

3911 W. CHARLESTON

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Lied Motor Car Co ADDRESS 3977 W. Chas DATE 2-18-65
GEN. CONT. Westgate Builders TYPE OF STRUCTURE remodel
PERMIT NO. 29269 LEGAL DESCRIPTION See App

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>(9) 8-1</u>	TENN POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>17884</u> DATE <u>7-21-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>let's call Mr.</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>19079</u> DATE <u>7-20-65</u>
SLAB <u>8-4-20-65</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>for 2 TE WS</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>for 3-TE WS</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>for 4-10-65</u>	ROUGH <u>material - 14-65</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>West 11-65 9-16-65</u>	AC ROUGH DUCT <u>white steel 6 ft</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL <u>interior</u>	FINAL PLUMBING <u>in kitchen at 24 ft</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>white steel 12 ft</u>	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. <u>white steel 12 ft</u>	GRADING & DRAINAGE _____
PLASTER SCATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BRICK _____	FINAL SEWER _____	ENG APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>Basement</u> DATE <u>9-16-65</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOC: 32

AREA: 4

23 04

3977 W. Chas

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