

1701 Cochran

LOT 1 - 2 BLOCK 2 MORNINGVIEW HEIGHTS ZONED R-1

D. Haterwood 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 6005
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1701 Cochran

OWNER: Fred Hillier

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Re-roofing USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

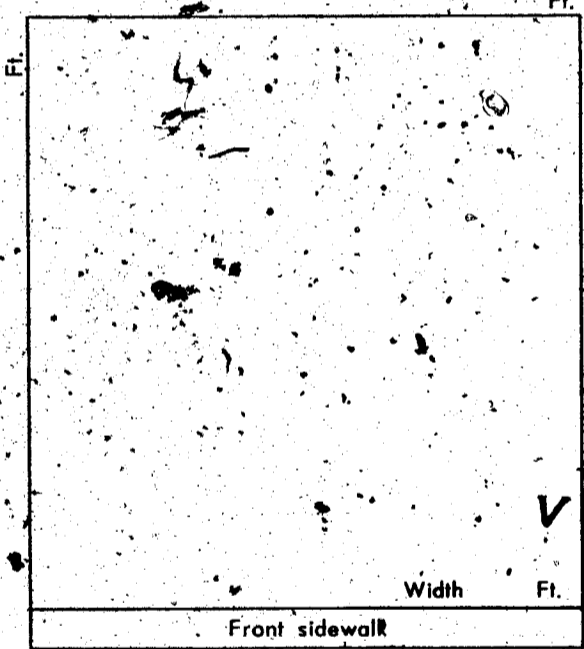
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fees Req'd.: Yes No

CONTRACTOR: Lloyd Roofing Co STATE LICENSE # 7473 CITY LICENSE # 4774

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lloyd Roofing Co Contractor

BY: Bob Bennett Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. Date: _____

PUBLIC WORKS DEPT. Date: _____

BUILDING DEPT. D. J. Mallas Date: 1-29-71

#12850 PERMIT NO. 56985 PERMIT FEE \$ 5.00

RECEIPT
4830 005.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
29 JAN 71

J. Matwood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1701 Cochran OWNER'S NAME: Fred Gillies

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Big Town Plby STATE LICENSE # 3241A CITY LICENSE # 1501

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinals	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>9.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 8-24-71
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: [Signature] Date: 8-26-71
 #12870 Permit No. 625 Permit Fee \$ 9

RECEIPT
 4222 \$009.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 26 AUG 71

L. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1971

CONST. VAL. \$

790

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Mhc. Residential Const.

ADDRESS OF CONSTRUCTION:

1701 Cochran

OWNER: GILLIES

LOT(s) 1 2

BLOCK 2

SUBDIVISION

Morning View Hgts Pt 1

ZONE: R-1

Top Part 200-05-33-3-10
201-05-33-3-10

Existing structure on lot:

Dwelling

Accessory blgds.

Vacant lot

Other

PROPOSED CONSTRUCTION:

remodel bathroom

USE:

Jan

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

M 2 3

Occupancy Group

A

B

C

D

E

F

G

H

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR:

P & C construction

STATE LICENSE #

3208

CITY LICENSE #

7900

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

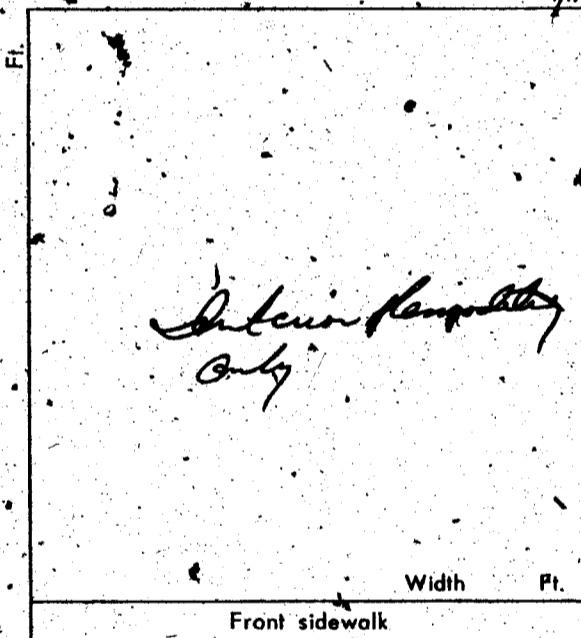
Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.



SIGNED: P & C CONSTRUCTION Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 9-27-71

PUBLIC WORKS DEPT: [Signature] Date: 8-27-71

BUILDING DEPT: [Signature] Date: 8-27-71

#12850 PERMIT NO: 682 PERMIT FEE \$ 10.00

RECEIPT
 4302 \$010.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

James KYRIAKOS 4-2-81

Department of Building & Safety
 City of Las Vegas, Nevada
 Special Kardex - 1
 Elect. only - Plbg. only - A.C. only
 Owner Mr. Gillis Address 1701 Cochran Date 4-22-65
 Contractor Ace Plbg Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Ace Plbg</u>	Contractor _____
Permit No. _____	Permit No. <u>19811</u>	Permit No. _____
Slab _____	Rough Soil <u>4-1-22-65</u>	A.C. Rough Duct _____
Rough Elect. _____	Rough Water <u>4-22-65</u>	Ref. Ro. Piping _____
Final Rough _____	Top Out <u>10-14-26-65</u>	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg <u>4-15-17-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1701 Cochran Log. No. _____ Area _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Fred Gillies ADDRESS 1701 Cochran DATE 6-25-64
 GEN CONT. Azure Pool Co. TYPE OF STRUCTURE existing pool
 PERMIT NO. 26791 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>OK</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>17663</u> DATE <u>7-10-64</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (REPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SHOW) _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER Loch INSPECTOR 6/27/64 DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 LOG: # _____ AREA: # _____ 23.04
 1701 Cochran

PHILIP KYRIAKOS 4-2-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER GILLIES ADDRESS 1701 Cochran DATE 8/30/71
 GEN. CONT. P & C CONSTRUCTION TYPE OF STRUCTURE remodel
 PERMIT NO. 082 LEGAL DESCRIPTION Lots 4 & 2 Blk 2 Morningview Hgt #1 Bathroom

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>12-7-71</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDATIONS _____	HEAT. & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>8-20-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>8-25-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>10-5-71</u>	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SKINS) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 2/10-8-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1701 Cochran LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER FRED GILLIES ADDRESS 1701 Cochran DATE 8-30-61
 GEN. CONT. OWNER TYPE OF STRUCTURE addn. to
 PERMIT NO. 5803 LEGAL DESCRIPTION _____ bedroom

LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>2-8-61</u>	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
FOUND. PIERS _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
ANCHOR BOLTS _____	PERMIT NO. _____ DATE _____	OUTLETS _____
BASE PLATES _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
WALL STEEL <u>Country 9-11-61</u>	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL <u>Country 9-16-61</u>	ROUGH GAS _____	FINAL ROUGH <u>9-11-61</u>
FRAMING <u>Country 9-21-61</u>	AC ROUGH DUCT _____	FIXTURES CONT. _____
ROOF SHEATHING <u>Country 9-21-61</u>	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
STEEL FABRICATION _____	SEWER _____	FIXTURES _____
STEEL CONNECTION _____	SEPTIC TANK _____	FINAL FIXTURE <u>9-11-61</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
LATHING _____	FINAL GAS _____	
BACKING _____	FINAL HEATING _____	
PLASTER SCRATCH _____	FINAL AIR COND. _____	
PLASTER BROWN _____	FINAL REFRIG. _____	
FINAL BLDG. <u>Country 9-21-61</u> DATE <u>9-21-61</u>		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY Country 9-21-61 INSPECTOR _____ DATE _____

APPROVED FOR METER Coll 11-8-61 _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1701 Cochran LOG # _____ AREA # _____ 23.0

4-2-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Fred Gillies ADDRESS 1701 Cochran DATE XX-1-29-71
 GEN CONT. Lloyd Roofing TYPE OF STRUCTURE no roof
 PERMIT NO. 56985 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	
DRYWALL _____		FINAL GAS _____	TEMPORARY SERVICE _____
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	MISCELLANEOUS _____
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			GRADING & DRAINAGE _____
FINAL BLDG. _____ DATE _____			ON-SITE PARKING SPACES _____ APP. _____
			ENG. APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER Office 8-4-71 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1701 Cochran LOS: # _____ AREA: # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER GILLIES ADDRESS 1701 Cochran St. DATE 11-7-62
 GEN CONT. BETTER LIVING INDUSTRIES INC TYPE OF STRUCTURE addn to kitchen
 PERMIT NO. 13723 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>H 11-8-62</u>		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>H 11-8-62</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>11-2-62</u>
STEM WALL _____		SEWER CONT. _____	PERMIT NO. <u>90580</u> DATE <u>11-6-62</u>
FLOOR FRAMING _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB <u>H 11-8-62</u>		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER _____	SLAB _____
WALL STEEL _____		TOP-OUT _____	ROUGH <u>11-2-62</u>
COLUMN STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____		REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>H 11-2-62</u>		FINAL PLUMBING _____	
ROOF SHEATHING <u>H 11-2-62</u>		FINAL GAS _____	MISCELLANEOUS _____
	INTERIOR _____ EXTERIOR _____	FINAL AIR COND. _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____		FINAL REFRIG. _____	<input type="checkbox"/>
LATHING _____		FINAL SEWER _____	
BACKING (SIDING) <u>H 11-19-62</u>		FINAL SEPTIC TANK _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____			ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____			ENG. APPROVAL OF _____
FINAL BLDG. <u>H 11-19-62</u> DATE <u>11-7-62</u>			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY Boyle 12-7-62 INSPECTOR _____ DATE _____
 APPROVED FOR METER 12-10-62
 PLEASE NOTE REMARKS ON REVERSE SIDE 1701 Cochran Street LOS: # _____ AREA: # _____ 23.04

