

4813 Churchill

LOT 21 BLOCK 3 STELMAR TRACT #1 ZONED R-1

21 Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 1440 -

ADDRESS OF
CONSTRUCTION:

4813 Churchill

OWNER:

Hess

LOT(s)

2.1

BLOCK

3

SUBDIVISION

STEELMAN TR. #1

ZONE:

R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio cover only

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Sun Country

STATE

LICENSE #

1422-3

CITY

LICENSE #

G-11-03885

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from site and public right of way.

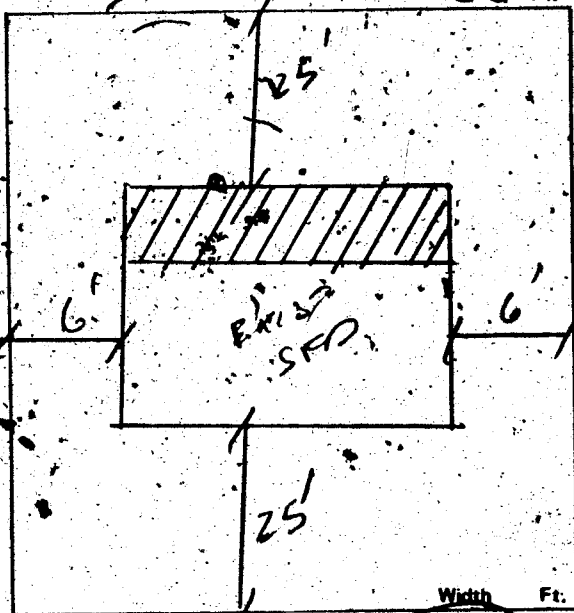
SIGNED:

Tom Clout

Contractor

BY:

Agent or Owner



PLANNING DEPT.

Date:

4/25/79

PUBLIC WORKS DEPT.

Date:

4-25-78

BUILDING DIVISION:

Date:

4-25-78

PERMIT NO.:

5258A

PERMIT FEE:

1500

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyriakos 4-2-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER C. ABERCROMBIE ADDRESS 4813 Churchill DATE 2-12-63

GEN. CONT. Same TYPE OF STRUCTURE Enc carport

PERMIT NO. 15876 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. <u>minor</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>10491</u> DATE <u>2-12-63</u>
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH <u>West 2-18-63</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>mu 8" n</u>
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES
BACKING (SIDING)	FINAL SEWER	ENG. APPROVAL OF
PLASTER	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>APR 5-2-78</u>		
DATE <u>8-11-69</u>		

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR [Signature] DATE 8-11-69

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

4813 Churchill

DIVISION of BUILDING & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER Hess ADDRESS 4813 Churchill DATE 4/24/78

GEN. CONT. Sun Country TYPE OF STRUCTURE Patap cover

PERMIT NO. 5758 LEGAL DESCRIPTION Stelmar tr. # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. DATE	Permit No. DATE
Stem Wall	Heat & Vent. A/C Cont.	Inspection DATE
Concrete Slab Floor	Permit No. DATE	ELECTRICAL CONT.
Floor Framing	SEWER CONT.	PERMIT NO. DATE
Fireplace Footing	PERMIT NO. DATE	FIXTURES CONT.
Chimney Steel	ROUGH SOIL	PERMIT NO. DATE
Vert. Steel Reinf.	ROUGH WATER	SLAB
Horiz. Steel Reinf.	TOP-OUT	ROUGH
Roof Sheathing	ROUGH GAS	FINAL ROUGH
Framing	A/C ROUGH DUCT	FINAL FIXTURE
Backing for siding	REF. ROUGH PIPING	FINAL ELECTRICAL
Ext. Lath	FINAL PLUMBING	TEMPORARY SERVICE
Ext. Scratch	FINAL GAS	MISCELLANEOUS
Ext. Brown	FINAL AIR COND.	GRADING & DRAINAGE
Int. Lath	FINAL REFRIG.	ON-SITE PARKING SPACES
Int. Brown	FINAL SEWER	ENG. APPROVAL OF
Drywall	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
Insulation		
Final Building <u>APR 5-2-78</u>		
Appr. for Occu.		

INSPECTOR: DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 4813 Churchill LOG # AREA # 76.11-4

Theresa Kynakes 4-2-81

F
1

OWNER ABERCROMBIE DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. OWNER ADDRESS 4813 Churchill DATE 4-30-62
PERMIT NO. 9002 TYPE OF STRUCTURE blk fence
LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	FINAL GAS	MISCELLANEOUS
DRYWALL		FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
LATHING		FINAL REFRIG.	☐
BACKING (SIDING)		FINAL SEWER	GRADING & DRAINAGE
PLASTER	SCRATCH _____ BROWN _____	FINAL SEPTIC	ON-SITE PARKING SPACES _____ APP. _____
FINAL BLDG.	DATE _____		ENG. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY Submitt 5-14-62 INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

4813 Churchill

OWNER, R. SPECKTOR DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. L.H. Smith ADDRESS 4813 Churchill Ave. DATE July 28, 1961
PERMIT NO. 5443 TYPE OF STRUCTURE S.F. Dwl.
LEGAL DESCRIPTION Lot 21 Block 3, Sell-Mar #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS <u>4-8-61</u>		PERMIT NO. <u>3322</u> DATE <u>8-14-61</u>	PERMIT NO. _____ DATE _____
FOUND _____		HEAT & VENT. CONT. <u>Johnson 8-14-61</u>	INSPECTION _____ DATE _____
FLOOR _____		PERMIT NO. <u>9241840</u> DATE <u>7-2-61</u>	ELECTRICAL CONT. <u>Thick</u>
ANCHOR BOLTS <u>2861</u>		SEWER CONT. <u>Slater 7-4-61</u>	PERMIT NO. <u>3773</u> DATE <u>7-20-61</u>
WALL STEEL _____		PERMIT NO. <u>3322</u> DATE <u>8-14-61</u>	OUTLETS <u>41</u>
COLUMN STEEL _____		ROUGH SOIL <u>Johnson 8-16-61</u>	MOTORS _____ H.P. _____
BEAM STEEL _____		ROUGH WATER <u>Johnson 8-16-61</u>	SLAB _____
FRAMING <u>Bushy 9-12-61</u>		TOP-OUT <u>Johnson 8-25-61</u>	ROUGH <u>Wool 9-12-61</u>
ROOF SHEATHING <u>Bushy 9-12-61</u>		ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____		AC ROUGH DUCT _____	FIXTURES CONT. <u>Thick</u>
STEEL CONNECTION _____		REF. ROUGH PIPING _____	PERMIT NO. <u>3273</u> DATE <u>7-20-61</u>
LATHING <u>Bushy 12-13-61</u>	INTERIOR _____ EXTERIOR _____	SEWER <u>Johnson 8-25-61</u>	FIXTURES <u>12</u>
BACKING _____		SEPIC TANK _____	FINAL FIXTURE _____
PLASTER _____			URBAN REDEVELOPMENT APPROVAL
FINAL BLDG. <u>Johnson 12-4-61</u>		FINAL PLUMBING <u>Johnson 12-4-61</u>	☐
GRADING & DRAINAGE _____		FINAL GAS _____	
ON-SITE PARKING _____		FINAL HEATING <u>Bushy 11-28-61</u>	
ENG. APPROVAL OF _____		FINAL AIR COND. _____	
OFF-SITE IMPROVEMENTS _____		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Johnson 12-4-61 INSPECTOR _____ DATE _____
APPROVED FOR METER W.C. 12-4-61
PLEASE NOTE REMARKS ON REVERSE SIDE 4813 Churchill Ave. LOG # T-22 AREA # 4 23.04

L. Collins 3-26-82

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 660.00

ADDRESS OF
CONSTRUCTION:

4873 Churchill

OWNER:

R. Hein

LOT(s)

21

BLOCK

3

SUBDIVISION

STELAND TACCT No 1

ZONE

R1

Materials of Construction:

Block ☒

Concrete ☐

Wrought Iron ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

OALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

D. F. S. Maranich

STATE
LICENSE #

12857

CITY
LICENSE #

C11-560

TOTAL SQUARE FEET:

180
24
064

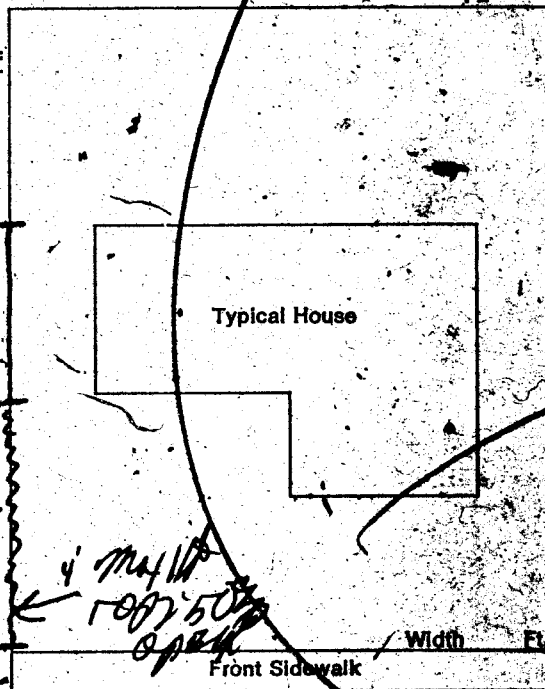
TOTAL LINEAL FEET:

38

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



1 TONI \$.00

WALL \$ 13.01

STL \$ 13.01

DATE: 3-28-82

SIGNED:

CONTRACTOR ☒

AGENT ☐

OWNER ☐

CHECK \$ 13.01

PLANNING DEPT:

Date:

3-29-82

PUBLIC WORKS DEPT:

Date:

3-29-82

BUILDING DIVISION:

Date:

3/29/82

PERMIT NO:

9230

PERMIT FEE:

13.00

MUST BE MACHINE VALIDATED

H. Collins 4-15-82

