

2015 E Charleston Blvd.

Dundra Seybert

1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600

APPLICATION & BUILDING PERMIT — for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION

2015 E. CHAS

OWNER

LEON PAHUR

LOT

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION

NEW SIDEWALK

USE

MATERIALS OF CONSTRUCTION

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE

1 2 3

Occupancy Group A-B C D E F G H I J-1-2-3-4-5

CONST. TYPE

I II III IV V

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd

Yes ☐

No ☐

CONTRACTOR

CONC. CONST. CORP

STATE

LICENSE # 5850

CITY

LICENSE # 11291

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerator ☐

Fire Sprinkling System ☐

Fl.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

CONC. CONST. CORP

Contractor

BY

Stanley Z. Beck

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date

PUBLIC WORKS DEPT.

Date

BUILDING DEPT.

H.T. Ellis

Date

5-8-70

12850

PERMIT NO.

53269

PERMIT FEE \$

800

RECEIPT

3823 \$008.00 — 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 MAY 70

Theresa Lynskey 3-18-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Leo Pahor ADDRESS 2015 E. Charleston DATE 5/8/70
GEN. CONT. Concrete Const TYPE OF STRUCTURE Sidewalk
PERMIT NO. 53269 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>2015 E. Charleston</u>		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOUNDATIONS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL <u>051270</u>		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING <u>051270</u>		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	
DRYWALL		FINAL GAS	TEMPORARY SERVICE
LATHING		FINAL AIR COND.	
BACKING (STONS)		FINAL REFRIG.	MISCELLANEOUS
PLASTER SCRATCH		FINAL SEWER	GRADING & DRAINAGE
PLASTER BROWN		FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL			ENG. APPROVAL OF
FINAL BLDG <u>5/12/70</u>			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER INSPECTOR DATE 5/8/70
PLEASE NOTE REMARKS ON REVERSE SIDE 2015 E. Charleston LOG # 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER CLINTON LEE ADDRESS 2015 E. Charleston Blvd. DATE 9-12-61
GEN. CONT. Razio Const. Co. TYPE OF STRUCTURE interior
PERMIT NO. 5980 LEGAL DESCRIPTION partitions

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>2015 E. Charleston</u>		PLUMBING CONT. <u>Nevada Pkwy</u>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <u>3-11</u> DATE <u>9-20-61</u>	PERMIT NO. DATE
FOUNDATIONS		HEAT & VENT. CONT.	INSPECTION DATE
FOUND. PIERS		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR SLAB		SEWER CONT.	PERMIT NO. DATE
ANCHOR BOLTS		PERMIT NO. DATE	OUTLETS
WALL STEEL		ROUGH SOIL <u>Battery 9-21-61</u>	MOTORS H.P.
COLUMN STEEL		ROUGH WATER <u>Battery 9-21-61</u>	SLAB
BEAM STEEL		TOP-OUT <u>Battery 9-21-61</u>	ROUGH
FRAMING		ROUGH GAS	FINAL ROUGH
ROOF SHEATHING		AC ROUGH DUCT	FIXTURES CONT.
STEEL FABRICATION		REF. ROUGH PIPING	PERMIT NO. DATE
STEEL CONNECTION		SEWER	FIXTURES
INTERIOR	EXTERIOR	SEPTIC TANK	FINAL FIXTURE
LATHING			URBAN REDEVELOPMENT APPROVAL
BACKING			
PLASTER SCRATCH			
PLASTER BROWN			
FINAL BLDG <u>DATE 9-29-61</u>			
GRADING & DRAINAGE			
ON-SITE PARKING SPACES			
ENG. APPROVAL OF			
OFF-SITE IMPROVEMENTS			

APPROVED FOR OCCUPANCY INSPECTOR DATE 9-29-61
APPROVED FOR METER 2015 E. Charleston Blvd. LOG # 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER, CITIZEN TREE ADDRESS 2015 E. Charleston DATE Sent 20 1961
 GENX CONT. Best Sign Co. TYPE OF STRUCTURE Sign
 PERMIT NO. 371 LEGAL DESCRIPTION _____

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	_____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	_____	ROUGH WATER _____	SLAB _____
FRAMING _____	_____	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	_____	AC ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
INTERIOR _____	EXTERIOR _____	SEWER _____	FIXTURES _____
LATHING _____	_____	SEPIC TANK _____	FINAL FIXTURE _____
BACKING _____	SCRATCH _____	_____	_____
PLASTER _____	BROWN _____	_____	_____
FINAL BLOS. _____	DATE _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL ☐
GRADING & DRAINAGE _____	_____	FINAL GAS _____	_____
ON-SITE PARKING _____	SPACES _____	FINAL HEATING _____	_____
ENG. APPROVAL OF _____	_____	FINAL AIR COND. _____	_____
OFF-SITE IMPROVEMENTS _____	_____	FINAL REFRIG. _____	_____

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
 APPROVED FOR METER _____ Sent 20 1961
 PLEASE NOTE REMARKS ON REVERSE SIDE 2015 E. Charleston Sign LOG# _____ AREA # _____ 23 04

M Attached

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - PLUMBING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

2015 E. Charleston

PHONE NO.

OWNER'S NAME:

Fangs Garden

CIRCLE:

Addition: Remodel

New Bldg.

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

U/CAN, INC.

STATE LICENSE #

13922

CITY LICENSE #

15897

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
3	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	6.00
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	8.00	
	Refrigerator, Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
SEWER SYSTEM			
1	New Replacement, Modification, or Any Drainage Work	10.00	10.00
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	3.00
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi Family Dwelling	10.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00 per hour	
	Additional plan review required by changes additions or revisions to approved plans (minimum charge - one half hour)	15.00 per hour	
	Misc.		
	1 TONT.	\$ 22.00	
	PLUMB.	\$ 22.00	
	STL.	\$ 29.00	
	CHAS.	\$ 100.00	
	LAND.	\$ 1.00	
TOTAL PERMIT FEE \$		29.00	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the building permit fee schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO.

SIGNED

Reginald R. Rogers
Registered Master Plumber, Spec. or Owner

Date Oct. 16, 1981

BUILDING DIVISION

P. Adams

Date 10-16-81

PERMIT NO.

4858

PERMIT FEE \$

29.00

=1771 2403

RECEIPT
10/16/81

W

Leak
Thru
Roof

2.5"

2.5"

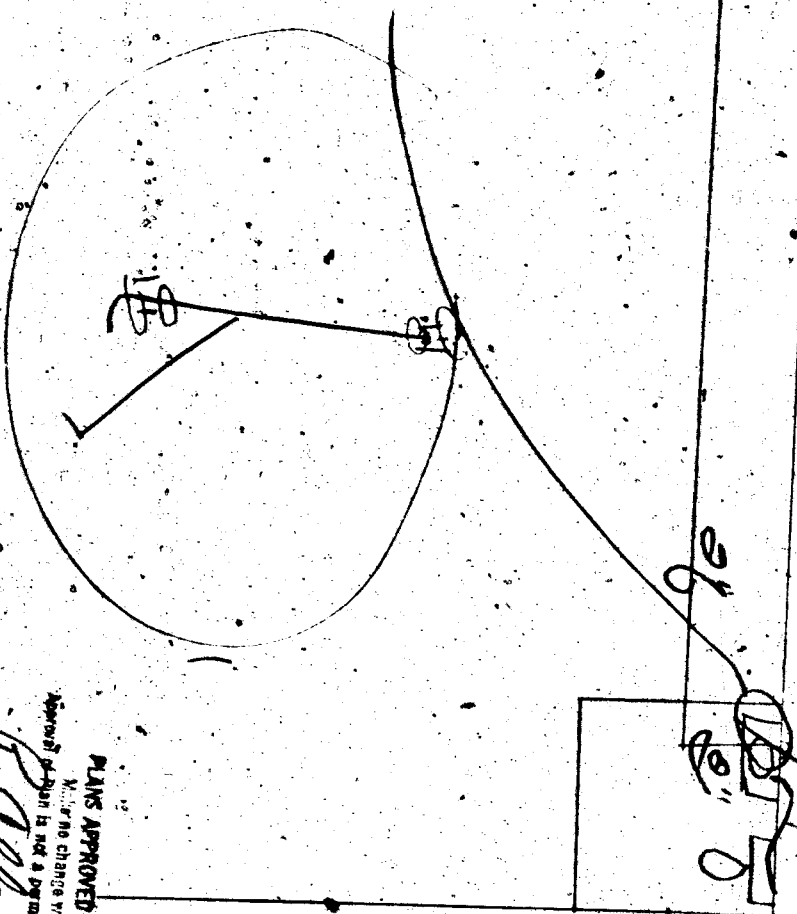
2.5"

2.5"

2.5"

couplings

Connect To existing
3" Waste w/o saw cut
using ABS pipe



PLANS APPROVED - MECHANICAL

Approval of this plan is not a permit to violate any Ordinance.

Technical Dir. - City of Los Angeles
10/14/15

2015 E. Chase
Fong's Gardens
4/CHAN, Inc.