

6328 CARL AVE.

LOT 14 BLK 9 KINGSWOOD ESTATE #5 ZONE R-1

Sharon Pereira 2/12/79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6328 Carl Avenue OWNER'S NAME: CHISM HOMES

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: APT. COMM. PUBLIC

CONTRACTOR'S NAME: CARLS AIR CONDITIONING & STATE SHEET METAL INC. LICENSE # 8370-B CITY LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		12	For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	3.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEES	15.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Carl Butler Date 8-02-78
Air Conditioning Contractor, Owner

BUILDING DIVISION: B.D. Date 11-7-78

PERMIT NO. 10708-13 PERMIT FEE \$ 15.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira 2/12/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-12-3

CONST. VAL.

42428

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6328 Carl Avenue

OWNER: Chism Homes, Inc.

LOT(S): 14 BLOCK: 9 SUBDIVISION: Kingwood Estates #5 ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: S.F. Dwelling w/F.P. USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 969 2nd 882 3rd Deck 32 Other 448 TOTAL SQ. FT. 2299

FIRE ZONE: 3 Occupancy Group: R-3 & M1 CONST. TYPE: V-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Chism Homes, Inc. STATE LICENSE #: 7834 CITY LICENSE #: C-11-466-2-04918

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

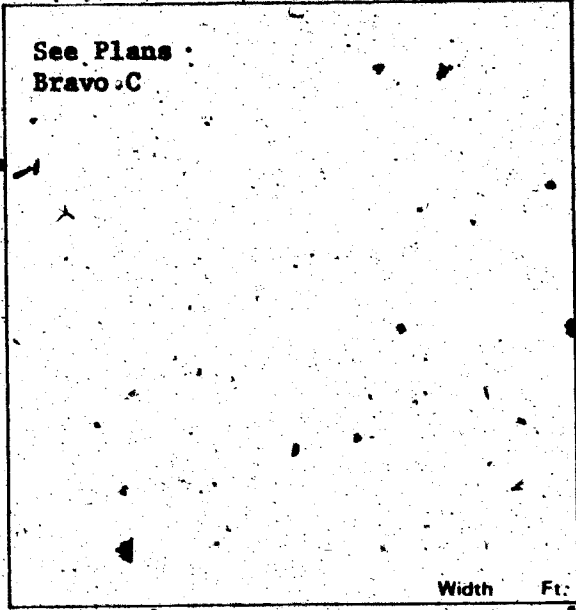
CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to act in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outside above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Chism Homes, Inc. Contractor

BY: Donald K. Chism Agent or Owner



PLANNING DEPT.

[Signature]

Date: 8-14-78

PUBLIC WORKS DEPT.

[Signature]

Date: 8/15/78

BUILDING DIVISION:

[Signature]

Date: 8/15/78

PERMIT NO.:

8837-13

PERMIT FEE \$

34 166.00

154-01-220

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Sharon Pereira 2/12/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6328 Carl Ave. OWNER'S NAME: Chim Ho, Inc.
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SE; APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Sunrise Plumbing, Inc. STATE LICENSE # 12672A CITY LICENSE # C11 902-2-13790

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment*	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
1	Grease or Sand Trap	2.00	4.00
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.			
TOTAL PERMIT FEES			29.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards Date: _____
 Registered Master Plumber, Spec. Contr. or Owner
 Building Division: BD Date: 9-18-78
 Permit No. 9533-23 Permit Fee \$ 29.00

154-01-222

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Sharon Pereira 2/12/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6328 Carl OWNER'S NAME: Chism Homes
 CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 14718 CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNLT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting, (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

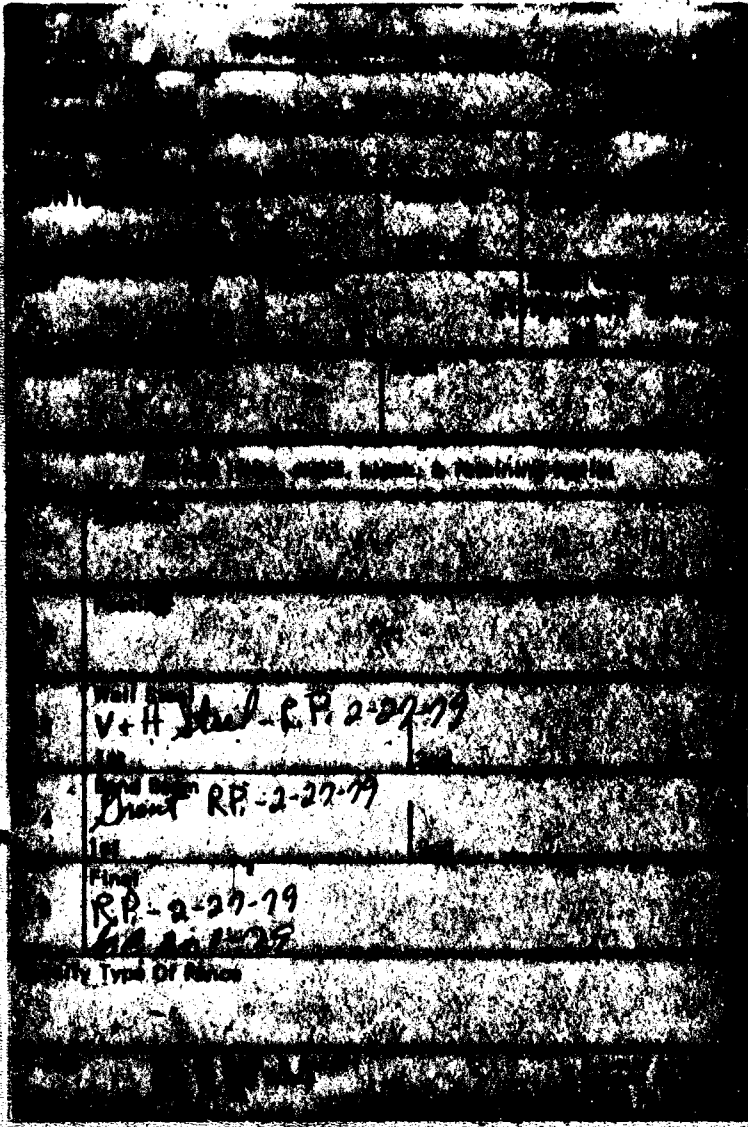
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SIGNED George D. Miller DATE 11/20/78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: B.D. DATE 11-20-78
 PERMIT NO. 11030-6 PERMIT FEE: \$ 13.90

RECEIPT
 MUST BE MACHINE VALIDATED

Theresa Kyriakos 3-9-81



Wall V+H Steel - C.P. 2-27-79
Door RP - 2-27-79
RP - 2-27-79

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Chism Homes Inc. ADDRESS 6328 Carl Ave. DATE 8-19-78
 GEN. CONT. same
 PERMIT NO. 8837-13 LEGAL DESCRIPTION L-14 B-9 Kingswood Estates #5 TYPE OF STRUCTURE sfd

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u>MN 2-20-79</u>	Plumbing Cont. <u>Sundance</u>	Temp. pole cont. _____
Location & Footing <u>JK 9-2-78 9-2-78</u>	Permit No. <u>2533-23</u> Date <u>2-18-78</u>	Permit No. _____ Date _____
Stem Wall <u>B 2-29-78 2-29-78</u>	Heat & Vent. A/C Cont. <u>Chism Homes</u>	Inspection _____ Date _____
Concrete Slab Floor <u>JK 9-29-78</u>	Permit No. <u>Chism Homes</u> Date <u>11-7-77</u>	Electrical Cont. <u>Elmer Synal</u>
Floor Framing _____	Sewer Cont. <u>8836</u> Date _____	Permit No. <u>11030-K</u> Date <u>11-21-78</u>
Replace Footing _____	Rough Soil <u>JK 9-18-78</u>	Fixtures Cont. _____
Chimney Steel _____	Rough Water _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Top Out <u>JK 11-16-78</u>	Slab _____
Horiz. Steel Reinf. _____	Rough Gas <u>JK 11-16-78</u>	Rough <u>JK 11-22-78</u>
Roof Sheathing <u>MN 4-2-78</u>	A/C Rough Duct <u>JK 11-16-78</u>	Final Rough _____
Framing <u>JK 11-7-78</u>	Ref. Rough Piping _____	Final Fixture _____
Backing for siding _____	Final Plumbing <u>MC 2-21-79</u>	Final Electrical <u>CW 2-15-79</u>
Ext. Lath <u>JK 12-12-77</u>	Final Gas <u>MC 2-21-79</u>	Temporary Service _____
Ext. Scratch _____	Final Air Cond. <u>MC 2-21-79</u>	
Ext. Brown <u>MN 2-15-79</u>	Final Refrig. _____	
Int. Lath _____	Final Sewer <u>JK 9-18-78</u>	
Int. Brown _____	Final Septic Tank _____	
Drywall <u>JK 12-12-78</u>		
Insulation _____		
Final Building <u>K.P.P. 3-20-79</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6328 Carl Ave. T-12-3 LOG # _____ AREA # _____ 76-11-4