

617 S. Decatur

Sharon Pereira 3/8/79

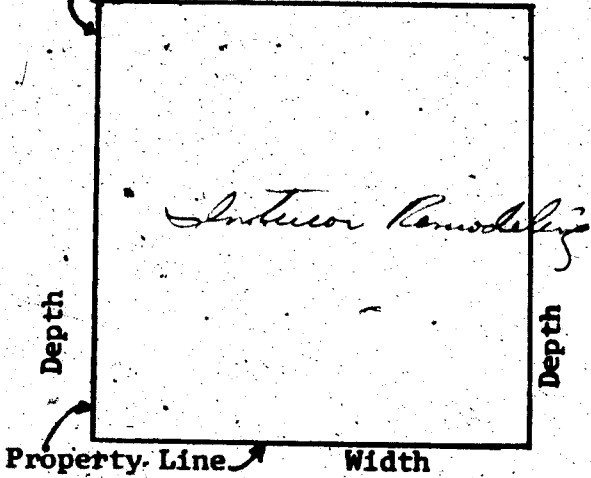
1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
COMMERCIAL (Commercial Buildings,
Triplex, Fourplex,
Multiple Apt., Misc.

LOG NO: _____
AREA: _____
KARDEX CARD:
TELEPHONE: _____
CONSTRUCTION VALUATION: 4032.
INSPECTION VALUATION: 3200.
PERMIT FEE: 18.00
PERMIT NO: 32781
DATE: 3-2-1968

ADDRESS OF CONSTRUCTION: 617 DECATUR OWNER'S NAME: CHAS. HYS SHIPPING
LOT (s) 2 BLOCK 2 SUBDIVISION EE, NEVADA 32, 20, 60 ZONE C-2
CIRCLE EXISTING _____
STRUCTURE ON LOT: Dwelling Commercial Building(s) Vacant Lot or _____
PROPOSED CONSTRUCTION: INT. REMODEL USE Commercial
MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel No. of dwelling _____
Frame Block Concrete Frame Units: _____ Stories: _____
SQUARE FEET OF FLOOR AREAS: _____ TOTAL SQUARE FEET: _____
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: A B C D E F G H J / 1 2, 3, 4, 5 I II III IV V Type of Construction: _____
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes _____ No _____
CONTRACTOR'S NAME: F.A. BECKER STATE _____ CITY _____
LICENSE # 3480 LICENSE # 1240
ADDITIONAL PERMITS REQUESTED: Air Conditioning Electrical Plumbing
Sign Other

Show Building Location on Lot Space Below:
STREET _____
Front Width _____
Property Line _____



Onsite Parking: _____ Spaces _____
Offsite Improvements: _____
Public Sewer _____ Septic System _____
Public Water _____ Well _____

APPROVED BY: [Signature] 3/2/68
PLANNING DEPT. _____ FIRE DEPT. _____
ENGINEERING DEPT. _____ BUILDING DEPT. H.T. Keller

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith.
I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.
I have read and understand the contents of above application; I hereby state that same are true and correct
SIGN HERE: F.A. BECKER
(Contractor)
BY: [Signature]
(Agent or Owner)
The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

99 MAR 5 1968
CITY OF LAS VEGAS
DEPT. OF PERMITS & SAFETY
23.09

Sharon Pereira 318179

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19158
TELEPHONE NO. _____
DATE: 3-3-66

ADDRESS OF INSTRUCTION 617 So. DECATUR BLVD OWNER'S NAME CHARLESTON HTS. SHOPPING CENTER
LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt. Comm. X

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME United Plbgy. STATE _____ CITY _____ LICENSE # 1295 LICENSE # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg)	25.00	
	Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4 ea. unit	1.00	
1	Water distribution system, Group "A" thru "C" per ea. floor	4.00	4.00
	Water distribution system, Group "H" (Hotel) \$4 per bath *	.50	
	Bath	1.00	
	Shower	1.00	
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		14.00

This is located in the Charleston Heights shopping center.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. as defined in Chapters 6 thru 15, of the Las Vegas Building Code.

Signed [Signature]
Registered Plumber, Spec. Contractor, Owner

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
PLUMBING PERMIT
3 MAR 66
1011

Sharon Pereira 318179

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19158
TELEPHONE NO. _____
DATE: 3-3-66

ADDRESS OF CONSTRUCTION 617 So. DECATUR BLVD OWNER'S NAME Charleston Hts - Shopping Center

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD _____ Apt. _____ Comm. X

Circle: New bldg. Old bldg. Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME United Plbg. STATE _____ CITY _____ LICENSE # 1295 LICENSE # 904

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	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
1	Water distribution system, Group "A" thru "G" per ea. floor	4.00	4.00
	Water distribution system, Group "H" (Hotel) \$4+per. bath *	.50	
	Bath	1.00	
	Shower	1.00	
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 +per ea. unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private (wading pool))	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		14.00

This is located in the Charleston Heights shopping center

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not, as defined in Chapters 6 thru 15, of the Las Vegas City Form Building Code.

Signed _____
Registered Plumber, Spec. Contractor, Owner

3 MAR 66
3.10

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING AND SAFETY
PLUMBING PERMIT
318179
TOLL

Sharon Perera 3/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 3-9-66
TELEPHONE NO. _____
PERMIT NUMBER 20800

ADDRESS OF CONSTRUCTION: 617 Decatur OWNER'S NAME B.A. Becker
LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt Com

Check Proper Construction: New Bldg _____ Old Bldg _____ Add Remodel Temp. pole _____

CONTRACTOR'S NAME Fitzgerald Electric STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
40	Fixture or sockets	.15	6.00
62	Light, receptacle or switch outlet	.20	12.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional H.P.	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric Service (Including any single meter socket)	3.00	3.00
	For each additional socket	.35	
4	Air conditioning service Amps	1.50	6.00
	KW (KVA) Generator (Transformer). (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE 27.40

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Signed C. S. Hapleton
Master (Electrician) (Te Owner)

10 MAR 66
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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5027.40

Sharon Perera 3/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR AIR CONDITIONING PERMIT

PERMIT NO. 12610
TELEPHONE NO. _____
DATE: 3-16-1966

ADDRESS OF CONSTRUCTION: 617 So. Decatur Pk Las Vegas Nevada
LOT (s) _____ BLOCK _____ SUBDIVISION _____

OWNER'S NAME: Richard H. Hight Shopping Center
Type of bldg: SFD Apt. Comm

Circle: New bldg Old bldg. Addition Remodel

CONTRACTOR'S NAME: Clark County Air Cond STATE LICENSE # 8123 CITY LICENSE # 1655

Units	Price	FEE	Units	ITEM	Price	FEE
				Evaporative cooler over 5 outlets & incl. 10 outlets	5.00	
				Ea. additional Outl. over 10	.25	
				Combustion products vents other than chimney	1.00	
4				Boiler installation 15 H.P. and under	5.00	
				Boiler installation over 15 H.P.	10.00	
				Swimming pool heater	4.00	
				Domestic-type Clothes dryer	1.00	
				Gas lamp installation	1.00	
				Water heater	1.00	
				Commercial hood	4.00	
				Restaurant-type cooking appliance	1.00	
				Ventilation system not a portion of any htg. or air conditioning system up to \$1000 valuation	5.00	
				Additional \$500 over \$1000 valuation	1.00	
				Residential-type kitchen or bathroom exhaust fan or gravity vent	1.00	
				Gas piping system 1 to 5 outlets	1.00	
				Gas piping system over 5 outlets (per outlet)	.20	
				Inspection of alteration or replacement of any mechanical cooling equip. which is portion of any air conditioning system	3.00	
				Inspection of the repair or alteration of, or addition to each htg. appliance or htg., ventilating, air conditioning or refrigeration system incl. the installation of controls regulated by this code.	3.00	
				Subtotal Col. 2		
				Subtotal Col. 1		36.00
				TOTAL PERMIT FEE		36.00
				Subtotal Col. 1		36.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED A. J. Lewhon

22 MAR 66
DEPT. OF BUILDING & SAFETY
LAS VEGAS
3036.00

Sharon Pereira 3/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19314
TELEPHONE NO. _____
DATE: 3-24-66

ADDRESS OF INSTRUCTION 617 So. Decatur OWNER'S NAME Clara Hts. Shipping Center
LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt. Comm.

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME United Plbg STATE _____ CITY _____
LICENSE # 1295 LICENSE # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
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	Sewer tap in fee or connection fee (ea. 6") (\$/for ea. bldg)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath *	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
4	Gas appliance (any type)	1.00	4.00
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 +per ea unit	1.00	
1	Gas piping system, commercial bldgs. per ea. floor	3.00	3.00
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private (wading pool))	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		7.00

Addition to Permit # 19158

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 22 APR 66

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * as defined in Chapters 6 thru 15, Uniform Building Code.

Signed [Signature]
Registered Plumber, Spec. Contractor, Owner

Sharon Pereira 3/8/79

617 S. Decatur

637 Decatur to Alta

(61)

LAS VEGAS BUILDING AND SAFETY DEPARTMENT
COMPLAINT BLANK

56
6/3/75

DATE:

COMPLAINANT: _____ COMPLAINANT'S ADDRESS: 4601 Lorna Place

ADDRESS OF COMPLAINT: across the street from 4601 Lorna Place

NATURE OF COMPLAINT: Turn down curb & junk parts on property
Garbage needs cleaning up.

INSPECTOR'S REPORT: Left 10 day
notice to remove

6-10-75
Premises looks clean

CLEARED BY INSPECTOR H. Meyer ON 9-3 19 75

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Chas. Hgts. Shopping Center ADDRESS 617 South Decatur DATE March 2, 1966
 GEN. CONT. E. A. Becker TYPE OF STRUCTURE Interior
 PERMIT NO. 32781 LEGAL DESCRIPTION E 1/2 NE 1/4 Sec. 36, T28, R60 Remodel

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>W. Miller 12-24-66</u>	TEMP. POLE CONT. _____
FIREPLACE FTO. _____	PERMIT NO. <u>19158-1934</u> DATE <u>3-2-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Clark Co. A/C</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>13670</u> DATE <u>3-27-66</u>	ELECTRICAL CONT. <u>W. Miller</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>20500</u> DATE <u>5-18-66</u>
SLAB <u>CH 3-9-66</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W. Miller 3-8-66</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>W. Miller 3-8-66</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W. Miller 3-22-66</u>	ROUGH <u>W. Miller 3-22-66</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>CH 3-22-66</u>	AC ROUGH DUCT <u>W. Miller 3-22-66</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>W. Miller 4-13-66</u>
DRYWALL _____	FINAL PLUMBING <u>W. Miller 4-13-66</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>W. Miller 4-13-66</u>	
BACKING (SIGNS) _____	FINAL AIR COND. <u>W. Miller 4-13-66</u>	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
<input type="checkbox"/> FINAL BLDG <u>CH</u> DATE <u>4-13-66</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

617 South Decatur