

4904 Currie Drive

L-10 Blk 8 Sub Stewart Place #6B II Z:R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4904 CURRIE DRIVE

OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg. Add'n.; Remod. TYPE OF BLDG.: S.D. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single-Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
4	Gas Appliance (any-type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14.B.P.F. \$			
TOTAL PERMIT FEE \$			26.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed L. E. Cannon Date: 2-20-80
Registered Master Plumber, Spec. Contr. or Owner

Building Division: Jonie Date: 3/13/80

Permit No. 0942-43 Permit Fee \$ 26.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Llora Ealy July 3, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT

DIVISION OF BUILDING AND SAFETY

CONTRACT WAS LET PRIOR TO ADOPTION
OF THE NEW ORDINANCE

ADDRESS OF
CONSTRUCTION: 4904 Currie St

OWNER'S
NAME: Dasco Inc

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Simor Properties Inc

STATE 013452

CITY C11

LICENSE # 811111

LICENSE # 776-2-04716

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	7.00	
	For Issuing Each Supplemental Permit	4.25	
FIXTURE CHARGE			
	Bathtub	1.50	
	Shower	1.50	
	Lavatory	1.50	
	Toilet	1.50	
	Urinal	1.50	
	Floor Drain	1.50	
	Floor Sink	1.50	
	Wash Tray	1.50	
	Sink	1.50	
	Garbage Disposal (residential)	1.50	
	Garbage Disposal (commercial)	5.50	
	Clothes Dryer (gas) (venting)	1.50	
	Clothes Washer (residential)	1.50	
	Clothes Washer (commercial)	1.50	
	Dishwasher (residential)	1.50	
	Dishwasher (commercial)	1.50	
	Dental Unit	1.50	
	Drinking Fountain	1.50	
	Refrigerator - Ice Maker, Water Dispenser	1.50	
	Any other water using equipment, Automatic Coffee Makers, Ice Makers	1.50	
	Water Heaters (gas) (electric)	1.50	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	7.50	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	3.50	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	15.00	
	Public or Semi Public	25.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	15.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	5.00	
	Multi Family Dwelling	5.00	
	Plus Each Dwelling Unit	2.50	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	6.00	
	Plus Each Unit	2.50	
	Trailer Park	25.00	
	Plus Each Space	1.50	
	Irrigation	6.00	4.00
FUEL PIPING SYSTEM			
	Single Family Dwelling	4.50	
	Multi Family Dwelling	8.00	
	Plus Each Unit	1.50	
	Commercial Building (per floor)	4.50	
	Plus Each Unit (leased space or office)	4.50	
	Medium Pressure Gas System (plan check)	6.00	
	Each Gas Appliance (any type)	1.50	
	Standby Emergency (generating engines)	2.50	
	Steam Boilers	2.50	
	Service Station Fuel Tank and Piping System	5.00	
		5.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	15.00	
	Distribution Piping (per foot)	03	
	Sprinkler Head (each)	15	
	In Range Hood and Vent	7.50	
	Dry Standpipe System	62.50	
	Piping	1.50	
	Each Outlet	7.50	
	Wet Standpipe System	1.50	
	Piping	2.50	
	Fire Hose Cabinet	2.50	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	2.50	
	Storage Tanks (each)	2.50	
PIPELINE CONTRACT			
	For Gas, Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	7.50 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	7.50 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Sim or Properties Inc

SIGNED [Signature] Date 6-30-80
Registered Master Plumber, Spec. Cont'r. or Owner

BUILDING DIVISION TORIN Date 7/1/80

PERMIT NO. 3578-66 PERMIT FEE \$ 4.00

#1721-2403 (REV. 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

OWNER
DATE
TYPE OF STRUCTURE
LEGAL DESCRIPTION

Dasco Inc.
2/28/80
SFD
L 10 B 8 Stewart Place

ADDRESS
GEN. CONT.
PERMIT NO.
FINAL INSPECTION
AREA

4904 Currie
Same
0562-9
J15 A-2

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>Levent</i>
Location & Footing <i>088-21-80</i>	Permit No. <i>0942-40-103134</i>
Concrete Slab Floor <i>TS4-11-80</i>	Heat & Vent. A/C Cont. <i>Permitted</i>
Fireplace Footing	Permit No. <i>1831-10</i> Date <i>8-1-80</i>
Chimney Steel	Sewer Cont. Dasco Inc.
Int. Steel Reinf.	Permit No. 0562 Date 2/28/80
Horiz. Steel Reinf.	Rough Soil <i>87-1-80</i>
Framing <i>TS5-19-80</i>	Rough Water <i>87-5-80</i>
Ext. Lath <i>TS5-15-80</i>	Top Out <i>87-5-80</i>
Ext. Brown <i>TS5-30-80</i>	Rough Gas <i>87-5-80</i>
Drywall <i>TS5-27-80</i>	A/C Rough Duct <i>87-5-16-80</i>
Final Building <i>TS7-10-80</i>	Final Plumbing <i>87-7-16-80</i>
Appr. for Occu.	Final Gas <i>87-6-20-80</i>
ELECTRICAL	Final Air Cond <i>87-6-20-80</i>
Temp. Pole Cont.	Final Sewer <i>87-7-1-80</i>
Permit No. Date	REMARKS <i>87-6-20-80</i>
Inspection Date	
Electrical Cont. <i>Anderson</i>	
Permit No. <i>887-60</i> Date <i>4-1-80</i>	
Rough <i>R85-16-80</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV 10-78
Final Electrical <i>R.P. 24-80</i>	79 3 16
Temporary Service	

James L. Jackson

Ref sheet. TS 5-1-80
Insulation TS 5-20-10
Ref # 0563-9

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL \$ 2310.00

ADDRESS OF CONSTRUCTION

4904 Curia Dr.

OWNER

Albert Page

LOT(s)

10

BLOCK

8

SUBDIVISION

Stewart Place 6B

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio Cover Wood w/slab

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

462

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Reg'd.

Yes ☐

No ☐

CONTRACTOR:

Curia

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Albert J. Page

Contractor

BY

1 TON \$.00
SFD \$ 38.50
STL \$ 38.50
TOTL \$ 38.50
CHK \$ 38.50
R#1477 SR#001/01
CITY - LAS VEGAS
BLDG. DEPT.
05/21/81

Owner

PLANNING DEPT.

Al Brian

Date:

5/21/81

PUBLIC WORKS DEPT.

Nash

Date:

5-21-81

BUILDING DIVISION:

Tom

Date:

5/21/81

PERMIT NO.:

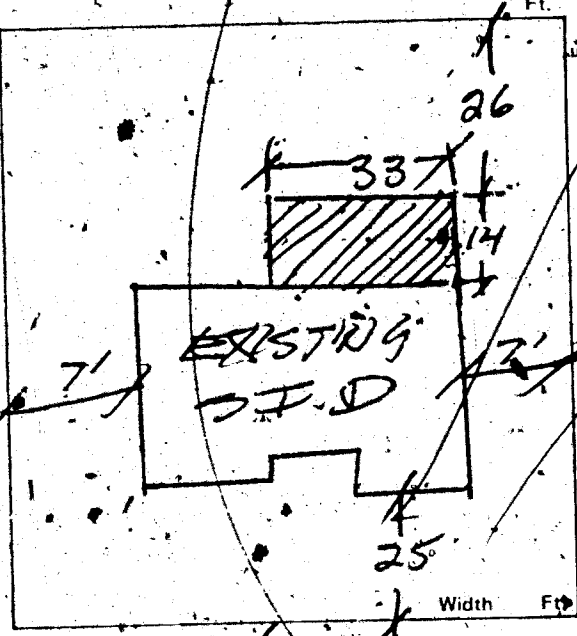
1477

PERMIT FEE \$

38.50

1721-2401

MUST BE MACHINE VALIDATED



L. Collins 2-17-82

OWNER Albert Page		ADDRESS 4904 Currie Dr.	
DATE 5-21-81	GEN. CONT. OWNER		
TYPE OF STRUCTURE Patio Cover (wood)		PERMIT NO. 1877	FINAL INSPECTION
LEGAL DESCRIPTION LOT 10 B 8 STEWART PLACE 6B		LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing M 75-22-8		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Bragg		Rough Gas	
Drywall		A/C Rough Duct	
Final Building 4218-6-81		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	
		79-3-16	