

. 1804 E Charleston .

· Ptn $N\frac{1}{2}$ $NE\frac{1}{2}$ SEC 2 21-61 Zone C-1 ·

Dandra Seybert

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 4500

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Commercial ☒ Public Structures

ADDRESS OF
CONSTRUCTION

1804
E Charleston

OWNER: Charleston Plaza Mall

LOT(s)

BLOCK

SUBDIVISION

PTN N 1/2 NE 1/4 SEC 2 21-61 ZONE: C-1

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant lot ☐ Commercial Bldg. ☒ Other ☐

PROPOSED CONSTRUCTION: Remodel for Beauty Salon USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1900 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: John A Campbell STATE LICENSE # 8145 CITY LICENSE # 5924

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

Ft.

Interior Remodel
ONLY

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: John A. Campbell Contractor

BY: Keith Conroy Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 7-31-68

ENGINEERING DEPT: [Signature] Date: 7-31-68

BUILDING DEPT: A.T. Eller Date: 7-31-68

#12850 PERMIT NO: 43786 PERMIT FEE: 12.00

RECEIPT

3123 \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR

JOB ADDRESS: 1804 E. Charleston OWNER'S NAME: Charleston Mall (Jollie Shop)

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Col Plumbing State Lic. # 7596 City Lic. # 10100

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
3	Lavatory	1.00	3 —
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath	.50	
1	Water heater (electric)	1.00	1 —
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	0

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinance & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Col Co Date:
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10.

#12870

PERMIT NO 24630 PERMIT FEE \$ 4.00

TOTAL FEE \$ 4.00

RECEIPT

4327 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

28 AUG 68

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1804 E. Charleston Blvd.
Charleston Plaza Barber Shop OWNER'S NAME: Barnard Products

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD, APT, COMM, PUBLIC

CONTRACTOR'S NAME: Emil M. Pahor STATE LICENSE: 52 CITY LICENSE: 00757-240-2

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	3.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		\$10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Emil M. Pahor Date 8/4/69
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT Jane M. Meza Date 8-7-69
27752 PERMIT NO. 27752 PERMIT FEE \$ 10.00

RECEIPT
285 \$010.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 7 AUG 69

Theresa Kymakes 3-18-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER: CHAS. PLAZA MALL ADDRESS: 1804 E. CHARLESTON DATE: 7-31-68
GEN. CONT. JOHN A. CAMPBELL TYPE OF STRUCTURE: REMODEL, BEAUTY
PERMIT NO. 13786 LEGAL DESCRIPTION (SEE APPLICATION) SALON

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>OK</u>	TEMP. POLE CONT.
FIREPLACE P.T.G.		PERMIT NO. <u>24130</u> DATE <u>8-25-68</u>	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WD 8-2-68</u>	PERMIT NO. DATE
WALL STEEL		ROUGH WATER <u>WD 8-2-68</u>	SLAB
COLUMN STEEL		TOP-OUT <u>WD 8-2-68</u>	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>H 8-9-68</u>		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING <u>WD 9-18-68</u>	TEMPORARY SERVICE
DRYWALL <u>H 8-14-68</u>		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (STONS)		FINAL REFRIG.	
SCRATCH		FINAL SEWER	
PLASTER <u>BROWN</u>		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG DATE			

APPROVED FOR OCCUPANCY & METER Bailey 9-13-68 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

1804 E. CHARLESTON BLVD.

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Barnard Products Address 1804 E. Charleston Date: 8/7/69
Contractor Permit No.
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u> </u>	Contractor <u> </u>	Contractor <u>EMIL M. PAHOR</u>
Permit No. <u> </u>	Permit No. <u> </u>	Permit No. <u>27752</u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg. <u> </u>	Final Air Cond <u>WD 9-12-68</u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06 D

Address

1804 E. Charleston

Log No.

h.p.

Area