

2620 CONSTANTINE

Maron Pereira. 2/23/79

CITY OF LAS VEGAS, NEVADA

Blue make back

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1000.00

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

7624 CONSTITUTION

OWNER:

OLIVIA M. SADDON

LOT(s)

139

BLOCK

3

SUBDIVISION

Washington add # 2

ZONE

R-1

Existing structure on lot: Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Condo apartment

USE:

Den

MATERIALS OF CONSTRUCTION: Wood Frame

☐

Concrete Block

☒

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1

2

3

Occupancy Group

1

2

3

4

5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR

Curtis Const Co

STATE LICENSE #

12787

CITY LICENSE #

13921

ADD'L. PERMITS REQ'D: Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Curtis Const Co

Contractor

BY:

Myself

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

MA

Date:

9-20-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

NR Miller

Date:

9-20-76

PERMIT NO.:

4709

PERMIT FEE \$

1200

15401-220

RECEIPT

7850 \$012.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 SEP 76

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

Blue
ADDRESS OF
CONSTRUCTION

2020 Constantine

OWNER'S
NAME:

Sidley

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME

Southern Elect

STATE

LICENSE #

9280A

CITY

LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts - for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

PERMIT NO.

PERMIT FEE: \$

RECEIPT

8362 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

34 76

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2620 Constantine

OWNER'S NAME:

Sadler

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: General Plg. & Htg.

STATE LICENSE # 4536

CITY LICENSE # 00917

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Show	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer re-locate	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System-New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			\$4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

10/21/76

Building Department

Date:

10.26.76

Permit No.

3508

Permit Fee \$

4.00

#12870

RECEIPT

9657 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER ARDEN BLDG. CORP. ADDRESS 2620 Constantine Ave DATE 8-6-62
 GEN. CONT. same TYPE OF STRUCTURE S.F. Dw1
 PERMIT NO. 11756 LEGAL DESCRIPTION Lot 134 Bld. 13 Wash Addn #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>7-23-62</u>	TEMP. POLE CONT. <u>7-23-62</u>
FIREPLACE FTS.	PERMIT NO. <u>9414</u> DATE <u>7-23-62</u>	PERMIT NO. <u>8938</u> DATE <u>8-14-62</u>
FOOTINGS	HEAT & VENT. A/C CONT. <u>7-23-62</u>	INSPECTION <u>7-23-62</u>
FOUNDATION WALL	PERMIT NO. <u>5287</u> DATE <u>12-17-61</u>	ELECTRICAL CONT. <u>7-23-62</u>
STEM WALL	SEWER CONT.	PERMIT NO. <u>8938</u> DATE <u>8-14-62</u>
FLOOR FRAMING	PERMIT NO. <u>5287</u> DATE <u>12-17-61</u>	FIXTURES CONT.
SLAB	ROUGH SOIL <u>7-23-62</u>	PERMIT NO. <u>8938</u> DATE <u>8-14-62</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>7-23-62</u>	SLAB
WALL STEEL	TOP-OUT <u>7-23-62</u>	ROUGH
COLUMN STEEL	ROUGH GAS <u>7-23-62</u>	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING <u>7-23-62</u>	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING <u>7-23-62</u>	
ROOF SHEATHING	FINAL GAS <u>7-23-62</u>	
INTERIOR	FINAL AIR COND. <u>7-23-62</u>	
EXTERIOR	FINAL REFRIG. <u>7-23-62</u>	
DRYWALL	FINAL SEWER <u>7-23-62</u>	
LATHING	FINAL SEPTIC TANK	
BACKING (SIDING)		
PLASTER		
SCRATCH		
BROWN		
FINAL BLDG.		

APPROVED FOR OCCUPANCY 7-23-62 INSPECTOR 7-23-62 DATE 7-23-62
 APPROVED FOR METER 7-23-62 DATE 7-23-62
 PLEASE NOTE REMARKS ON REVERSE SIDE

2620 Constantine Ave.

T-38

4

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Orville Sadion ADDRESS 2620 Constantine DATE 9/20/76
 GEN. CONT. Curtis Const TYPE OF STRUCTURE Convert Carport
 PERMIT NO. 4709 LEGAL DESCRIPTION L 134 B 3 Washington Add #2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>General</u>	Temp. pole cont.
Location & Footing <u>9-24-76</u>	Permit No. <u>3588</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor <u>9-24-76</u>	Permit No. Date	Electrical Cont. <u>Southern Electric</u>
Floor Framing	Sewer Cont.	Permit No. <u>4247</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <u>HD 9-30-76</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>9-10-76</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath <u>9-10-76</u>	Final Plumbing <u>9-10-76</u>	
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

2620 Constantine

LOG #

AREA #