

1005 Cunningham

OWNER	Eddie Williams	ADDRESS	1005, Ovingham
PERMIT NO.		RENEW #	
SEC. NO.		AREA NO.	
ELECTRICAL & WATER			
Excavation		Final Soil	
Ext. Lath		Rough Water	
Ext. Countering		Top-Out	
Ext. Brown		Rough Gas	
		R/C Rough Duct	
		Final Plumbing	
Final Building		Final Gas	
Appt. for Occu.		Final Air Cond.	
		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No.			
Inspection			
Electrical Cont.	OWNER		
Permit No.	1496-1	9-6-84	
Final Electrical			

REMARKS ON REVERSE SIDE  
 DEPT. OF BLDG. & SAFETY  
 CITY OF LAS VEGAS  
 1984

*M. Williams* 8-3-88

CITY OF LAS VEGAS, NEVADA

010-462-011

LOG NO. & AREA M-831 DATE \_\_\_\_\_ CONST. VAL. \$ 26,400

DEPARTMENT OF BUILDING AND SAFETY **BUILDING PERMIT - FOR:** Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 1005 Cunningham Dr OWNER Eddie Williams PHONE NO. 646-0353

LOT(s) 25 BLOCK 4 SUBDIVISION JONES SUBDIVISION ZONE R-1

PROPOSED CONSTRUCTION addn USE \_\_\_\_\_

THIS PERMIT FOR BLDG.  AC  ELEC.  PLBG.  OTHER PERMITS REQD.: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST 1760 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL 1760

CONTRACTOR owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

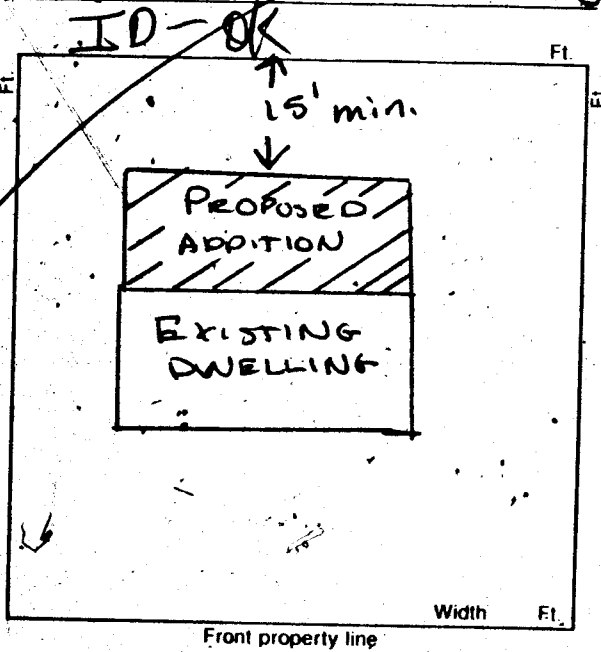
MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



Eddie Williams  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Sam E. Norata 6-2-88  
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

Scott A. Woodbury 5/31/88  
PLANNING DEPT. DATE

M.J. 6/21/88  
BUILDING DEPT. DATE

FOR INSPECTIONS  
CALL 799-2071

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403			2310 - 2401 ISSUANCE FEE		
TOTAL			7114 - 3654 SEWER CONNECTION		
AIR CONDITIONING		FEE	2310 - 2401 PLAN REVIEW FEE		140
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 BLDG. PERMIT FEE		216
FURNACE TO 100,000/9.00 OVER/11.00			TOTAL FEES		356.00
VAPORATIVE COOLER	6.50				
VENTILATION FAN	2.35				
2310 - 2405					
TOTAL					

RECEIVED 004\*\*  
 PLCK 140.00  
 SFD 216.00  
 CASH 356.00  
 1803A000 15:24

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

1005 CUNNINGHAM DR.

L25 B4 B. M. Jones Sub Zone R-1

J. Matewood 2-28-79

1470

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 462

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

1005 CUNNINGHAM DR. OWNER: IRENE SIMON

LOT(s)

25

BLOCK

H

SUBDIVISION

B.M. JONES SUB 5

ZONE

R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes

No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

American Fence

STATE LICENSE #

8581

CITY LICENSE #

7594

TOTAL SQUARE FEET:

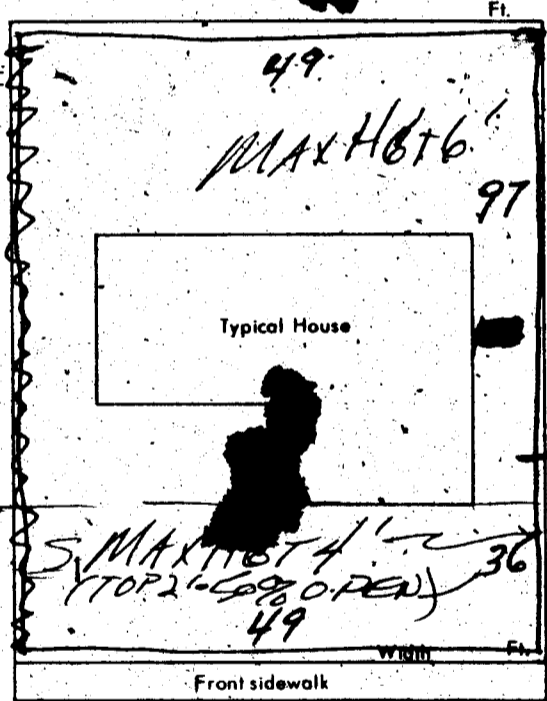
TOTAL LINEAL FEET:

231

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of the fence or wall.
- By the signing of this Application I herewith agree to the requirements outlined above.



SIGNED:

*[Signature]*

DATE: 4-21-70

CONTRACTOR

AGENT

OWNER

PLANNING DEPT.:

*[Signature]*

Date:

4-21-70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

*[Signature]*

Date:

4-29-70

#12850

PERMIT NO.:

52949

PERMIT FEE \$

7.00

RECEIPT

2777 \$007.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 APR 70

D. Matewood 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 300.00

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1005 CUNNINGHAM OWNER: EDDIE MAY WILLIAMS

LOT(s) 25 BLOCK 4 SUBDIVISION B.M. JONES ADDITION ZONE: R21

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ENCLOSE CARPORT USE: Storage

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 200

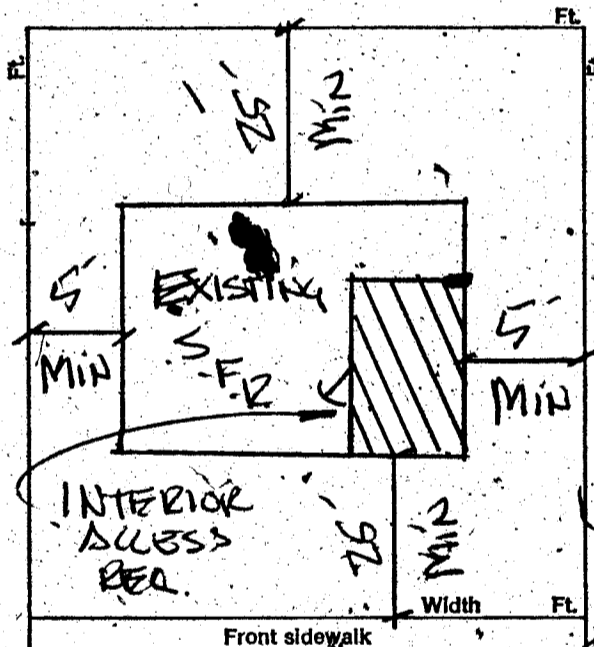
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Eddie M Williams Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

(20-19)

PLANNING DEPT.: \_\_\_\_\_ Date: 6/29/76

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: M. Miller Date: 6-29-76

#12850 PERMIT NO.: 3419 PERMIT FEE \$ 5.00

RECEIVED \$005.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VANDER

*H. Motwood 7-34-79*

**CITY OF LAS VEGAS, NEVADA**

*28-20*

*5840  
2880  
6720*

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 6720

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1005 CUNNINGHAM OWNER: J. BUELL WILLIAMS

LOT(s) 25 BLOCK 4 SUBDIVISION BM LAMIES SUB. ZONE: A1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other  *ENLARGE KITCHEN UTIL. ROOM BATH*

PROPOSED CONSTRUCTION: NOON ADD + SLAB FOR FURNACE ROOM

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame  *8' X 40' 4' X 30'*

SQUARE FEET OF FLOOR AREA: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

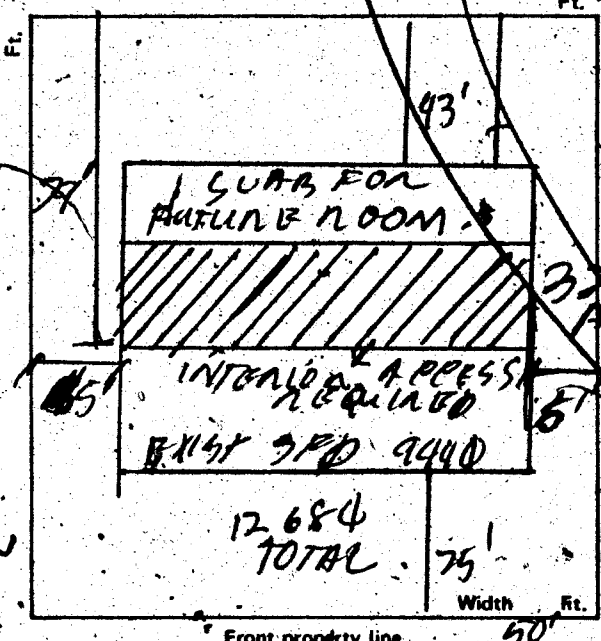
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS: \_\_\_\_\_ NO. of STORIES: \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd.: Yes  No

CONTRACTOR: UNVER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



**CONDITIONS OF THE PERMIT:**

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: James Williams Contractor

BY: \_\_\_\_\_

DEN	\$	800	or Owner
SFD	\$	45.00	
ELEC.	\$	4.00	
PLMB.	\$	13.00	
STE.	\$	62.00	
TOTL	\$	62.00	

PLANNING DEPT.: [Signature] Date: 7-27-79

PUBLIC WORKS DEPT.: [Signature] Date: 7-27-79

BUILDING DIVISION: [Signature] Date: 7-27-79

PERMIT NO. 5883 PERMIT FEE \$ 45.00

CASH RECEIPT  
\$ 62.00  
R#5883 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
07/27/79

MUST BE MACHINE VALIDATED

154-01-220

*H. Gatewood 7-30-79*

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1005 Cunningham OWNER'S NAME: Lowell Williams

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Davis STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Lowell Williams DATE \_\_\_\_\_  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: \_\_\_\_\_ DATE 7-27-79

PERMIT NO. 0883-1 PERMIT FEE \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

*H. Hesterwood 7-30-79*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1005 Cunningham OWNER'S NAME: Jewell Williams

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Quincy STATE LICENSE #: \_\_\_\_\_ CITY LICENSE #: \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	
	Shower	1.00	
/	Lavatory	1.00	
/	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
/	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
/	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
/	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
/	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 13.00</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Jewell Williams Date: \_\_\_\_\_  
 Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: \_\_\_\_\_ Date: 7-27-79

Permit No. 5883-2 Permit Fee \$ 13.00

154-01-222

**RECEIPT**

**MUST BE MACHINE VALIDATED**

*Theresa Kyriakos 4-17-81*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Eddie May Williams ADDRESS 1005 Cunningham DATE 6-29-76  
 GEN. CONT. Owner TYPE OF STRUCTURE Enc carport  
 PERMIT NO. 3419 LEGAL DESCRIPTION L 25 B 4 BM Jones Add

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Tap Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1005 Cunningham LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
 CITY OF LAS VEGAS, NEVADA  
 KARDEX CARD  
 FENCE & RETAINING WALLS

OWNER Irene Simpn ADDRESS 1005 Cunningham Dr. DATE 4/22/70

CONTRACTOR American PERMIT NO. 52949

LOT 25 BLOCK 4 SUBDIVISION B. M. Jones  
Wire

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>D.R. 6-11-70</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS \_\_\_\_\_ AREA \_\_\_\_\_

Theresa Kyrnakos 4-17-81

OWNER <u>Jewell Williams</u> ADDRESS <u>1005 Cunningham</u>	
DATE <u>7-27-79</u>	GEN. CONT. <u>Owner</u>
Room Add 7 Slab for Future Room	
TYPE OF STRUCTURE	PERMIT NO <u>5883</u> FINAL INSPECTION
L-25 B-4 B.M. JONES Sub	
LEGAL DESCRIPTION	LOG # AREA #
APPROVED FOR OCCUPANCY & METES	
<b>BUILDING</b>	<b>MECHANICAL</b>
Investigation	Plumbing Cont. <u>Owner</u>
Location & Footing <u>208-M-77</u>	Permit No. <u>5883-2</u> Date <u>7-27-79</u>
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building	Final Plumbing
Appr. for Occu.	Final Gas
<b>ELECTRICAL</b>	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. Date	<b>REMARKS</b>
Inspection Date	
Electrical Cont. <u>Owner</u>	
Permit No <u>5883-1</u> Date <u>7-27-79</u>	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV OF BLDG. & SAFETY. CITY OF LAS VEGAS REV 10-78
Final Electrical	79 3 14
Temporary Service	

*M. Williams* 9-4-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ 21,600.00

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

**BUILDING PERMIT**  
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1005 Cunningham OWNER Eddie Williams

CONTRACTOR Owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) 25 BLOCK 4 SUBDIVISION B.M. Jones Sub ZONE: R-1

PROPOSED CONSTRUCTION: Rem. addn + alter for future room use

BUILDING PERMIT NO. 1496 ELECT. PERMIT NO. 140X361 PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence   
Incinerators  Fire Sprinkling System  On-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1440

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

- OTHER INSPECTIONS AND FEES**
- Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
  - Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
  - Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
  - Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

- CONDITIONS OF THE PERMIT**
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air-conditioning, drywall and sheetrock inspection.
  - I agree that when the job is completed that I will call for final inspection before occupancy.
  - I agree to perform all construction in accordance with City Ordinances and Building Code.
  - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
  - I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.

*re-new permit #5883*

BY: Eddie Williams  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

BY: \_\_\_\_\_  
PLANNING DEPT. \_\_\_\_\_ DATE 8/31/84

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE <u>4</u> SWITCH <u>2</u>	<u>240</u>
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET <u>2</u>	<u>60</u>
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310 - 2405	
IRRIGATION SYSTEM		MISC.	
2310 - 2403	TOTAL		<u>300</u>
AIR-CONDITIONING	FEE		
NEW UNIT			
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310 - 2405	TOTAL		

PLAN REVIEW FEE  
BLDG. PERMIT FEE 152.50  
TOTAL FEES 155.50

REQ#04\*\*  
SFD 152.50  
ELEC 3.00  
CASH 155.50  
1496A000 09:41

PERMIT EXPIRES 180 DAYS AFTER COMMENCEMENT OF WORK

MUST BE MACHINE VALIDATED

*M. Williams* 8-11-88

# CITY OF LAS VEGAS, NEVADA

PROJECT NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 1505 Cunningham OWNER Eddie Williams PHONE \_\_\_\_\_

CONTRACTOR owner STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: \_\_\_\_\_ USE: \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	4.50
<b>FIXTURE CHARGE</b>			
3	Bath Tub, Shower, Lavatory, Toilet, Urinal	EA 2.00	6.00
	Floor Drain, Floor Sink, Wash Tray, Sink	EA 2.00	2.00
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA 2.00	2.00
	Garbage Disposal (commercial)	EA 8.00	8.00
	Clothes Washer, Dishwasher (commercial)	EA 2.00	2.00
	Clothes Dryer (gas) (venting)	2.00	2.00
	Dental Unit	8.00	8.00
	Drinking Fountain	2.00	2.00
	Refrigerator - Ice Maker, Water Dispenser	2.00	2.00
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	2.00
	Hot Water Heater (Gas or Electric)	EA 2.00	2.00
<b>SEWER SYSTEM</b>			
1	New, Replacement, Modification, or Any Drainage Work	10.00	10.00
	Grease or Sand Trap or Interceptor	2.00	2.00
	Trailer, Trap (rental parks)	5.00	5.00
<b>WATER SOFTENERS</b>			
	Non Permanent Type (rental)	2.00	2.00
	Permanent Type (connected to drain)	2.00	2.00
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	6.00	6.00
	Plus Each Dwelling Unit	3.00	3.00
	Commercial Building per floor	3.00	3.00
	Plus Each Unit (leased space or office)	2.00	2.00
	Hotel or Motel	8.00	8.00
	Plus Each Unit	3.00	3.00
	Trailer Park	30.00	30.00
	Plus Each Space	2.00	2.00
	Irrigation Single Family Dwelling	8.00	8.00
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
<b>FUEL PIPING SYSTEM</b>			
	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	10.00	10.00
	Plus Each Unit	2.00	2.00
	Commercial Building (per floor)	6.00	6.00
	Plus Each Unit (leased space or office)	6.00	6.00
	Medium Pressure System (Plan Check)	12.00	12.00
	Each Gas Appliance (Any Type)	2.00	2.00
	Steam Boilers	5.00	5.00
<b>SOLAR ENERGY SYSTEMS</b>			
	Collectors (including piping) (per collector)	5.00	5.00
	Storage Tanks (each)	5.00	5.00
<b>PIPELINE CONTRACT</b>			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
<b>OTHER INSPECTIONS AND FEES:</b>			
	Inspections outside of normal business hours (minimum charge—three hours)	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

**FOR INSPECTIONS CALL 799-2071**

SEWER # 7114-3654 CONNECTION

FIXTURES X 07/12/88

FEE \_\_\_\_\_

2310-2403 PERMIT FEE

TOTAL FEE 36

**RECEIPT**

\*\*0004\*\*  
PLRG 36.00  
CASH 36.00  
2575A000 15:14

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Eddie Williams CONTRACTOR MASTER CARD NO. \_\_\_\_\_

BY [Signature] Registered Master Plumber, Spec. Contr. or Owner  
BUILDING DEPT. DATE 7-12-88

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED