

4909 CHURCHILL

LOT 18 BLK 3 STELMAR #1 ZONE R-1

L. Haterwood 2-21-79

APPLICATION FOR PLUMBING PERMIT
CITY OF LAS VEGAS, NEVADA

DATE July 20 1960

PERMIT NO. 3325

ADDRESS 4909 Churchill Ave.

OWNER Barbara Spector - Shal-Mar Estates

PLUMBING CONTRACTOR General Plumbing & Heating Co., Inc.

PHONE

STATE LICENSE NO. 4536

CITY LICENSE NO. 0017

Amount	Fixture or Installation	Unit Price	Fee
	Septic Disposal System (Health Dept. approval required)	\$ 6.00	
	Sewer tap in fee - each 1" tap	25.00	25.00
	Sewer tap in fee - each 6" or larger each tap	30.00	
	Water Distribution System, Single family dwelling	4.00	4.00
	Water Distribution System, Multiple dwelling - \$4 + ea. unit	1.00	
	Water Distribution System, Group "A" thru "G" per each floor	4.00	
	Water Distribution System, Group "H" (hotel)* - \$4 + per @ bathrm,	.50	
1	Bath	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
1	Sink	1.00	1.00
	Urinal	1.00	
	Dishwasher	1.00	
1	Clothes Washer	1.00	1.00
	Grease trap	1.00	
	Floor drain	1.00	
	Floor sink	1.00	
	Wash tray	1.00	
	Dental Unit	1.00	
	Drinking fountain	1.00	
	Water Using Equipment	1.00	
	Clothes Dryer (Gas)	1.00	
	Water Heater (Electric)	1.00	1.00
	Gas Appliance	1.00	
	Gas Piping System - Single Family Dwelling	3.00	
	Gas Piping System - Multiple family Unit - \$3 + per each unit	1.00	
	Gas Piping System - Commercial Bldg. Per each floor	3.00	
1	Drainage Piping	4.00	4.00
	Water Softener - Nonpermanent type	4.00	
	Water Softener - Permanent (connected to drainage)	5.00	
	Swimming Pool - (Private) (Wading Pool)	15.00	
	Swimming Pool - (Public) (Semi-Public)	25.00	
	Irrigation System	6.00	
	Fire Sprinkling - Underground piping	5.00	
	Fire Sprinkling Distribution piping per each foot	.01	
	Fire Sprinkling Sprinkler Heads - per each head	.10	
	Sewer Replacement	4.00	
	Minimum Fee for any permit	4.00	
	Total Fee		42.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the Plumbing Ordinance of the City of Las Vegas, Nevada, and State Laws, whether herein specified or not.

10/1/60

Sign here

Registered Plumber

* As defined in Chapters 6 through 15 - Uniform Building Code.

JUL 1967
RECEIVED
PLANNING
DEPARTMENT

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

TELEPHONE NO. _____

DATE: 9-18-61

PERMIT NUMBER: 3930

ADDRESS OF
CONSTRUCTION

490 9 CHURCHILL AVENUE

OWNER'S
NAME

STEL MAR ESTATES

STATE

CITY

LICENSE # 1562

LICENSE #

CONTRACTOR'S NAME

SHOCK ELECTRIC

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
41	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer outlet	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
12	Fixture or sockets	.15	1.82
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (____ Watts) First 3,000 Watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors First horsepower or less	1.75	1.75
2	for each additional H.P.	.35	.70
	Temporary power and lights (temporary pole)	4.00	
1	Electric Service (Including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air Conditioning Service _____ Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) _____ KW (KVA)		
	First KW or KVA \$1.75-for each additional KW (KVA)	.35	
	Floors for electric elevator per floor	7.50	
	Special inspection as per Section 8-D	4.00	

Minimum fee for any permit

4.00

Total Fee

17.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Law whether herein specified or not.

Signed

Master Electrician

1/16/61

1959 Code

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR AIR CONDITIONING PERMIT

TELEPHONE NO.

DATE: 3 Oct 1961

PERMIT NUMBER: 1671

ADDRESS OF
CONSTRUCTION:

4909 Churchill

OWNER'S
NAME

Shel-mian Estate

CONTRACTOR'S NAME:

Shinton Heating

STATE

LICENSE #

66 11-12

CITY

LICENSE #

3796

NO.	ITEM	Q	FEE	NO.	ITEM	Q	FEE
	Minimum Permit fee	1	4.00		Each refrigeration system over three H.P. and including ten H.P.	7.00	
	Each unit heater (floor mounted)	2.00			Each additional H.P. over ten H.P.	.50	
	Each unit heater (suspended type)	2.00			Each evaporative cooler under five outlets	3.00	
	Each heater (wall recessed)	2.00			Each evaporative cooler over five outlets and including ten outlets	5.00	
	Each floor furnace	3.00			Each additional outlet over ten	.25	
	Each forced air furnace or burners under 100,000 BTU's per hour	5.00			Each combustion products vents other than a chimney	1.00	
	Each forced air furnace or burners over 100,000 BTU's per hour	7.00			Each boiler installation under 15 H.P.	5.00	
	Each gravity type furnace or burner under 100,000 BTU's per hour	5.00			Each boiler installation over 15 H.P.	10.00	
	Each gravity type furnace or burner over 100,000 BTU's per hour	7.00			Each swimming pool heater	4.00	
	Each steam type heating system under 15 outlets (boiler excluded)	8.00			Each domestic type clothes dryer	1.00	
	Each steam type heating system over 15 outlets and including 30 outlets (boiler excluded)	10.00			Each gas lamp installation	1.00	
	Each outlet over 30	.50			Each water heater	1.00	
	Each hot water type heating system under 15 outlets (boiler excluded)	8.00			Each commercial hood	4.00	
	Each hot water type heating system over 15 outlets and including 30 outlets (boiler excluded)	10.00			Each restaurant type cooking appliance	1.00	
	Each outlet over 30	.50			Each ventilation system not a portion of any heating or air conditioning system, up to \$1,000.00 valuation	5.00	
	Each radiant type heating system under 1,000 sq. ft. of area to be heated	8.00			Each additional \$500.00 over \$1000 valuation	1.00	
	Each radiant type heating system over 1000 sq. ft. of area to be heated and including 2000 sq. ft.	10.00			Each residential type kitchen or bathroom exhaust fan or gravity vent	1.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			Each gas piping system one to five outlets	1.00	
	Each heat pump or refrigerant air conditioner three tons and less	4.00	4.00		Each gas piping system over five outlets (per outlet)	.20	
	Each heat pump or refrigerant air conditioner over three tons and including ten tons	6.00			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	3.00	
	Each additional ton over ten tons	.50			Inspection of the repair of, alteration of, or addition to each heating appliance or heating, ventilating, air conditioning or refrigeration system including the installation of controls regulated by this code	3.00	
	Each refrigeration system three H.P. or less	5.00					
Subtotal col. 1					Subtotal Col. 2		
					Subtotal Col. 1		
					TOTAL PERMIT FEE		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED

[Signature]

Master

11/28/61

Final

Dilling

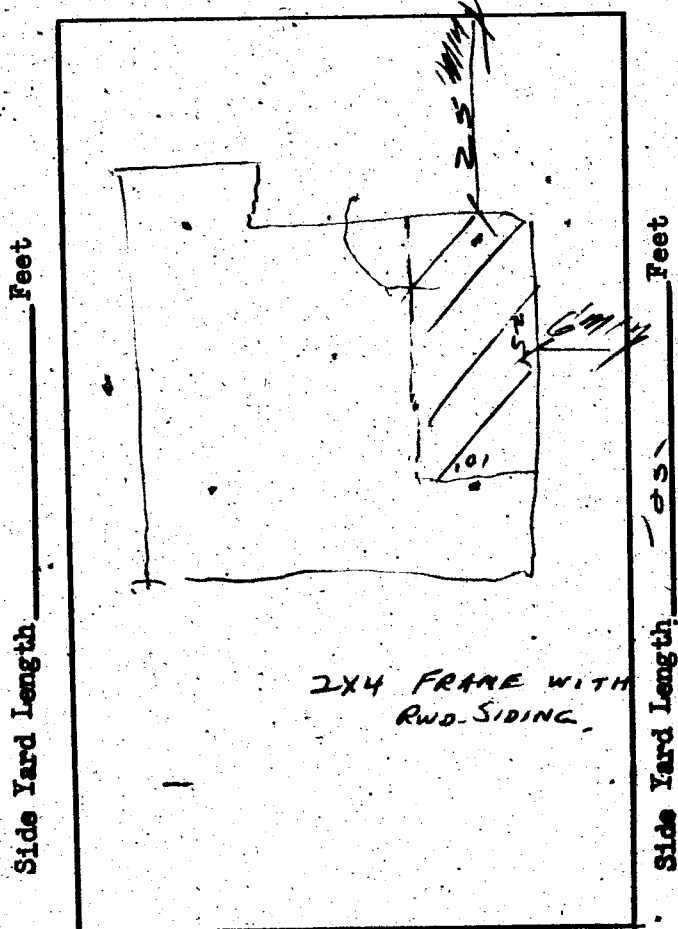
H. Gatewood 2-21-79

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT

TELEPHONE: _____ VALUATION: 500.00
PERMIT FEE: 5.00
DATE: 3-23 1962 LOG NO. 752 AREA: 4 PERMIT NUMBER: 8570
KARDEX CARD: _____

ADDRESS OF CONSTRUCTION: 4909 Churchill Ave OWNER'S NAME: William A. Leslie
LOT (s): 18 BLOCK 3 SUBDIVISION: Helena #1
(If unsubdivided, attach legal description)
ZONE: R1 FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: A B C D E F G H J / 1, 2, 3, 4, 5,
TYPE OF CONSTRUCTION: I II III IV MATERIALS OF Wood Concrete Reinforced Steel
CONSTRUCTION: Frame (X) Block () Concrete () Frame ()
STORIES: 1 SQUARE FEET OF FLOOR AREAS: 1st. _____ 2nd. _____ 3rd. _____ TOTAL SQ. FEET: _____
DESCRIBE PROPOSED CONSTRUCTION: Enclose Carport two walls Storage PROPOSED USE: _____
CHECK EXISTING STRUCTURE ON LOT: Dwelling Commercial Building (s) Other Vacant Lot
CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing () Sign () Other ()
IF NO HOUSE LOCATION IS SHOWN ON BUILDING PLANS, SHOW SAME ON LOT SPACE BELOW:

STREET NAME: _____
FRONT YARD _____ FEET



Rear Yard _____ Feet

ONSITE PARKING: _____ SPACES

OFFSITE IMPROVEMENTS: _____

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications here with submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE WMA Leslie

BY: _____

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY: _____

URBAN RENEWAL 1375 DATE 3-23-62

PLANNING DEPARTMENT 3-23-62 DATE

ENGINEERING DEPARTMENT 3-23-62 DATE

BUILDING & SAFETY DEPARTMENT 3-23-62 DATE

St. Gatewood 2-21-79

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL PERMIT

TELEPHONE: _____

VALUATION: \$500.00

PERMIT FEE: \$5.00

DATE: Apr 5 1962

LOG NO. 254 AREA: 4
KARDEX CARD: _____

PERMIT NUMBER: 8936

ADDRESS OF
CONSTRUCTION: 4909 Church Hill

OWNER'S
NAME: Wm A. Lashie

Lot(s) 18

Block: 3

Subdivision: St. Gatewood

Zone: R-1

Materials of
Construction: Concrete

Block (X)

Concrete ()

Wire ()

Wood ()

Other ()

Total Square Feet: _____

Total Lineal Feet: 230

CONTRACTOR'S NAME: Quinn

STATE

LICENSE # _____

CITY

LICENSE # _____

Architect's Name: _____

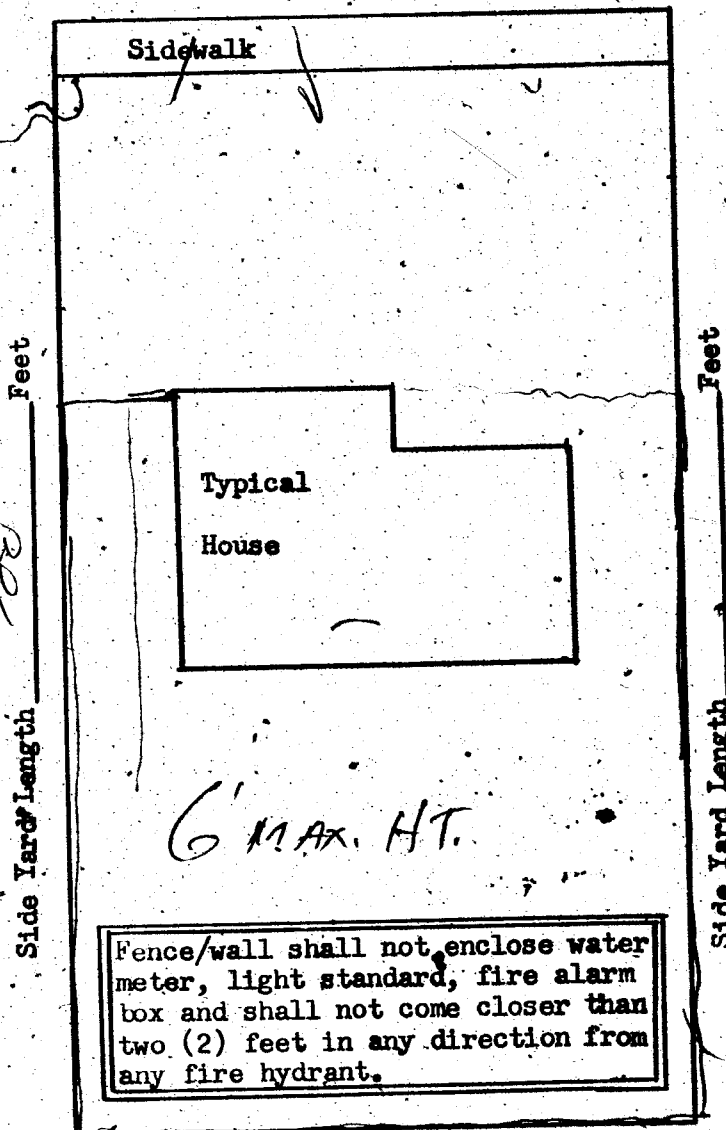
PLANS SUBMITTED: Yes _____ No _____

Engineer's Name: _____

Calculations: Yes _____ No _____

STREET NAME: _____

FRONT YARD 60 FEET



REAR YARD _____ FEET

I understand that any portion of this (fence) (wall) constructed or erected on City property or right of way will be removed from said location at my expense upon a request received from the City of Las Vegas, Nevada.

I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a Permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Wm A. Lashie

BY: _____

APPROVED BY: _____

URBAN RENEWAL

DATE

4-5-62

PLANNING DEPARTMENT

DATE

ENGINEERING DEPARTMENT

DATE

James Meyer
BUILDING & SAFETY DEPARTMENT

DATE

4-5-62

L. Gatewood 2-21-79

1962

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL

LOG NO. M 569 INSPECTION VALUATION: 2240.00
AREA: 4 PERMIT FEE: 15.00
KARDEX CARD: _____ PERMIT NUMBER: 9723
TELEPHONE: _____ DATE: 4-30 19 62

ADDRESS OF CONSTRUCTION: 4909 Churchill OWNER'S NAME: William Leslie
LOT(S) 18 BLOCK 3 SUBDIVISION: Stellman #1
(If unsubdivided, attach legal description)

ZONE: R-1 FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J 1, 2,

MATERIALS OF CONSTRUCTION: Wood Frame () Concrete Block () Reinforced Concrete (X) Steel Frame ()

SQUARE FEET OF FLOOR AREAS: 1st. _____ 2nd. _____ TOTAL SQUARE FEET: 360

DESCRIBE PROPOSED CONSTRUCTION: Swimming Pool

CHECK EXISTING STRUCTURE ON LOT: Dwelling Commercial Building (s) Other Vacant Lot

CONTRACTOR'S NAME: Robert H. Morrison STATE LICENSE # 3537 CITY LICENSE # 876

ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing () Other ()

IF TRACT HOUSE INSERT MODEL NUMBER HERE

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinance and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

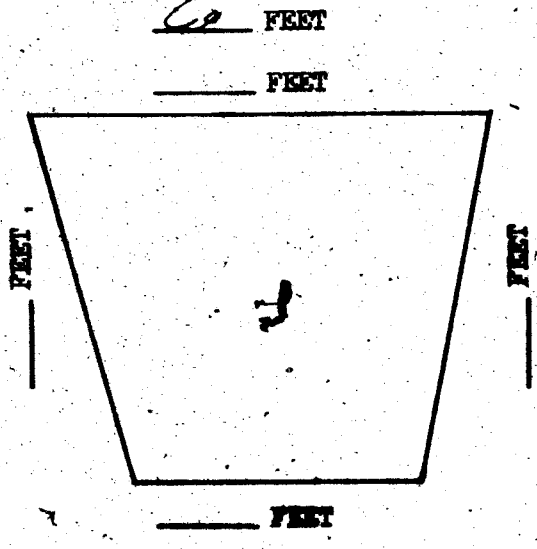
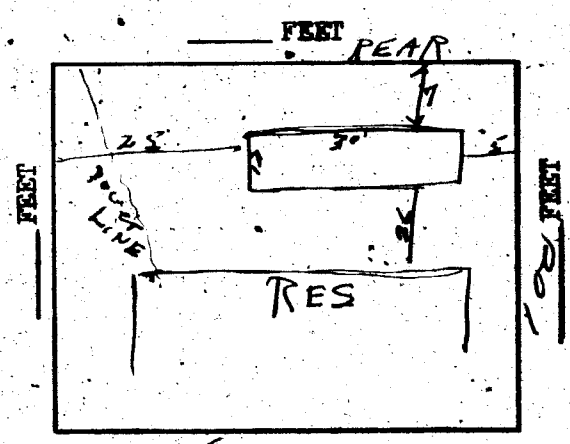
SIGN HERE: Robert H. Morrison
BY: [Signature]

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

SHOW HOUSE LOCATION ON LOT SPACE BELOW:

MARK FRONT AND REAR YARDS



APPROVED BY:

URBAN, RENEWAL David Foster 2607 DATE 4-30-62
PLANNING DEPARTMENT _____ DATE _____
ENGINEERING DEPARTMENT _____ DATE _____
BUILDING & SAFETY DEPARTMENT [Signature] 4-30-62 DATE _____

H. Gatewood 2-21-79

131848

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDINGS AND SAFETY
APPLICATION FOR PLUMBING PERMIT

DATE 5-10 1962

ADDRESS OF CONSTRUCTION: 4909 Churchill

CONTRACTOR'S NAME: Hansen Plumb

STATE LICENSE # 5414

OWNER'S NAME Bill Bellie

TELEPHONE NO. _____

PERMIT NO. 5567

CITY LICENSE # 5210

Amount	Fixture or Installation	Unit	Price
	Septic Disposal System (Health Dept. approval required)		\$ 6.00
	Sewer tap in fee - each 4" tap		25.00
	Sewer tap in fee - each 6" tap		30.00
	Sewer replacement		4.00
	Water Distribution System, Single family dwelling		4.00
	Water Distribution System; Multiple dwelling - \$4 + ea. unit		1.00
	Water Distribution System, Group "A" thru "G" * per each floor		4.00
	Water Distribution System, Group "H" (hotel)* \$4 + per bathrm.		.50
	Bath		1.00
	Shower		1.00
	Lavatory		1.00
	Toilet		1.00
	Sink		1.00
	Urinal		1.00
	Dishwasher		1.00
	Clothes Washer		1.00
	Grease trap		1.00
	Floor drain		1.00
	Floor sink		1.00
	Wash tray		1.00
	Dental Unit		1.00
	Drinking fountain		1.00
	Water Using Equipment		1.00
	Clothes Dryer (gas)		1.00
	Water Heater (gas) (electric)		1.00
	Gas Appliance		1.00
	Gas Piping System - Single Family Dwelling		3.00
	Gas Piping System - Multiple family unit - \$3 + per each unit		1.00
	Gas Piping System - Commercial Bldgs. Per each floor		3.00
	Drainage piping		4.00
	Water Softener - nonpermanent type		4.00
	Water Softener - Permanent (connected to drainage)		5.00
	Swimming pool - (Private) (Wading pool)		15.00
	Swimming pool - (public) (semipublic)		25.00
	Irrigation System		6.00
	Fire Sprinkling Underground piping		5.00
	Fire Sprinkling Distribution piping per each foot		.01
	Fire Sprinkling Heads - per each head		.10
	Minimum Fee for any permit		4.00
	Total Fee		1500

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State Laws, whether herein specified or not.

5/1/60

* As defined in Chapters 6 through 15 - Uniform Building Code Registered Plumber
1958 Code.

Signed

Henry Foster

L. Hitewood 2-21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

TELEPHONE NO. _____

DATE: 5-17-62

PERMIT NUMBER: 6297

ADDRESS OF
CONSTRUCTION:

4909 Churchill

OWNER'S
NAME

Master Bill Pohl

STATE

CITY

CONTRACTOR'S NAME:

Fitz Gould Electric

LICENSE #

3851

LICENSE #

1041

QUANTITY	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Fixture or sockets	.15	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (____ Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors First horsepower or less	1.75	
	for each additional H.P.	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (including any single meter socket	3.00	
	for each additional socket	.35	
	Air Conditioning Service _____ Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW(KVA)		
	First KW or KVA \$1.75-for each additional KW(KVA)	.35	
	Special inspection per hour	4.00	
	Speaker Outlets	.15	
	Signal or Alarm Outlets	.15	
	Amplifiers	.50	
	Control Panels	.25	
	T.V. Outlets - Master System Only	.15	
	Radio Outlets	.15	
	Main Control Racks	1.00	
	T.V. and Radio Antennas - Master System Only	.75	
	Minimum fee for any permit	4.00	
Total Fee			<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

C. L. Stratton
Master Electrician (Technician)

5/15/62

These Quakes 4-2-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER WILLIAM LESLIE ADDRESS 4909 Churchill DATE 4-30-62

GEN. CONT. Robert Morrison TYPE OF STRUCTURE pool

PERMIT NO. 9723 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Heater</u>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <u>5567</u> DATE <u>5-10-62</u>	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT. <u>Phil Ziegler</u>
STEM WALL		SEWER CONT.	PERMIT NO. <u>6297</u> DATE <u>5-12-62</u>
FLOOR FRAMING		PERMIT NO. DATE	FIXTURES CONT.
SLAB		ROUGH SOIL <u>5-7-62</u>	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE <u>Mulla 12-62</u>
STEEL FABRICATION		REF. ROUGH PIPING <u>5-10-62</u>	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	MISCELLANEOUS
DRYWALL	INTERIOR	FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
LATHING	EXTERIOR	FINAL REFRIG.	☐
BACKING (SIDS)		FINAL SEWER	GRADING & DRAINAGE
PLASTER	SCRATCH	FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
FINAL BLDG	BROWN		ENG. APPROVAL OF
	DATE <u>12-4-62</u>		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY Sumner 12-4-62 INSPECTOR

APPROVED FOR METER Mulla 5-17-62

PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

4909 Churchill Plans attached to application

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER WM. A. LESLIE ADDRESS 4909 Churchill DATE 4-5-62

GEN. CONT. Robert Morrison TYPE OF STRUCTURE blk fence

PERMIT NO. 8926 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION	<u>015 4-8-62</u>	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	<u>1134-5-62</u>	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. DATE
FLOOR FRAMING		PERMIT NO. DATE	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	<u>1034-6-62</u>	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	MISCELLANEOUS
DRYWALL	INTERIOR	FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
LATHING	EXTERIOR	FINAL REFRIG.	☐
BACKING (SIDS)		FINAL SEWER	GRADING & DRAINAGE
PLASTER	SCRATCH	FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
FINAL BLDG	BROWN		ENG. APPROVAL OF
	DATE		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY Sublet 8-2-62 INSPECTOR

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

4909 Churchill

Mr. Kynas 4-2-81

2

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER WILLIAM A. TESLIE ADDRESS 4909 Churchill Ave. DATE 3-23-62
GEN. CONT. OWNER TYPE OF STRUCTURE enclosed carport
PERMIT NO. 8570 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>4909-62</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____			
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____			
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____			
FOUNDATION WALLS _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____			
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____			
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____			
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____			
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____			
WALL STEEL _____	TOP-OUT _____	ROUGH _____			
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____			
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____			
STEEL FABRICATION <u>4-5-62</u>	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____			
FRAMING <u>4-5-62</u>	FINAL PLUMBING _____				
ROOF SHEATHING <u>4-5-62</u>	FINAL GAS _____				
INTERIOR _____	FINAL AIR COND. _____				
EXTERIOR _____	FINAL REFRIG. _____				
DRYWALL _____	FINAL SEWER _____				
LATHING _____	FINAL SEPTIC TANK _____				
BACKING (SIGNS) _____					
SCRATCH _____					
PLASTER BROWN _____					
DATE _____					

APPROVED FOR OCCUPANCY JN 4-18-62 INSPECTOR _____ DATE _____
APPROVED FOR METER _____ LOG # _____ AREA # _____ 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE
4909 Churchill Ave.

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. SPEKTOR ADDRESS 4909 Churchill Ave. DATE July 28, 1961
GEN. CONT. L.H. Smith TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 446 LEGAL DESCRIPTION Lot 18 Block 3 Steel Mar #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>4909-61</u>	PLUMBING CONT. <u>Shook</u>	TEMP. POLE CONT. <u>Shook</u>			
FIREPLACE FTG. _____	PERMIT NO. <u>3325</u> DATE <u>8-14-61</u>	PERMIT NO. <u>2614</u> DATE <u>2-9-61</u>			
FOOTINGS <u>4-1-61</u>	HEAT & VENT. CONT. <u>Shook</u>	INSPECTION _____ DATE _____			
FOUND _____	PERMIT NO. <u>10116</u> DATE <u>10-3-61</u>	ELECTRICAL CONT. <u>Shook</u>			
FLOOR _____	SEWER CONT. <u>Shook</u>	PERMIT NO. <u>3930</u> DATE _____			
ANCHOR BOLT <u>4-1-61</u>	PERMIT NO. <u>3325</u> DATE <u>8-14-61</u>				
BASE PLATES _____	ROUGH SOIL <u>Shook</u> <u>5-16-61</u>	OUTLETS <u>41</u>			
WALL STEEL _____	ROUGH WATER <u>Shook</u> <u>8-10-61</u>	MOTORS _____ H.P. _____			
COLUMN STEEL _____	TOP-OUT <u>Shook</u> <u>10-2-61</u>	SLAB _____			
BEAM STEEL _____	ROUGH GAS _____	ROUGH <u>Shook</u> <u>10-2-61</u>			
FRAMING <u>Shook</u> <u>10-2-61</u>	AC ROUGH DUCT _____	FINAL ROUGH _____			
ROOF SHEATHING <u>Shook</u> <u>10-2-61</u>	REF. ROUGH PIPING _____				
STEEL FABRICATION _____	SEWER <u>Shook</u> <u>8-25-61</u>	FIXTURES CONT. <u>Shook</u>			
STEEL CONNECTION _____	SEPTIC TANK _____	PERMIT NO. <u>2614</u> DATE _____			
INTERIOR _____		FIXTURES <u>12</u>			
EXTERIOR _____		FINAL FIXTURE <u>Shook</u>			
LATHING <u>Shook</u> <u>10-2-61</u>					
BACKING <u>Shook</u> <u>10-2-61</u>					
PLASTER SCRATCH <u>Shook</u> <u>10-2-61</u>					
BROWN <u>Shook</u> <u>10-2-61</u>					
DATE <u>10-2-61</u>					

APPROVED FOR OCCUPANCY Shook 11-28-61 INSPECTOR _____ DATE _____
APPROVED FOR METER West 11-28-61
PLEASE NOTE REMARKS ON REVERSE SIDE
4909 Churchill Ave. LOG # T-22 AREA # 4 23.0

9-8-82

DEPARTMENT OF BUILDING AND SAFETY-PLUMBING APPLICATION & PERMIT

PHONE NO

OWNER'S NAME: Mark Leslie

STATE LICENSES

CITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value: Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00 per hour	
	Misc.		
	GAS LINE		
	INSTALLATION		
	PLMB	15.00	
	PLMB	15.00	
	TOTAL PERMIT FEE \$	16.00	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO

SIGNED

Registered Master Plumber, Spec. Cont. 1, or Other

Date _____

BUILDING DIVISION

Date _____

PERMIT NO.

PERMIT FEE \$

$= 1721 - 2403$

CITY - LAS VEGAS
BLDG. # SAFETY
09/03/82

JAMIE B.

1-30-86

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER	Mark Leslie	DATE 9/3/82
ADDRESS 4909 Churchill Ave		
CONTRACTOR	Owner	PERMIT NO. 3285
		FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.		AREA
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor Same (Gas line installati.)	
Permit No.	Permit No. 3285	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out 9-29-82	
Temp. Service	Rough Gas 9-29-82	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS