

345 CENTURY DR.

L 7 B 8 Sandhill Est # 3 B Zone R-1

Sharon Kerina Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-9-2

1971

CONST. VAL. \$

17,320⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

345

Century Drive

OWNER:

PBS, Corporation

LOT(s)

7

BLOCK

8

SUBDIVISION

Sandhill Estates #3-1B

ZONE:

R21

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Re.

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

462

TOTAL SQ. FT.

1166

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H I J

2-3-4-5

CONST. TYPE:

I II III IV

V

ARCHITECT:

305 N. Harbor

ENGINEER:

Same

NO. of UNITS:

1

NO. of STORIES:

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☒

No ☐

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

PBS, Corporation

STATE

LICENSE #

422-00

CITY

LICENSE #

C-11-770-2-08334

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curbs/gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

PBS, Corporation

Contractor

BY:

H. W. Bessley

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

[Signature]

Date:

5-17-71

PUBLIC WORKS DEPT:

[Signature]

Date:

4-14-71

BUILDING DEPT:

[Signature]

Date:

7-4-71

#12850

PERMIT NO:

60481

PERMIT FEE \$

74⁰⁰

RECEIPT

7581

\$074.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Terena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 345 Century Drive OWNER'S NAME: PBS, Corporation
LOT 7 BLOCK 8 SUBDIVISION Sandhill Estates #3-OB

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F.D.	150.00	150.00

PAID BY: _____

TOTAL \$150.00
Less Credit * _____
TOTAL FEE \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

D. Miller
DEPARTMENT OF BUILDING & SAFETY

5-25-71
DATE

73102

RECEIPT NO.

33474

SEWER FEE

150.00

RECEIPT

7523 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

Sharon Lerera Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 345 Century Drive

OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay

STATE LICENSE # 2051

CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
3		1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			25.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. FOR OWNER

Building Department M. Miller Date: 2-12-71

#12870

Permit No. 210

Permit Fee \$ 25

RECEIPT
1218 \$025.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
1218 11

Sharon Corra Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 345 Century Drive

OWNER'S NAME: PBS Inc.

CIRCLE: New Bldg.: Add'n.: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 1528

CITY LICENSE # 2202

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
57	Light, receptacle or switch outlet	.20	11.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter-socket)	3.00	
	for each additional socket	.35	300
1	Air conditioning service amps	1.50	150
✓	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1805

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/20/71

BUILDING DEPARTMENT

DATE 7-21-71

*12860

PERMIT NO.

222

PERMIT FEE \$

1805

RECEIPT

2202 1818.05 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

7-21-71

Sharon Lerena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

345 Century Dr.

OWNER'S
NAME:

PBS

CIRCLE:

Addition:

Remodel:

New Bldg.

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME: CUSTOM DESIGNED A-C

STATE

LICENSE 9265

CITY

LICENSE 11707

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work of alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$ <u>14</u>		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

[Signature]
Air Conditioning Contractor - Owner

Date

9-9-71

BUILDING DEPARTMENT

PERMIT NO. 454

PERMIT FEE \$ 14.00

RECEIPT

827
1609 \$014.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

Sharon Verena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

330⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

345 CENTURY DRIVE

OWNER:

JAMES L. KEAN

LOT(s)

7

BLOCK

8

SUBDIVISION

SANDHILL ESTATES

ZONE

R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

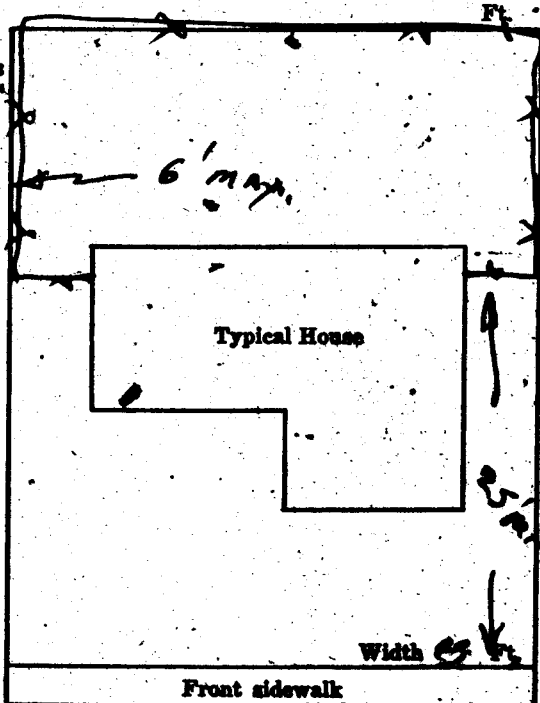
TOTAL LINEAL FEET:

165

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Sharon M. Kean

DATE:

3/24/72

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

N. Mills

3/24/72

#1284

PERMIT NO:

3-782

PERMIT FEE \$

6.00

RECEIPT

4310 \$006.00 - .8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 MAR 72

Sharon Perena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 120⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

345 CENTURY DR.

OWNER:

James L. & Mary L. Lean

LOT(s)

7

BLOCK

8

SUBDIVISION

SANDHILL ESTATES 3-B

ZONE:

R-1

Existing structure on lot: Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

PATIO SLAB

USE:

SALE

MATERIALS OF CONSTRUCTION: Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREA: 1st

2nd

3rd

Other

TOTAL SQ. FT.

240

FIRE ZONE:

1

2

3

Occupancy Group

1

J

1-2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner/Builder

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

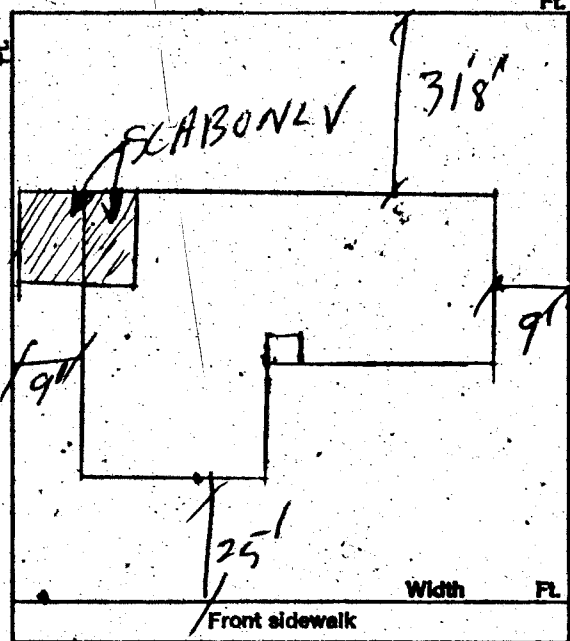
☐

Incinerators

☐

Fire Sprinkling System

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Mary L. Lean

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

MBA

Date:

6-14-72

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

[Signature]

Date:

6-14-72

PERMIT NO:

5739

PERMIT FEE \$

5⁰⁰

RECEIPT

8959 \$005.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 JUN 72

Therese Kynakes 3-18-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

NARDEX CARD
FENCE & RETAINING
WALLS

OWNER James L. Kean ADDRESS 345 Century Drive DATE 3-28-72

CONTRACTOR Owner PERMIT NO. 3782

LOT 7 BLOCK 2 SUBDIVISION Sandhill Estates Unit 30B wood fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

Pulled 6-29-72

23.14 B ADDRESS 345 Century Drive LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER James L. & Mary Kean ADDRESS 345 Century Drive DATE 6-14-72
GEN CONT. Owner TYPE OF STRUCTURE patio slab
PERMIT NO. 5739 LEGAL DESCRIPTION L7 B 8 Sandhill Estates 3 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>345-30-72</u>	PLUMBING CONT. _____	TEMP POSE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>345-30-72</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER <u>SCRATCH</u> _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

Pulled 2-8-73

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: _____

AREA: _____

23.04

345 Century Drive

These Kynikos 3-18-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>PBS CORP.</u>	ADDRESS <u>345 Century Drive</u>	DATE <u>5-26-71</u>
GEN CONT <u>PBS CORP.</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO <u>60481</u>	LEGAL DESCRIPTION <u>L 7 B 8 Sandhill Estates # 3B</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2113 1/2-15-71</u>	PLUMBING CONT. <u>210</u>	TEMP POLE CONT. <u>210</u>
FIREPLACE FTS <u>0</u>	PERMIT NO. <u>210</u> DATE <u>7-12-71</u>	PERMIT NO. <u>210</u> DATE <u>7-12-71</u>
FOOTINGS <u>4-18-71</u>	HEAT & VENT. AC CONT. <u>210</u>	INSPECTION <u>210</u> DATE <u>7-12-71</u>
FOUNDATION WALL <u>036-24-71</u>	PERMIT NO. <u>210</u> DATE <u>7-12-71</u>	ELECTRICAL CONT. <u>210</u>
FLOOR FRAMING <u>210</u>	SEWER CONT. <u>PBS CORP</u>	PERMIT NO. <u>222</u> DATE <u>2-2-71</u>
SLAB <u>210</u>	PERMIT NO. <u>33474</u> DATE <u>5-26-71</u>	FIXTURES CONT. <u>210</u>
CHIMNEY STEEL (FIREPLACE) <u>210</u>	ROUGH SOIL <u>210</u>	PERMIT NO. <u>210</u> DATE <u>7-12-71</u>
WALL STEEL <u>210</u>	ROUGH WATER <u>210</u>	SLAB <u>210</u>
COLUMN STEEL <u>210</u>	TOP-OUT <u>210</u>	ROUGH <u>210</u>
BEAM STEEL <u>210</u>	ROUGH GAS <u>210</u>	FINAL ROUGH <u>210</u>
FRAMING <u>210</u>	AC ROUGH DUCT <u>210</u>	FINAL FIXTURE <u>210</u>
ROOF SHEATHING <u>210</u>	REF. ROUGH PIPING <u>210</u>	FINAL ELECTRICAL <u>210</u>
INTERIOR <u>210</u>	FINAL PLUMBING <u>210</u>	TEMPORARY SERVICE <u>210</u>
EXTERIOR <u>210</u>	FINAL GAS <u>210</u>	MISCELLANEOUS <u>210</u>
DRYWALL <u>210</u>	FINAL AIR COND. <u>210</u>	GRADING & DRAINAGE <u>210</u>
LATHING <u>210</u>	FINAL REFRIG. <u>210</u>	ON-SITE PARKING SPACES <u>210</u>
BACKING (SIDING) <u>210</u>	FINAL SEWER <u>210</u>	ENG APPROVAL OF <u>210</u>
PLASTER SCRATCH <u>210</u>	FINAL SEPTIC TANK <u>210</u>	OFF-SITE IMPROVEMENTS <u>210</u>
PLASTER BROWN <u>210</u>		
URBAN REDEVELOPMENT APPROVAL <u>210</u>		
FINAL BLDG <u>210</u> DATE <u>210</u>		

APPROVED FOR OCCUPANCY & METER 210

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

345 Century Drive

LOG #

AREA # T9-2

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