

6140 CROMWELL

L7 B 13 Char Hgts #41-B Zone R-1.

D. Gatewood 2-28-79

969

PERMIT FEE \$ 1500

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

CONSTRUCTION VALUATION: \$ 28500
INSPECTION VALUATION: \$

LOG NO. & AREA 4-16

ADDRESS OF CONSTRUCTION: 6140 CROMWELL OWNER'S NAME: CHARLES SIKTON

LOT (S) 7 BLOCK 13 SUBDIVISION CHARLESTON HEIGHTS #41-13 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite () Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 512 S.F.

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No
State City

CONTRACTOR'S NAME: OWNER License # License #

ADDITIONAL PERMITS REQUIRED: Electrical () Plumbing () Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: (Contractor)
BY: Charles Sikton (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. [Signature] DATE: 1-21-69

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$ (Eng. Dept)

BUILDING DEPARTMENT: [Signature] DATE: 1-21-69

#12850 PERMIT NO. 415703 PERMIT FEE: 1500

53 RECEIVED 00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
21 JAN 69

D. Matewood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6140 Cromwell OWNER'S NAME: Charles Salton

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic-Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
<input checked="" type="checkbox"/>	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	-6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plug each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire-Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>10.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Charles Salton Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department J. Wong Date: 1-21-69
#12870 Permit No. 25-688 Permit Fee \$ 10.00

52 RECEIPT \$010.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE CASHIERS DATED 21 JAN 69

D. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6140 Carmell

OWNER'S NAME: Charles Salton

LOT(S) 1 BLOCK 1 SUBDIVISION 1 Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Paul STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Charles Salton Date _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT G. G. G. Date 1-21-69

#1286 e PERMIT NO. 27057 PERMIT FEE: \$ 4.00

RECEIPT

51 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

21 JAN 69

D. Matewood 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 37.50

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 6140 Cromwell OWNER'S NAME: Charles Saxton
LOT 7 BLOCK 13 SUBDIVISION Charleston Height #41-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swim. Pool	37.50	37.50
TOTAL			37.50
Less Credit*			0.00
TOTAL FEE \$			37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature] 1-21-69
DEPARTMENT OF BUILDING & SAFETY DATE

Receipt
54 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

73102 RECEIPT NO. 25688 SEWER FEE \$ 37.50

23.30

21 JAN 69
Must be machine validated

Theresa Kyriakos 4-17-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Charles Salton ADDRESS 6140 Cromwell DATE 1/21/69
CONTRACTOR Owner PERMIT NO. 45703
LOT 7 BLOCK 13 SUBDIVISION Charleston Heights

LOCATION <u>2-20-69</u>	FINAL PLUMBING <u>WJ 4-2-69</u>
ROUGH SOIL <u>WJ 2-18-69</u>	FINAL ELECTRIC <u>WJ 5-19-69</u>
ROUGH WATER <u>WJ 2-18-69</u>	FINAL GAS
ROUGH GAS	FINAL SEWER
ROUGH ELECTRIC <u>1st 2x11 2d 4 3d 2-2-69</u>	FINAL SEPTIC TANK
STEEL INSPECTION <u>2-20-69</u>	

Sewer-Owner-25688
Plumb-Owner-25689
Elec-Owner-27057

FINAL POOL INSPECTION WJ 5-19-69 DATE _____
(Inspector)

23.24 B ADDRESS 6140 Cromwell LOG NO. M-16 AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER SPROUL HOMES INC ADDRESS 6140 Cromwell Ave. DATE 10-2-62
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 13023 LEGAL DESCRIPTION Lot 7, Blk 13, Chas Hts 41-B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>10-29-62</u>	PLUMBING CONT. <u>London</u>	TEMP POLE CONT.
FIREPLACE ETC.	PERMIT NO. <u>7685</u> DATE <u>2-28-62</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>10-29-62</u>	HEAT & VENT. AC CONT. <u>London</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>11-1-62</u>	PERMIT NO. <u>5512</u> DATE <u>12-12-62</u>	ELECTRICAL CONT. <u>DeWitt</u>
STEM WALL	SEWER CONT. <u>London</u>	PERMIT NO. <u>9178</u> DATE <u>11-20-62</u>
FLOOR FRAMING	PERMIT NO. <u>2685</u> DATE <u>2-28-62</u>	FIXTURES CONT.
SLAB <u>11-20-62</u>	ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB
WALL STEEL <u>11-1-62</u>	TOP-OUT <u>12-31-62</u>	ROUGH <u>West 12-26-62</u>
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT <u>London 12-28-62</u>	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING <u>12-26-62</u>	FINAL PLUMBING <u>London 10-62</u>	MISCELLANEOUS
ROOF SHEATHING <u>12-10-62</u>	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
DRYWALL <u>1-7-63</u>	FINAL AIR COND. <u>London 1-10-63</u>	<input type="checkbox"/>
LATHING	FINAL REFRIG.	GRADING & DRAINAGE
BACKING (SIDING)	FINAL SEWER <u>12-8-62</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER <u>1-7-63</u>	FINAL SEPTIC TANK	ENG APPROVAL OF _____
FINAL BLDG. <u>1-7-63</u> DATE <u>2-12-63</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY Hypner 2-12-63 INSPECTOR _____ DATE _____
APPROVED FOR METER Hypner 2-12-63
PLEASE NOTE REMARKS ON REVERSE SIDE Log # T52 AREA # _____ 23.04

6140 Cromwell Ave.