegible]</u>	ROUGH GAS <u>[illegible]</u>	FINAL ROUGH <u>[illegible]</u>
FRAMING <u>[illegible]</u>	AC ROUGH DUCT <u>[illegible]</u>	FINAL FIXTURE <u>[illegible]</u>
ROOF SHEATHING <u>[illegible]</u>	REF. ROUGH PIPING <u>[illegible]</u>	FINAL ELECTRICAL <u>[illegible]</u>
INTERIOR <u>[illegible]</u>	FINAL PLUMBING <u>[illegible]</u>	TEMPORARY SERVICE <u>[illegible]</u>
EXTERIOR <u>[illegible]</u>	FINAL GAS <u>[illegible]</u>	
DRYWALL <u>[illegible]</u>	FINAL AIR COND. <u>[illegible]</u>	
LATHING <u>[illegible]</u>	FINAL REFRIG. <u>[illegible]</u>	
BACKING (SIDING) <u>[illegible]</u>	FINAL SEWER <u>[illegible]</u>	
PLASTER <u>[illegible]</u>	FINAL SEPTIC TANK <u>[illegible]</u>	
URBAN REDEVELOPMENT APPROVAL <u>[illegible]</u>		
FINAL BLDG. <u>[illegible]</u> DATE <u>[illegible]</u>		

APPROVED FOR OCCUPANCY & METER [illegible] INSPECTOR [illegible] DATE [illegible]
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # [illegible] AREA # [illegible] 23.04

1105 Date St.