

6521 Brushwood

LOT 20 CIMARRON WEST ZONE RPD-9

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-35-3 CONST. VAL. \$ 36320

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 6521 Brushwood Lane OWNER Arkco Development Inc.

LOT(s) 20 BLOCK 2-38-73 SUBDIVISION Cimarron West ZONE R-P09

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single family dwelling USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1601 2nd 130 3rd 130 Other 130 TOTAL SQ. FT. 2331

FIRE ZONE: 3 Occupancy Group R-3 + M1 CONST. TYPE: V-N

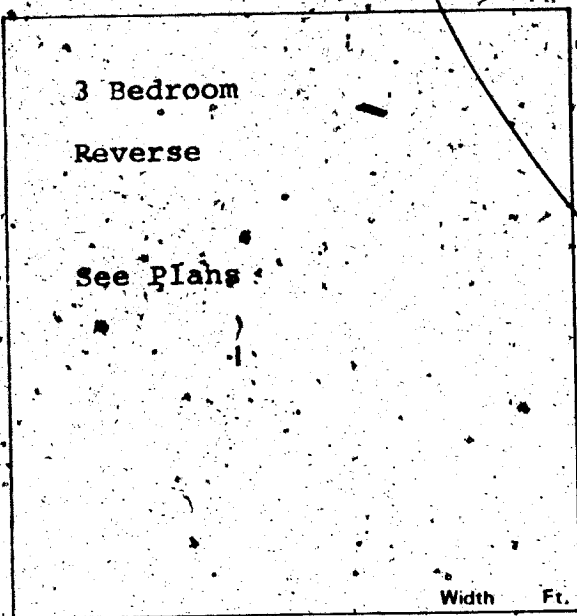
ARCHITECT Keith Farris ENGINEER Alca Engineering NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Arkco Development Inc. STATE LICENSE # 15213 CITY LICENSE # C1102879

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

PLANNING DEPT. [Signature] Date: 9/12/76

PUBLIC WORKS DEPT. [Signature] Date: 9-15-78

BUILDING DIVISION: [Signature] Date: 9-18-78

PERMIT NO.: 9585-15-3/4 PERMIT FEE \$ 151.75

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6521 BRUSHWOOD

OWNER'S NAME: ARKCO Development

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Town & Country Plmb STATE LICENSE # 11977B CITY LICENSE # 41-770-2

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
	Shower	1.00	
4	Lavatory	1.00	
12	Toilet	1.00	
	Urinal	1.00	
1	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S.			
TOTAL PERMIT FEE \$ <u>26.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: William Benschoff
Registered Master Plumber, Spec. Contractor or Owner

Date: 7/22/78

Building Division: BD

Date: 9-22-78

Permit No. 9789-4 Permit Fee \$ 26.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6521 Brushwood Lane

OWNER'S NAME: Arkes

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southern Electric Co.

STATE LICENSE # 9290A

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.65

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Arley Bosny MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12-2-78

BUILDING DIVISION: WR7

DATE 12/8/78

PERMIT NO. 11444-21

PERMIT FEE: \$ 14.65

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 6531 Birchwood Lane
AS21 Remodeled Home

OWNER'S NAME First National Construction

CIRCLE Addition Remodel New Build TYPE OF BLDG APT RES PUBLIC

CONTRACTOR'S NAME Quality Air Conditioning

STATE LICENSE # 100072

CITY LICENSE # C11766-200-577

LINE	DESCRIPTION	FOE	TOTAL
1	EVAPORATIVE COOLING	4.00	
2	VENTILATION	6.00	
3	HEATING	0.00	
4	Cooling	0.00	
5	Heating	0.00	
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100	Heating	0.00	

I, the undersigned, hereby certify that the above information is true and correct to the best of my knowledge and belief, and that the same is in accordance with the provisions of the applicable ordinances of the City of Las Vegas, Nevada, and the State of Nevada, and that I am a duly licensed contractor in the State of Nevada.

SIGNED U. S. Bartlett on 2/28/79
BUILDING DIVISION U. S.
PERMIT NO 1531-20 PERMIT FEE \$ 10.50

154-01-224
24/7880

RECEIPT
MUST BE PRESENTED FOR VALIDATION

Angela S. Pickens 2/29/80

OWNER Arkco Development		ADDRESS 6521 Brushwood	
DATE 9-19-78		GEN. CONT. Same Lane	
TYPE OF STRUCTURE SFD		PERMIT NO. 9585-15 FINAL INSPECTION	
LEGAL DESCRIPTION L20		LOG # T35-3 AREA #	
APPROVED FOR SIGNATURE West			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>Forrest Country</i>	
Location & Footing <i>JK 9-19-78</i>		Permit No. <i>99084</i> Date <i>9-22-78</i>	
Concrete Slab Floor <i>JK 9-7-78</i>		Heat & Vent. A/C Cont. <i>Quelty Co</i>	
Fireplace Footing		Permit No. <i>1531-26</i> Date <i>2-28-79</i>	
Chimney Steel		Sewer Cont. <i>Arkco Dev</i>	
Vert. Steel Reinf.		Permit No. <i>9584</i> Date <i>9-19-78</i>	
Horiz. Steel Reinf.		Rough Soil <i>MC 9-25-78</i>	
<i>Roof Framing JK 10-25-78</i>		Rough Water	
Ext. Lath <i>JK 1-9-79</i>		Top-Out <i>MC 11-15-78</i>	
Ext. Brown		Rough Gas <i>MC 11-15-78</i>	
Drywall <i>JK 1-9-79</i>		A/C Rough Duct <i>MC 11-15-78</i>	
<i>Insulation JK 1-2-79</i>		Final Plumbing <i>MC 2-22-80</i>	
Final Building <i>JK 4-27-79</i>		Final Gas <i>MC 2-22-80</i>	
Appr. for Occu.		Final Air Cond. <i>MC 2-22-80</i>	
ELECTRICAL		Final Sewer <i>MC 1-3-79</i>	
Temp. Pole Cont.		REMARKS	
Permit No. Date			
Inspection Date			
Electrical Cont. <i>Latter Elic</i>			
Permit No. <i>11441-21</i> Date <i>12-8-78</i>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Rough <i>JK 12-26-78</i>		DIV OF BLDG. & SAFETY	
Final Rough		CITY OF LAS VEGAS	
Final Electrical <i>JK 4-20-79</i>		REV. 10-78	
Temporary Service		79-3-16	