

6301 DAYTON AVE.

L19 B5 Char Hgts 40-B Zone R-1

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 6301 Dayton Owner Robert Rayburn
Legal Lot 19 Blk 5 Date Sept 20, 1976
Charleston Heights 40B

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

William R. Fitzgerald

This certificate does not include conditions subject to normal maintenance.

No. 260501

Fee \$ 10.00

12850

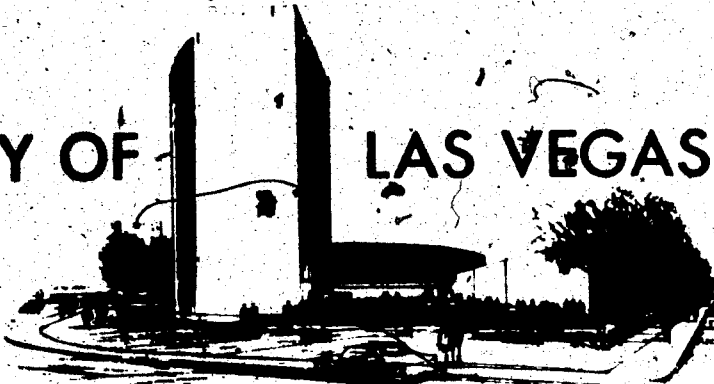
RECEIPT

Must be machine validated

Paul 9/17/76
WLF

G. Gatewood 9-2-79

CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS
BUILDING CODES AND ZONING ORDINANCE

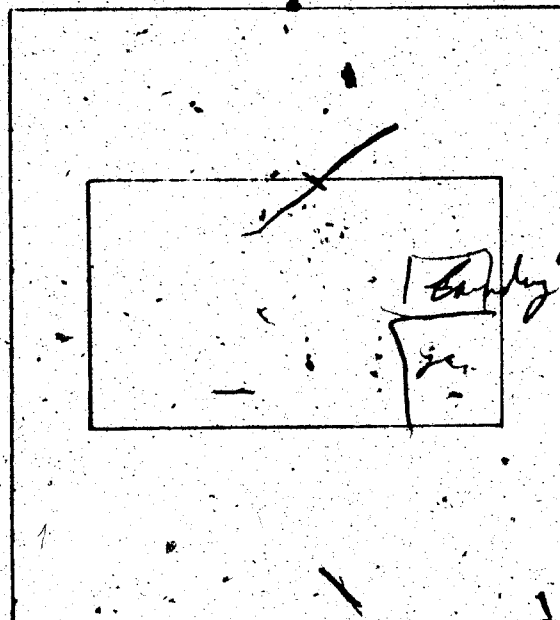
ADDRESS 6301 Dayton
OWNER Bob Rayburn
DATE 9-20-76

PERMITS REQUIRED

BLDG. ☒ inclosure
ELEC. ☒
PLBG. ☐
A.C. ☐

CORRECTIONS TO BE MADE

BLDG. _____
ELEC. _____
PLBG. _____
A.C. _____
MISC. _____

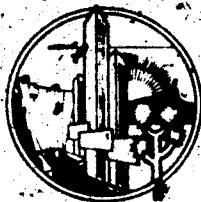


CERTIFICATE OF INSPECTION
APPROVED _____ DATE _____

☐ NOT APPROVED - CALL FOR
REINSPECTION.
386 6251

REMARKS

BLDG. INSPECTOR _____



H. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

6301 DIXTON

OWNER'S
NAME

ROBERT Rayburn

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	4.00
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts First 3,000 watts for each additional thousand watts)	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

9/20/76

BUILDING DEPARTMENT

DATE

PERMIT NO. 2204

PERMIT FEE: \$ 4.00

RECEIPT

7889 2004.00 - 6

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 SEP 16

Y. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 900⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6301 DAYTON L

OWNER: Robert Rayburn

LOT(s) 19

BLOCK 5

SUBDIVISION Charlotte Heights A0 B

ZONE RT

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENCLOSE GARAGE w/ LAUNDRY

USE: RH

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group 1 2 3 4 5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-cutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 9-20-76

PUBLIC WORKS DEPT.: [Signature] Date: 9-20-76

BUILDING DEPT.: [Signature] Date: 9-20-76

PERMIT NO.: 4721 PERMIT FEE \$ 11.00

154-01-220

RECEIPT

7890 \$011.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 SEP 76

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER SPRONI HOMES INC. ADDRESS 6301 DAYTON AVE. DATE 6-11-62
 GEN. CONT. SAVE TYPE OF STRUCTURE 3-2 DWELLING
 PERMIT NO. 10688 LEGAL DESCRIPTION Lot 19, Blk. 1, Chas. Hts. No. B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>5921</u> DATE <u>6-6-62</u>	TEMP. POLE CONT. _____
REPLACE FTS	PERMIT NO. _____	PERMIT NO. _____
FOOTINGS	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION _____
FOUNDATION WALL	PERMIT NO. <u>4115</u> DATE <u>5-8-62</u>	ELECTRICAL CONT. _____
STEM WALL	SEWER CONT. <u>United</u>	PERMIT NO. <u>1135</u> DATE <u>5-8-62</u>
FLOOR FRAMING	PERMIT NO. <u>5921</u> DATE <u>6-6-62</u>	FIXTURES CONT. _____
SLAB	ROUGH SOIL <u>United</u> <u>6-16-62</u>	PERMIT NO. <u>1131</u> DATE <u>5-8-62</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>United</u> <u>6-16-62</u>	SLAB _____
WALL STEEL	TOP-OUT <u>United</u> <u>6-16-62</u>	ROUGH _____
COLUMN STEEL	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING	FINAL PLUMBING <u>United</u> <u>6-28-62</u>	MISCELLANEOUS
ROOF SHEATHING	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR	FINAL AIR COND. <u>United</u> <u>6-16-62</u>	GRADING & DRAINAGE _____
DRYWALL <u>101-28-62</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
LATHING	FINAL SEWER <u>United</u> <u>6-28-62</u>	ENG. APPROVAL OF _____
BACKING (SHOWS) <u>101-28-62</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG. <u>United</u> DATE <u>6-28-62</u>		

APPROVED FOR OCCUPANCY Cheney 9-28-62
 APPROVED FOR METER Miller 9-28-62
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # T-29 AREA # 4 23.04

6301 DAYTON AVE.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Robert Rayburn ADDRESS 6301 Dayton DATE 9-21-76
 GEN. CONT. Owner TYPE OF STRUCTURE Enc garage, w. laundry
 PERMIT NO. 4721 LEGAL DESCRIPTION L 19 B 5 Charleston Hgts

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing	Permit No. _____	Permit No. _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. <u>Owner</u>
Floor Framing	SEWER CONT. _____	Permit No. <u>2204</u>
Fireplace Footing	PERMIT NO. _____	Fixtures Cont. _____
Chimney Steel	ROUGH SOIL _____	PERMIT NO. _____
Vent. Steel Reinf.	ROUGH WATER _____	Slab _____
Horiz. Steel Reinf.	TOP-OUT _____	ROUGH _____
Roof Sheathing	ROUGH GAS _____	Final Rough _____
Framing	A/C ROUGH DUCT _____	Final Fixture _____
Backing for siding	REF. ROUGH PIPING _____	Final Electrical _____
Ext. Lath	FINAL PLUMBING _____	TEMPORARY SERVICE _____
Ext. Scratch	FINAL GAS _____	MISCELLANEOUS
Ext. Brown	FINAL AIR COND. _____	GRADING & DRAINAGE _____
Int. Lath	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
Int. Brown	FINAL SEWER _____	ENG. APPROVAL OF _____
Drywall	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 6301 Dayton LOG # _____ AREA # _____