

2900 Colanthe

These KYRIAKES 11-8-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Robert Bush ADDRESS 2000 Colanthe DATE 3-26-64
 GEN CONT. Neptune Pools TYPE OF STRUCTURE Pool
 PERMIT NO 24511 LEGAL DESCRIPTION Lot 10 Blk 1 McNeil Manor #15

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Miller</u>	TEMP POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>15264</u> DATE <u>3-26-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Miller</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>116252</u> DATE <u>3-26-64</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>SW 5-7-64</u>	PERMIT NO. _____ DATE _____
WALL STEEL <u>H 4-6-64</u>	ROUGH WATER _____	SLAB <u>Miller 4-6-64</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING <u>SW 5-64</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENG APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>15264</u> DATE <u>3-26-64</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # _____ AREA # _____ 23.04

2900 Colanthe M-267 4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER WESTERN HOMES INC ADDRESS 2900 Colanthe DATE 2-1-63
 GEN CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO 15526 LEGAL DESCRIPTION Lot 10, Blk 1, McNeil Manor 1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Miller</u>	TEMP POLE CONT. _____
FIREPLACE FTS. <u>2063</u>	PERMIT NO. <u>9643</u> DATE <u>1-28-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>CC 2-10-63</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>SW 3-11-63</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Vegas Valley</u>
FLOOR FRAMING _____	SEWER CONT. <u>Western</u>	PERMIT NO. <u>9961</u> DATE <u>1-17-63</u>
SLAB _____	PERMIT NO. <u>9643</u> DATE <u>1-28-63</u>	FIXTURES CONT. <u>Vegas Valley</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. <u>9961</u> DATE <u>1-17-63</u>
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>SW 3-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>5-6-63</u>	AC ROUGH DUCT <u>SW 3-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>3-5-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Miller 8-11-63</u>
DRYWALL <u>2-7-63</u>	FINAL PLUMBING <u>W-F-12-63</u>	TEMPORARY SERVICE _____
LATHING <u>2-5-63</u>	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. <u>Whitehead 8-19-63</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>2-7-63</u>	FINAL SEWER <u>SW 3-11-63</u>	ENG APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>15526</u> DATE <u>2-1-63</u>		

APPROVED FOR OCCUPANCY & METER Miller INSPECTOR Miller 8-15-63 DATE 2-1-63
 PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # _____ AREA # _____ 23.04

2900 Colanthe T8 4

These KYRIAKOS 2-8-61

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Robert J. Bush ADDRESS 2900 Colanthe DATE 1-17-64
 GEN CONT. Robert J. Bush TYPE OF STRUCTURE blk fence
 PERMIT NO 23269 LEGAL DESCRIPTION Lot 10 Blk 1 McNeil Manor #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1-17-64</u>	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>1-17-64</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL <u>1-17-64</u>	ROUGH WATER	SLAB _____
COLUMN STEEL	TOP-OUT	ROUGH _____
BEAM STEEL	ROUGH GAS	FINAL ROUGH _____
FRAMING	AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL	FINAL GAS _____	MISCELLANEOUS
LATHING	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIGNS)	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>		
FINAL BLDG <u>1-17-64</u> DATE <u>1-17-64</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2900 Colanthe LOG # _____ AREA # _____ 2304

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Western Homes ADDRESS 2900 Colanthe DATE 6/17/63
 GEN CONT. owner TYPE OF STRUCTURE laundry rm
 PERMIT NO 20408 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB _____
COLUMN STEEL	TOP-OUT	ROUGH _____
BEAM STEEL	ROUGH GAS	FINAL ROUGH _____
FRAMING <u>6-17-63</u>	AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING <u>6-17-63</u>	REF. ROUGH PIPING	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL	FINAL GAS _____	MISCELLANEOUS
LATHING	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIGNS)	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>		
FINAL BLDG <u>6-17-63</u> DATE <u>6-17-63</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2900 Colanthe LOG # _____ AREA # _____ 2304