

6221 CARL AVE.

LOT 12 BLK 1 KINGSWOOD ESTATE #2 ZONE R-1

Sharon Brown 2/12/79

15-16

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 7323 CONST. VAL. \$ 42428⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 6221
3245 Cagl Avenue

OWNER Chism Homes, Inc.

LOT(s) 12 BLOCK 1 SUBDIVISION Kingswood Estates Unit 2 ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F. Dwelling w/P.P. USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 969 2nd 982 3rd 32 Other 448 TOTAL SQ. FT. 2299

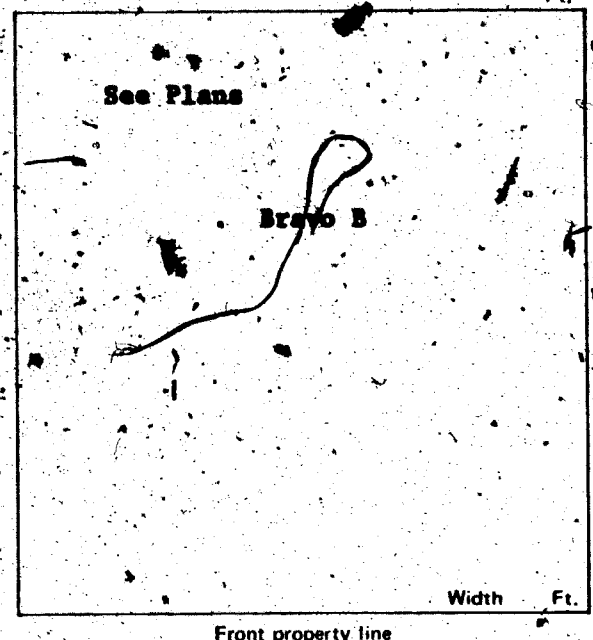
FIRE ZONE: 3 Occupancy Group 1-J CONST. TYPE: V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd.: Yes ☐ No ☐

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Chism Homes, Inc. Contractor
BY: Donald H. Chism Agent or Owner

PLANNING DEPT. DA Brown Date: 7-25-77

PUBLIC WORKS DEPT. SAH Date: 7-26-77

BUILDING DIVISION: ALJ Date: 7-28-77

PERMIT NO. 4486 PERMIT FEE \$ 198⁰⁰

154-01-220

RECEIPT

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CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

27 JUL 77

G. Gatewood 8-15-79

Chilgo

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF 4224
CONSTRUCTION 4889 Carl Avenue

OWNER CHILGO

SCOPE: Addition; Remodeling TYPE OF WORK REMODEL COMM RES

CONTRACTOR'S NAME Carl's Air & Heat Inc. STATE LICENSE 8270-D CITY LICENSE 230-10793

UNIT	DESCRIPTION	PER	TOTAL	UNIT	DESCRIPTION	PER	TOTAL
	Unit, heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 square ft. or under	3.00	
	Up to and including 100,000 Btu's	4.00			Over 5 sq. ft. up to and including 10	5.00	
✓	Over 100,000 Btu's	4.00			Each additional square over 10	.75	
	FOR EACH HEATING APPLICATION REFRIGERATION UNIT, CRAFT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR CONDENSER				VENTILATION		
	Up to and including 3 ton or 100,000 Btu's	4.00		✓	For each fan connected to a duct	1.00	1.00
	Over 3 ton or 100,000 Btu's up to and including 10	4.00			For each condenser or refrigerant circulation system	5.00	
	Over 10 ton or 10 horsepower up to and including 10	4.00			For each commercial kitchen hood	5.00	
✓	Over 10 ton or 10 horsepower up to and including 10	4.00	7.00		MISCELLANEOUS		
	Over 10 ton or 10 horsepower up to and including 10	4.00			For each water cooling tower	8.00	
	Over 10 ton or 10 horsepower up to and including 10	4.00		✓	Each work only - each opening	.75	2.50
	Over 10 ton or 10 horsepower up to and including 10	4.00			For installation or relocation of any duct, vent or industrial equipment	10.00	
	Over 10 ton or 10 horsepower up to and including 10	4.00			For piping related to the air cond. work in single supply ducting only	3.00	
	Over 10 ton or 10 horsepower up to and including 10	4.00			For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in the schedule, the permit fee shall be assigned the same as for the work not included in the schedule for the same or for the work not included in the schedule		
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				PER THE ISSUANCE OF EACH PERMIT	3.00	
	Up to and including 10,000 CFM	1.00			TOTAL PERMIT FEES		13.50
	Over 10,000 CFM	4.00					

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work to be done is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, wherever known specified or not.

Approved for the work under this permit will be given only after review and plans have been reviewed from the city and signed right of way.

SIGNED Carl Butler 7-13-77
As Contracting Contractor

BUILDING DEPARTMENT J.M. 11-20-77

PERMIT NO. 825-B PERMIT FEE 13.50

STAMP OR SIGNATURE REQUIRED

M. Gatewood 8-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6221 Avenue

OWNER'S NAME: CHINA MEDICAL, INC.

CIRCLE: New Bldg. Add'n. Remodel: TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: RIBELAS PLUMBING, INC.

STATE LICENSE: 12672A

Permit No. C11 902-2-11790

UNITS	DESCRIPTION	PER	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Door Sill	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (common)	2.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (common)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (common)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas) (water)	1.00	1.00
1	Sewer System: New Replacement, or any Drain System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SYSTEMS			
	Nonpermanent Type	4.00	
	Permanent Type Connected to Drainage	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	PER	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Single Group "A" thru "G" plus each floor	2.00	
	Hotel or Motel plus each bath	1.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg per floor plus each unit	3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping on floor	01	
	Sprinkler Head each	10	
	In Range Head and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Spot Detector	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 16 B.P.C. 5			
TOTAL PERMIT FEE \$ 27.00			

I hereby certify that I am a duly licensed and registered plumber and that the above application and the plans and specifications are correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after plans and specifications have been removed from job site and public right of way.

Signed: *Richard P. Ribelas* Date: 8-22-77

Building Department

Permit No.

3178

Permit Fee \$

27.00

#12870

RECEIPT

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CITY OF LAS VEGAS

City of Las Vegas

MADE BY MACHINE VALIDATED

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Y. Gatewood 8-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

600 Carl Avenue 10221

OWNER'S
NAME: Shion

CIRCLE: New Bldg. Add'n, Remodel, TYPE OF BLDG: SFB. ART. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE
LICENSE #6171A

CITY
LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	For addition, repair or group enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Light or ceiling space heater	.35	
1	Garage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Wires of tension lighting (Rigid Pipe 2,000 miles for each additional thousand miles)	4.00 1.00	
4	Receptacle each meter (first receptacle or less for each additional receptacle)	1.75 .25	
1	Electric service (including any single meter outlet for each additional outlet)	2.00 .25	3.00
1	Air conditioning service	1.50	1.50
	Each 100(KVA) Generator (Transformer, Motor) Plus 100 KVA for each additional 100(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifier	.00	
	Control	.20	
	Main control rack	1.00	
	T.V. and radio antenna-carrying system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

Approval for the work under this permit will be given only after return
and date is have been stamped from job site and public right of way

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein
described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws
whether herein specified or not.

SIGNED

James D. Mills
MASTER ELECTRICIAN (TECHNICAL IN CHARGE)

DATE 11-2-77

BUILDING DIVISION

James D. Mills 11-2-77

PERMIT NO. 1219-8

RECEIVED 12/2

RECEIPT

THIS IS BUILDING VALIDATED

104-01-301

DEPARTMENT OF BUILDINGS & SAFETY - APPLICATION AND FEE FOR PLANNING

ADDRESS OF CONSTRUCTION

CONCERT
STAND

China House, Inc.

CIRCLE NO. DATE ACFT. NUMBER TYPE OF BLDG. SFR. APT. PUBLIC COMM.

STRE

at

C11 902-2-

CONTRACTOR'S NAME

Franklin D. Murphy, Inc.

26 June 1964

PLICENCE # 211780

UNIT	DESCRIPTION	PER	TOTAL
1	Bathrub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	2.00
1	Toilet	1.00	2.00
1	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garage Disposal	1.00	1.00
	Garbage Disposal (common)	2.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (common)	1.00	
1	Dishwasher	1.00	1.00
	Dishwasher (common - all)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (oiljet)	1.00	1.00
1	Sewer System New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Sepic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Working Pond	10.00	
	Public or Semi public	20.00	

QUANTITY	DESCRIPTION	PER	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling	4.00	
	plus each unit	7.00	
	Single Group "A" thru		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg per floor	3.00	
	plus each unit	3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping as ft	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Water Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 14 BPF 8			
TOTAL PERMIT FEES		\$	27.00

I hereby certify that I have carefully examined and read the above application and the same is true and correct and that the same has been declared to be true and accurate with all the provisions of the applicable Ordinances of the City of Las Vegas Nevada and the State Laws whether herein specified or not.

Agencies that are not under the general rule shall not be given any other status and shall have been removed from the list and public right of view

Suppose

Building Design Interventions

Keywords: *depression, mood, mood disorder, mood disorder with anxiety, mood disorder without anxiety, mood disorder with anxiety, mood disorder without anxiety, mood disorder with anxiety, mood disorder without anxiety*

Expenditure **For** **On**

012820

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CITY OF LAS VEGAS

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8-27-77 P. Pallard

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6009 Carl Avenue #221 OWNER'S NAME: Chien

CIRCLE: Non Shop Add'l. Rm. TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 6171A CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carpet or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	20	8.00
	Heat or cooling space heater	30	
1	Garage grinder outlet	30	.35
1	Dishwasher outlet	30	.35
1	Clothes dryer outlet	30	.35
1	Automatic clothes washer	30	.35
	Electric range outlet	30	
	Electric water heater outlet	30	
	Special purpose outlet	30	
	X-ray unit and its accessories	5.00	
	Watts of incandescent lighting (Watt) First 2,000 watts for each additional thousand watts	4.00 1.00	
	Horsepower each motor (Horsepower or less) for each additional horsepower	1.75 20	
1	Electric service (including any single meter cabinet) for each additional cabinet	2.00 30	3.00
1	Air conditioning service	1.00	1.50
	Each (KVA) transformer (Transformer, Water) First 100 KVA for each additional (KVA)	2.00 81	
	Speaker, signal or alarm outlet	10	
	Amplifier	20	
	Control panel	20	
	Main control rack	1.00	
	T.V. and radio antennas-cable system only	75	
	Minimum fee for any permit	4.00	
TOTAL FEE			13.90

Approval for the work under this permit will be given only after review
and the work has been inspected from the City and public utility of city

I hereby certify that I have carefully examined and read the above application; that the work is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: James D. Tinkler DATE: 11-2-77
ELECTRICAL INSPECTOR

BUILDING DIVISION: James D. Tinkler DATE: 11-2-77

PERMIT NO. 1218-5 PERMIT FEE: 13.90

RECEIPT

THIS RECEIPT IS VALID 1700

100-1-201