

704 N. BRUCE ST.

LOT 180 BLK 13 GREATER LAS VEGAS ADDITION #2 ZONE R-1

Sharon Terena 1/30/79

1967

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 704 No. Bruce OWNER'S NAME: C. Red

CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Cotton's air cond STATE LICENSE # 92-23 CITY LICENSE # Mal-4504  
0953-6

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & w/H)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity, Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
X	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					6.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED William P. Cotton Date 1-16-67  
AIR CONDITIONING CONTRACTOR - OWNER  
 BUILDING DEPARTMENT G. Wenzel Date 1-16-67  
 #1289 PERMIT NO. 14351 PERMIT FEE \$ 6.00

RECEIPT  
 703 \$006.00 - 4  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 16 JAN 67

Sharon Terena 1/30/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: 2200<sup>00</sup>

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 704 NO. BRUCE OWNER: Wm. Miller

LOT(S) 1.80 BLOCK 13 SUBDIVISION Hunter Las Vegas Hill Tract 2 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: REPAIR FIRE DAMAGE TO GARAGE USE: GARAGE

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

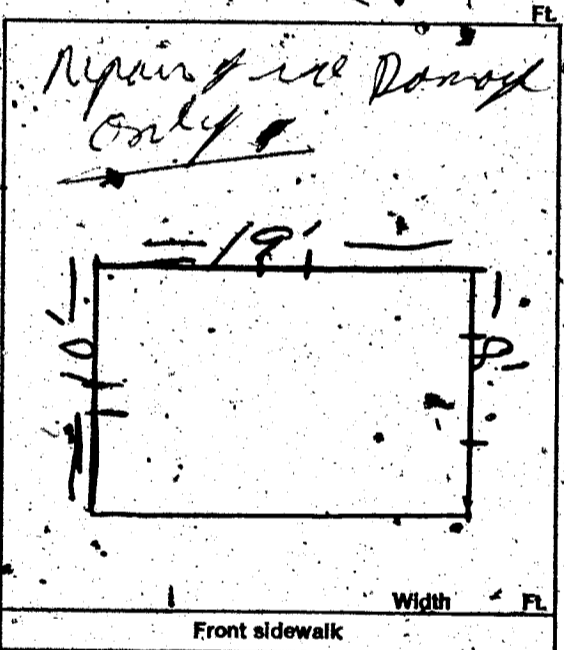
FIRE ZONE: 1 2 3 Occupancy Group I J 1 - 2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Stansberry Const. STATE LICENSE # 10519 CITY LICENSE # C11-8007

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Stansberry Const Co. Contractor

BY: Fred Reel Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 6-9-79

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: WRP Date: 6/4/79

#12850 PERMIT NO.: 17050 PERMIT FEE \$ 1800

RECEIPT  
3195 \$018.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 4 JUN 79

Sharon Perera 1/30/79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 704 NORTH BRUCE

OWNER'S NAME: MR. MILLER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: (SFD) ART. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC.

STATE LICENSE # 11276

CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall br ceiling space heater	.35	
	Garbage grinder outlet <b>REPAIR FIRE DAMAGE</b>	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon-lighting (Watts) First 3,000 watts, for each additional thousand-watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1.	Minimum fee for any permit	4.00	4.00
	<b>TOTAL FEE</b>		<b>4.00</b>

Approval for the work under this permit will be given, only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #201  
MASTER (ELECTRICIAN) (ELECTRICIAN) (ELECTRICIAN)

DATE 6-5-74

BUILDING DEPARTMENT W. Miller

DATE 6-6-74

#12860

PERMIT NO. 9542

PERMIT FEE: \$ 4.00

**RECEIPT**

3286- \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 JUN 74

Sharon Pereira 1/30/79

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA 16-13  
DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. \$ 577<sup>00</sup>  
APPLICATION BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 704 N. Bruce

OWNER: Stanley hall

LOT(s) 180 BLOCK 13 SUBDIVISION Center for Nevada Mill 2 ZONE R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Alum. Patio Cover USE: Patio

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 231

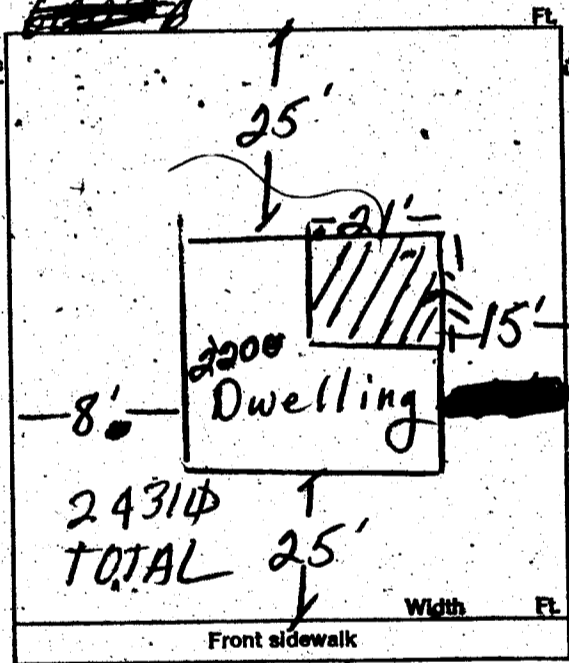
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11488-B CITY LICENSE # 102

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
60764 Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Dura-kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Secp-Treas Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 5-13-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 5-13-77

PERMIT NO.: 2739 PERMIT FEE \$ 8<sup>00</sup>

154-01-220  
76-11-14

1065 RECEIPT 5008.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF PUBLIC SERVICES  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
18 MAY 77

Angela S. Jackson 2/24/80

P

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER ROBERT C. REED ADDRESS 704 No. Bruce DATE 8-20-62  
GEN. CONT. Ron rudin Const. TYPE OF STRUCTURE wash room & enclose carport  
PERMIT NO. 12061 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>1184</u> DATE <u>9-5-62</u>	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>Cons 9-7-62</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Hussler Elec</u>
STEM WALL	SEWER CONT.	PERMIT NO. <u>8335</u> DATE <u>9-19-62</u>
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB	ROUGH SOIL <u>Bally 9-5-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>Bally 9-5-62</u>	SLAB
WALL STEEL	TOP-OUT <u>Bally 9-5-62</u>	ROUGH <u>Prentice 9-18-62</u>
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING <u>137-27-62</u>	FINAL PLUMBING <u>Bally 9-5-62</u>	
ROOF SHEATHING	FINAL GAS	MISCELLANEOUS
DRYWALL <u>137-27-62</u>	FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
LATHING <u>Cons 9-17-62</u>	FINAL REFRIG.	
BACKING (SIDING)	FINAL SEWER	GRADING & DRAINAGE
PLASTER SCRATCH <u>Cons 9-17-62</u>	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>OB 9-27-62</u>		ENG. APPROVAL OF _____
FINAL BLDG <u>OB</u> DATE <u>9-27-62</u>		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY Dean Burlington 9-27-62 INSPECTOR DATE  
APPROVED FOR METER Prentice 9-19-62 - 9-27-62  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

704 No. Bruce St.

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DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER ROBERT CREED ADDRESS 704 NO. BRUCE DATE 11-1-63  
GEN. CONT. BILL KITCHER TYPE OF STRUCTURE ENCL. PORCH  
PERMIT NO. 22356 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS. <u>Hand 11-5-63</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Prentice Elec Inc</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>14990</u> DATE <u>11-12-63</u>
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH <u>PS 11-11-63</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>PS 11-26-63</u>
DRYWALL <u>PS 11-14-63</u>	FINAL PLUMBING	TEMPORARY SERVICE
LATHING <u>PS 11-19-63</u>	FINAL GAS	
BACKING (SIDING)	FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH <u>PS 11-20-63</u>	FINAL REFRIG.	GRADING & DRAINAGE
PLASTER BROWN	FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>	FINAL SEPTIC TANK	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER Ray Wooten 11-26-63 INSPECTOR DATE  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

704 NO. BRUCE

*Walter L. Simpson 2/24/65*

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Rt Reed ADDRESS 704 N. Bruce DATE 5-28-65  
 CONTRACTOR Same PERMIT NO. 30452  
 LOT 180 BLOCK 13 SUBDIVISION Greater Las Vegas Add #2 blk wall

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>25-26-65</u>
Final Inspection _____	Footing <u>5-26-65</u>
	Wall Steel 1st <u>5-28-65</u> 2d _____ 3d _____
	Final Inspection <u>5-28-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 704 N. Bruce LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Wm Miller ADDRESS 704 N. Bruce DATE 6-4-74  
 GEN. CONT. Stansberry Const TYPE OF STRUCTURE Fire damage repair  
 PERMIT NO. 17050 LEGAL DESCRIPTION L 180 B 13 Greater Las Vegas Add

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>Simpson</u> <u>6-6-74</u>
Floor Framing _____	Sewer Cont. _____	Permit No. <u>9542</u> Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough <u>VPL-10-74</u>
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>VPL 2-6-74</u>
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall <u>11-6-74</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

*Pulled 3-7-75*

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 704 N. Bruce LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

*Reggie L. Jackson 2/24/80*

Department of Building & Safety  
City of Las Vegas, Nevada

Special ~~Kardex~~  
Elec. only, Plbg. only, A.C. only

Owner C. Reed Address 704 No Bruce Date: 1-16-67

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Cottons Air Cor</u>
Permit No. _____	Permit No. _____	Permit No. <u>14351</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Roo Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>Whitlock -17-67</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D.

Address

704 No. Bruce St.

Log No.

A. C.

Area

*9*