

233 CRESTLINE

LOT 58 BLK 10 CHARLESTN HGTS #29-A ZONE R-1

Sharon Pereira 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

OWNER

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted:

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspection when concrete is poured, before rough wiring, electrical roughing, framing, and covered. Also for Air conditioning, drywall and sheetrock inspection.
- I agree that when the job is completed, I will have the work inspected before occupancy.
- I agree to perform all construction in accordance with the Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

PLANNING DEPT.

Date:

PUBLIC WORKS DEPT.

Date:

BUILDING DIVISION:

Date:

PERMIT NO.

PERMIT FEE \$

154-01-226

RECEIPT

MUST BE MACHINE CALIBRATED

17-20  
17-20

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 233 N. Crestline Drive

OWNER: Eugene Redmond

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Aluminum patio cover--13'x25'  
no concrete

USE: patio

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st 325sq.ft.

2nd

3rd

Other

TOTAL SQ. FT.

325sq.ft.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Durabilt Inc.

STATE

LICENSE #

12692

CITY

LICENSE #

11107

ADD'L. PERMITS REQ'D.

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Durabilt Inc.

BY:

Eugene Redmond

1 DON \$ .00

SFD \$ 12.00

SFD \$ 10.00

STL \$ 37.00

TOTL \$ 37.00

CHEK \$ 37.00

AM5126 SR#001/01

CITY - LAS VEGAS

BLDG. SAFETY

06/26/79

PLANNING DEPT.:

Date:

6-26-79

PUBLIC WORKS DEPT.:

Date:

6-26-79

BUILDING DIVISION:

Date:

6-26-79

154-01-220

PERMIT NO.:

5126

PERMIT-FEE \$

12.00

MUST BE MACHINE VALIDATED

Theresa Kyrakos 4-17-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

PERMIT FOR A RETAINING WALL

OWNER Ted Brenner

DATE 12-9-64

CONTRACTOR

Carollo Masonry Co.

PERMIT NO.

28529

LOT

58

BLOCK

10

SUBDIVISION

Char Hts 29A

Blk wall

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location

Footing

Wall Steel 1st

2d

3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footing

Wall Steel 1st

2d

3d

Bond Beam 1st

2d

3d

Final Inspection

Location

Footing

Wall Steel 1st

2d

3d

Final Inspection

23.14 B

ADDRESS 233 N. Crestline

7th St.

AREA

CI

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sprout Homes

ADDRESS

233 Crestline Drive

DATE

1/1/63

GEN. CONT. Owner

TYPE OF STRUCTURE

S.F.D.

PERMIT NO.

17698

LEGAL DESCRIPTION

Lot 58 Blk 10 Char. Hts. 29A

| BUILDING                     |                 | MECHANICAL            |                        | ELECTRICAL        |                        |
|------------------------------|-----------------|-----------------------|------------------------|-------------------|------------------------|
| LOCATION                     | <u>58</u>       | PLUMBING CONT.        | <u>1000-1000</u>       | TEMP. POLE CONT.  |                        |
| FIREPLACE FTS.               |                 | PERMIT NO.            | <u>10992</u>           | PERMIT NO.        |                        |
| FOOTINGS                     | <u>12-11-63</u> | HEAT & VENT. AC CONT. | <u>Yardley</u>         | INSPECTION        |                        |
| FOUNDATION WALL              |                 | PERMIT NO.            | <u>8061</u>            | ELECTRICAL CONT.  | <u>Yardley</u>         |
| FLOOR FRAMING                |                 | SEWER CONT.           | <u>Yardley</u>         | PERMIT NO.        | <u>12577</u>           |
| SLAB                         | <u>5-11-63</u>  | PERMIT NO.            | <u>10992</u>           | FIXTURES CONT.    | <u>Yardley</u>         |
| CHIMNEY STEEL (FIREPLACE)    |                 | ROUGH SOIL            | <u>5-11-63</u>         | PERMIT NO.        | <u>12577</u>           |
| WALL STEEL                   |                 | ROUGH WATER           | <u>5-11-63</u>         | SLAB              |                        |
| COLUMN STEEL                 |                 | TOP-OUT               | <u>6-26-63</u>         | ROUGH             | <u>7-11-63</u>         |
| BEAM STEEL                   |                 | ROUGH GAS             |                        | FINAL ROUGH       |                        |
| FRAMING                      | <u>10-17-63</u> | AC ROUGH DUCT         | <u>10-17-63</u>        | FINAL FIXTURE     |                        |
| ROOF SHEATHING               |                 | REC ROUGH PIPING      |                        | FINAL ELECTRICAL  | <u>Yardley 8-16-63</u> |
| INTERIOR                     |                 | FINAL PLUMBING        | <u>Yardley 8-16-63</u> | TEMPORARY SERVICE |                        |
| EXTERIOR                     |                 | FINAL GAS             | <u>Yardley 8-16-63</u> |                   |                        |
| DRYWALL                      |                 | FINAL AIR COND.       | <u>Yardley 8-16-63</u> |                   |                        |
| LATHING                      |                 | FINAL REFRIG.         |                        |                   |                        |
| BACKING (SIDING)             |                 | FINAL SEWER           |                        |                   |                        |
| PLASTER                      |                 | FINAL SEPTIC TANK     |                        |                   |                        |
| SCRATCH                      |                 |                       |                        |                   |                        |
| BROWN                        |                 |                       |                        |                   |                        |
| URBAN REDEVELOPMENT APPROVAL |                 |                       |                        |                   |                        |
| FINAL BLDG.                  | <u>Yardley</u>  |                       |                        |                   |                        |
| DATE                         | <u>8-16-63</u>  |                       |                        |                   |                        |

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

233 Crestline Dr.

T-35

23.04

Theresa Kyrakos 4-17-81

|                                |                |            |                 |
|--------------------------------|----------------|------------|-----------------|
| OWNER                          | Eugene Redmon  | ADDRESS    | 233 N Crestline |
| DATE                           | 5-14-9         | GEN. CONT. | same            |
| TYPE OF STRUCTURE              | front porch    | PERMIT NO. | 3940            |
| LEGAL DESCRIPTION              | L58 B10        | LOG #      |                 |
| APPROVED FOR OCCUPANCY & METER | Char Hqts 29-A | AREA #     |                 |

| BUILDING            | MECHANICAL                                      |
|---------------------|-------------------------------------------------|
| Investigation       | Plumbing Cont.                                  |
| Location & Footing  | Permit No. Date                                 |
| Concrete Slab Floor | Heat & Vent. A/C Cont.                          |
| Fireplace Footing   | Permit No. Date                                 |
| Chimney Steel       | Sewer Cont.                                     |
| Vert. Steel Reinf.  | Permit No. Date                                 |
| Horiz. Steel Reinf. | Rough Soil                                      |
| Framing             | Rough Water                                     |
| Ext. Lath           | Top Out                                         |
| Ext. Brown          | Rough Gas                                       |
| Drywall             | A/C Rough Duct                                  |
| Final Building      | Final Plumbing                                  |
| Appr. for Occu.     | Final Gas                                       |
| ELECTRICAL          | Final Air Cond.                                 |
| Temp. Pole Cont.    | Final Sewer                                     |
| Permit No. Date     | REMARKS                                         |
| Inspection Date     |                                                 |
| Electrical Cont.    |                                                 |
| Permit No. Date     |                                                 |
| Rough               | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough         | DIV. OF BLDG. & SAFETY                          |
| Final Electrical    | CITY OF LAS VEGAS                               |
| Temporary Service   | REV 10-78                                       |

|                                |                          |            |                    |
|--------------------------------|--------------------------|------------|--------------------|
| OWNER                          | Eugene Redmond           | ADDRESS    | 233 N Crestline D. |
| DATE                           | 6-26-79                  | GEN. CONT. | Dufabilt Inc.      |
| TYPE OF STRUCTURE              | Alum Patio Cover         | PERMIT NO. | 5126               |
| LEGAL DESCRIPTION              | L-58 B-10 Char Hqts 29-A | LOG #      |                    |
| APPROVED FOR OCCUPANCY & METER |                          | AREA #     |                    |

| BUILDING            | MECHANICAL                                      |
|---------------------|-------------------------------------------------|
| Investigation       | Plumbing Cont.                                  |
| Location & Footing  | Permit No. Date                                 |
| Concrete Slab Floor | Heat & Vent. A/C Cont.                          |
| Fireplace Footing   | Permit No. Date                                 |
| Chimney Steel       | Sewer Cont.                                     |
| Vert. Steel Reinf.  | Permit No. Date                                 |
| Horiz. Steel Reinf. | Rough Soil                                      |
| Framing             | Rough Water                                     |
| Ext. Lath           | Top Out                                         |
| Ext. Brown          | Rough Gas                                       |
| Drywall             | A/C Rough Duct                                  |
| Final Building      | Final Plumbing                                  |
| Appr. for Occu.     | Final Gas                                       |
| ELECTRICAL          | Final Air Cond.                                 |
| Temp. Pole Cont.    | Final Sewer                                     |
| Permit No. Date     | REMARKS                                         |
| Inspection Date     |                                                 |
| Electrical Cont.    |                                                 |
| Permit No. Date     |                                                 |
| Rough               | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough         | DIV. OF BLDG. & SAFETY                          |
| Final Electrical    | CITY OF LAS VEGAS                               |
| Temporary Service   | REV 10-78                                       |