

1812 Collins Ave

Theresa KYRIAKOS 11-8-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Bob Garcia ADDRESS 1812 Collins DATE 10/20/65

CONTRACTOR Las Vegas Masonry PERMIT NO. 31753

LOT 9 BLOCK 11 SUBDIVISION Rancho Manor #2 block fence

Fence (wire, wood, etc.) Walls (masonry, rock, etc.)

Location HA 10-20-65  
Final Inspection FB 10-20-65  
Wall Steel 1st 2d 3d  
Final Inspection Boyd 11-1-65

Retaining Wall (masonry) Retaining Wall (concrete)

Location \_\_\_\_\_  
Footings \_\_\_\_\_  
Wall Steel 1st 2d 3d  
Bond Beam 1st 2d 3d  
Final Inspection \_\_\_\_\_

29.14 B ADDRESS 1812 Collins LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER dRoval Crest Inc. ADDRESS 1812 Collins Ave. DATE 2/20/63  
GEN. CONT. owner TYPE OF STRUCTURE S.F. Res.  
PERMIT NO. 16120 LEGAL DESCRIPTION 1dd 9, block 11, Rancho Manor Unit #2

BUILDING	MECHANICAL	ELECTRICAL
EDUCATION <u>None</u> 3-5-63	PLUMBING CONT. <u>None</u>	TEMP POLE CONT. _____
FIRE PLACE <u>None</u> 3-5-63	PERMIT NO. <u>16388</u> DATE <u>3-14-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>None</u> 3-5-63	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>None</u> 3-13-63	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Vegas Valley</u>
FLOOR FRAMING _____	SEWER CONT. <u>None</u>	PERMIT NO. <u>11203</u> DATE <u>10-22-63</u>
SLAB <u>None</u> 3-29-63	PERMIT NO. <u>18388</u> DATE <u>3-14-63</u>	FIXTURES CONT. <u>None</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. <u>None</u> 3-23-63	PERMIT NO. <u>14203</u> DATE <u>3-22-63</u>
WALL STEEL _____	ROUGH WATER <u>None</u> 3-23-63	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>None</u> 3-23-63	ROUGH <u>None</u> 4-17-63
BEAM STEEL _____	ROUGH GAS <u>None</u> 4-5-63	FINAL ROUGH _____
FRAMING <u>None</u> 4-15-63	AC ROUGH DUCT <u>None</u> 3-15-63	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING <u>None</u> 5-27-63	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>None</u> 5-27-63	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. <u>None</u> 5-29-63	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER <u>None</u> 5-6-63	ENG APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>None</u> DATE <u>6-10-63</u>		

APPROVED FOR OCCUPANCY & METER Inspector DATE 6-10-63

PLEASE NOTE REMARKS ON REVERSE SHEET  
1812 Collins Ave.  
LOG # 7-3 AREA # 3 23.04