

3432 CORONA DEL MAR

LOT 131 BLK 6 TWIN LAKES VILLAGE 14-B ZONE R-1

Y. Interviewed 7-23-79

CITY OF LAS VEGAS, NEVADA

873-8500

18-19

T-44/78

16-1-A3

CONST. VAL. \$

39468.00

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3432 Corona Del Mar Drive

OWNER: First Western Savings Association

LOT(s) 132

BLOCK 6

SUBDIVISION Twin Lakes Village 14-B

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling - New with Fireplace

USE: Residential

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1437

2nd

3rd

Other 418

TOTAL SQ. FT.

1855

FIRE ZONE: 3

Occupancy Group:

R-3 & M-1

CONST. TYPE:

V-N

ARCHITECT: Stanton Const. Inc.

ENGINEER:

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted:

Yes ☐ No ☒

Sewer Fee Req'd:

Yes ☒ No ☐

CONTRACTOR: Stanton Construction, Inc.

STATE LICENSE #

12947A

CITY LICENSE #

C11 18086

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

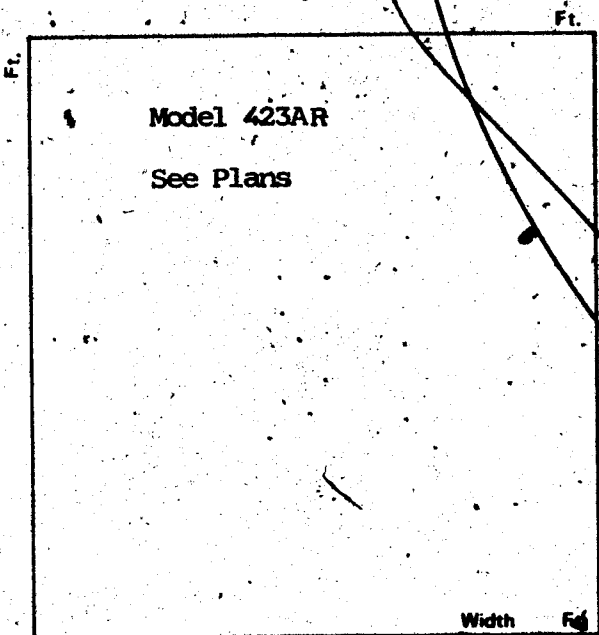
SIGNED: Stanton Construction, Inc.

Contractor

BY:

Stanton Jones, Jr., President

Agent or Owner



Front property line

PLANNING DEPT:

Date:

7-17-79

PUBLIC WORKS DEPT:

Date:

7-17-79

BUILDING DIVISION:

Date:

7-18-79

PERMIT NO. 5694-33

PERMIT FEE \$

160.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 3432 Corona Del Mar Drive

OWNER'S  
NAME: Stanton Construction, Inc.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Mojave Plumbing, Inc.

STATE  
LICENSE # 10312A

CITY  
LICENSE # 12057

| UNITS           | DESCRIPTION                                               | FEE   | TOTAL |
|-----------------|-----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                   | 1.00  | 1.00  |
| 1               | Shower                                                    | 1.00  | 1.00  |
| 2               | Lavatory                                                  | 1.00  | 2.00  |
| 2               | Toilet                                                    | 1.00  | 2.00  |
|                 | Urinal                                                    | 1.00  |       |
|                 | Floor Drain                                               | 1.00  |       |
|                 | Floor Sink                                                | 1.00  |       |
|                 | Wash Tray                                                 | 1.00  |       |
| 1               | Sink                                                      | 1.00  | 1.00  |
| 1               | Garbage Disposal                                          | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                  | 3.00  |       |
| 1               | Clothes Dryer (gas)                                       | 1.00  | 1.00  |
| 1               | Clothes Washer                                            | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                    | 5.00  |       |
|                 | Dishwasher                                                | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                   | 5.00  |       |
|                 | Dental Unit                                               | 10.00 |       |
|                 | Drinking Fountain                                         | 1.00  |       |
|                 | Any Water using Equipment                                 | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                               | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement,<br>or, any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                       | 2.00  |       |
|                 | Trailer Trap                                              | 2.00  |       |
|                 | Septic Disposal System                                    | 4.00  |       |
| WATER SOFTENERS |                                                           |       |       |
|                 | Nonpermanent Type                                         | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                 | 5.00  |       |
| SWIMMING POOLS  |                                                           |       |       |
|                 | Private or Wading Pool                                    | 10.00 |       |
|                 | Public or Semi-public                                     | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel.<br>plus each bath            | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 3.00          | 3.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
| 2                                       | Gas Appliance (any type)                     | 1.00          | 2.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ 25.00               |                                              |               |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Thomas P. Waller  
Registered Master Plumber, Spec. Contr. or Owner

Date: \_\_\_\_\_

Building Division: \_\_\_\_\_

Date: 7/31/79

Permit No. 5934-33 Permit Fee \$ 25

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Bloria Gatewood 9-11-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3432 Corona Del Mar Drive

OWNER'S NAME: Stanton Construction, Inc.

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning

STATE LICENSE # 11997

CITY LICENSE # 00057

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                             | FEE    | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                    |        |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                      | 3.00   |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                       | 5.00   |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                          | 25     |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                            |        |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                                 | 1.00   |       |
| 1-3   | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                    | 5.00   |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                        | 6.00   |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                          |        |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                            | 340.00 |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                           | 340.00 |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                             | 340.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the building, work on single family dwelling only                                                                                                                                                                                 | 340.00 |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment or any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building-permit fees by using the cost of installation for the valuation amount. |        |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                         | 3.00   |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                     | 10.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

A. McDonald  
Air Conditioning Contractor - Owner

Date

8/20/79

BUILDING DIVISION

U.S.

Date

9/14/79

PERMIT NO.

6992

PERMIT FEE \$

10-

RECEIPT

#12890

MUST BE MACHINE VALIDATED

Gloua Gatewood 9-11-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3432 Corona Del Mar Drive

OWNER'S NAME: Stanton Construction, Inc.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning STATE LICENSE # 11997 CITY LICENSE # 00057

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |
| 1-3                                                                                                                        | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE    | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |        |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00   |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00   |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | 25     |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |        |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00   |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00   |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00   |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |        |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 340.00 |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | 340.00 |       |
|                                 | For installation or relocation of commercial or industrial incinerator                                                                                                                                                                                | 340.00 |       |
|                                 | Gas piping related to the building, work on single family dwelling only                                                                                                                                                                               | 340.00 |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building-permit fees by using the cost of installation for the valuation amount. |        |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |        | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |        | 10.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED A. McDonald  
Air Conditioning Contractor - Owner

Date 8/20/79

BUILDING DIVISION U.S.

Date 9/14/79

PERMIT NO. 6972

PERMIT FEE \$ 10-

RECEIPT

MUST BE MACHINE VALIDATED

#12890

29. Motewood 10-4-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3432 Corona Del Mar Drive OWNER'S NAME: Station Construction

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A B C Electric STATE LICENSE # 13214 CITY LICENSE # 09893

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|        | Temporary power                                                                        | 4.00         |       |
| 63     | Light, receptacle or switch outlet                                                     | .20          | 12.60 |
|        | Wall or ceiling space heater                                                           | .35          |       |
| 1      | Garbage grinder outlet                                                                 | .35          | .35   |
| 1      | Dishwasher outlet                                                                      | .35          | .35   |
|        | Clothes dryer outlet                                                                   | .35          |       |
| 1      | Automatic clothes washer                                                               | .35          | .35   |
|        | Electric range outlet                                                                  | .35          |       |
|        | Electric water heater outlet                                                           | .35          |       |
|        | Special purpose outlet                                                                 | .35          |       |
|        | X-ray unit and its appurtenances                                                       | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                               | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100-KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                        | .15          |       |
|        | Amplifiers                                                                             | .50          |       |
|        | Control panels                                                                         | .25          |       |
|        | Main control racks                                                                     | 1.00         |       |
|        | T.V. and radio antennas-master system only                                             | .75          |       |
|        | Minimum fee for any permit                                                             | 4.00         |       |
|        | TOTAL FEE                                                                              |              | 18.15 |

Approval for the work under this permit will be given only after, refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Shirley L. Boddaw MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10/2/79

BUILDING DIVISION: N.S.

DATE 10/2/79

PERMIT NO.: 7414 PERMIT FEE: \$ 18.15

1111A \$ 613.10  
ELEC \$ 613.10  
BLDG \$ 613.10  
TOTAL \$ 613.10  
CHK \$ 613.10  
R#7414 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
10/03/79

MUST BE MACHINE VALIDATED