

313 Challas Street

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

8-08

LOG NO. & AREA

T-3-2

CONST. VAL. \$ 18,930

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 31 Challas Street

OWNER: Metropolitan-Nevada Corporation

LOT(s) 41 BLOCK 5 SUBDIVISION Metropolitan Park Unit 16

ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: New Home USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 802 2nd 3rd Other 289 TOTAL SQ. FT. 1091

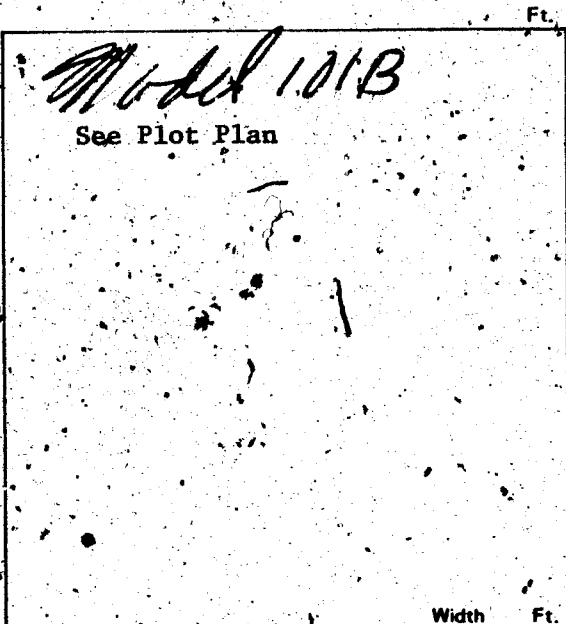
FIRE ZONE: 3 Occupancy Group R-M1 CONST. TYPE: V-N

ARCHITECT: ENGINEER: David Weiss NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Metropolitan Nevada Corp. STATE LICENSE # 11199 CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walk Curb-gutters
Motors Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: METROPOLITAN-NEVADA CORPORATION Contractor

BY: Wesley Lester, Vice President Agent or Owner

PLANNING DEPT: [Signature] Date: 2-2-78

PUBLIC WORKS DEPT: [Signature] Date: 2/3/78

BUILDING DIVISION: [Signature] Date: 2/7/78

PERMIT NO.: 3579-26 PERMIT FEE \$ 88.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 313 challas st OWNER'S NAME: metropolitan-nevada corp
 CIRCLE New Bldg.; Add'n.; Remodel; TYPE OF BLDG: SFD; APT; PUBLIC; COMM.
 CONTRACTOR'S NAME: Sterling Plumbing STATE LICENSE # 7119a CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			17.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date: 2/6/78

Building Department: NM

Date: 3-7-78

Permit No. 4177-1

Permit Fee \$ 17.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 313 CHALLAS STREET

OWNER'S NAME: METROPOLITAN-NEVADA CORPORATION

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: _____

STATE LICENSE # _____

CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
1-3	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	\$4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	\$7.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED _____

K. Rappinott
Air Conditioning Contractor - Owner

Date March 9, 1978

BUILDING DIVISION _____

M-4

Date _____

3-9-78

PERMIT NO. _____

4274-1

PERMIT FEE \$ _____

7.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

G. Waterford 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Parkwood-313 Challas Street OWNER'S NAME: Metropolitan Nevada Corp.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
39	Light, receptacle or switch outlet	.20	7.80
	Wall or ceiling space heater	.35	
1	Garbage/grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each-motor-first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4-7-78

BUILDING DEPARTMENT MM

DATE 4-10-78

#12860 PERMIT NO. 5223-5

PERMIT FEE: \$ 12.55

RECEIPT

MUST BE MACHINE VALIDATED

Las Vegas City July 8, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 240

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 313 Challas

OWNER: Michael S. Marica

LOT(s) 41 BLOCK 5 SUBDIVISION Metropolitan Park #6

ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other

PLANS:

ARCHITECT: ENGINEER:

CALCS:

CONTRACTOR: Owner

STATE LICENSE #

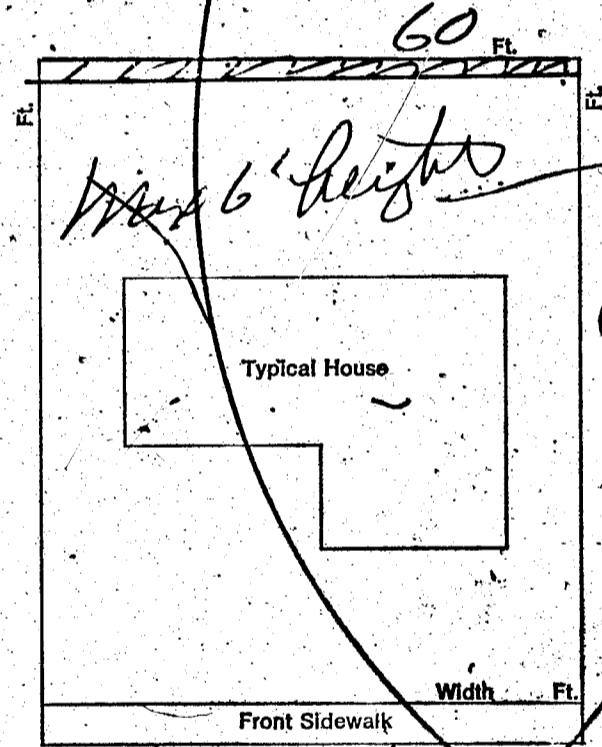
CITY LICENSE #

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 60

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Katherine LaMarca DATE: 7/2/80
 CONTRACTOR AGENT OWNER
 FEE \$ 7.50
 TOTL \$ 7.50

PLANNING DEPT: [Signature] Date: 7/2/80
 PUBLIC WORKS DEPT: [Signature] Date: 7/2/80
 BUILDING DIVISION: [Signature] Date: 7/2/80
 PERMIT NO: 3614 PERMIT FEE \$ 7.50

CHECK RECEIPT
 A#3614 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 07/02/80
 MUST BE MACHINE VALIDATED

These Kynikos 3-26-81



DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Metropolitan Nevada Corp ADDRESS 313 Challas St. DATE 2-9-78
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 3579-26 LEGAL DESCRIPTION L 41 B 5 Metro Park Unit # 16

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Stealing</u>	Temp. pole cont.
Location & Footing <u>BM 6-15-78 3-23-78</u>	Permit No. <u>4172-10</u> Date <u>3-2-78</u>	Permit No. _____ Date _____
Stem Wall <u>BM 3-23-78</u>	Heat & Vent. A/C Cont. <u>Central</u>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <u>4274-1</u> Date <u>3/2/78</u>	Electrical Cont. <u>Urban</u>
Floor Framing	Sewer Cont. <u>Metro Nevada Corp</u>	Permit No. <u>5223-2</u> Date <u>4/19/78</u>
Hearth Footing	Permit No. <u>3578</u> Date _____	Fixtures Cont. _____
Steel	Rough Soil <u>me 3-22-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <u>KW 4-12-78</u>	Rough <u>4-14-78</u>
Roof Sheathing <u>BM 4-7-78 4-27-78</u>	Rough Gas <u>KW 4-12-78</u>	Final Rough _____
Framing	A/C Rough Duct <u>KW 4-21-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>2-16-78</u>
Ext. Lath <u>2-5-78</u>	Final Plumbing <u>KW 6-2-78</u>	Temporary Service _____
Ext. Scratch <u>2-25-78</u>	Final Gas <u>KW 6-2-78</u>	MISCELLANEOUS
Ext. Brown <u>2-20-78</u>	Final Air Cond. <u>KW 6-2-78</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>me 3-17-78</u>	Eng. Approval of _____
Drywall <u>2-15-78</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <u>2-13-78</u>		
Final Building <u>2-16-78</u>		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 313 Challas St. LOG # _____ AREA # _____ T 3-2 76-11-4