

2004 BURNHAM

Sharon Pereira 2/11/78

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2004 BURNHAM AVE. OWNER'S NAME: ELWOOD O. PAGE  
 CIRCLE: New Bldg; Add'n. Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm. addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>4</u>	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Elwood O. Page  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 17 MAY 78

BUILDING DIVISION: DM

DATE 5/17/78

PERMIT NO. 6422

PERMIT FEE \$ 4.00

INRANC \$ .00  
 ELEC \$ 4.00  
 STLT \$ 4.00  
 TOTAL \$ 8.00

RECEIPT  
 #6422 SR#061701  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 05/17/78

MUST BE MACHINE VALIDATED

Sharon Pereira 2/1/78

**CITY OF LAS VEGAS, NEVADA**

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 DIVISION OF BUILDING AND SAFETY

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INRANC \$ 0.00  
 ELEC \$ 4.00  
 STLT \$ 4.00  
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SIGNED Elwood O. Page DATE 17 MAY 78  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: DM DATE 5/17/78  
 PERMIT NO. 6422 PERMIT FEE: \$ 4.00

CASH RECEIPT  
 #6422 SM#01.01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 05/17/78

MUST BE MACHINE VALIDATED

Shelva Kynako 2-12-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Elwood Page ADDRESS 2004 Burnham DATE 4-20-78  
GEN. CONT. Owner  
PERMIT NO. 5623 LEGAL DESCRIPTION L7 B3 Moore Addition #1 TYPE OF STRUCTURE Extend Kitchen Area

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing	Permit No. <u>5623-1</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>6422</u> Date <u>5/17/78</u>
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <u>5-14-78</u>
Roof Sheathing <u>RP 5-10-78</u>	Rough Gas	Final Rough
Framing <u>RP 2-10-78 RP 5-23-78</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>8/14/78</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces
Int. Brown	Final Sewer	Eng. Approval of
Drywall <u>RP 5-27-78</u>	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building <u>ADYAN</u>		
Appr. for Occu. <u>NO 1/1/78</u>		

INSPECTOR: DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 2004 Burnham LOG # AREA # 576-11-4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Elwood O. Page ADDRESS 2004 Burnham DATE 6-12-64  
GEN. CONT. Same  
PERMIT NO. 26019 LEGAL DESCRIPTION Lot 7 Blk 3 Moore Add #1 TYPE OF STRUCTURE slab

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. A/C CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	FINAL PLUMBING	TEMPORARY SERVICE
LATHING	FINAL GAS	MISCELLANEOUS
BACKING (SIDING)	FINAL AIR COND.	GRADING & DRAINAGE
PLASTER	FINAL REFRIG.	ON-SITE PARKING SPACES
URBAN REDEVELOPMENT APPROVAL	FINAL SEWER	ENG. APPROVAL OF
	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
FINAL BLDG <u>ADY</u> DATE <u>6-12-64</u>		

APPROVED FOR OCCUPANCY & METER INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE finalized 6-12-64 2004 Burnham LOG # AREA # 23.04

Theresa Kymaki 2-12-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER, MYCA CONSTR. CO. ADDRESS 2004 Burnham St. DATE 2/17/61  
GEN. CONT. CONSOLIDATED CONTRS. INC. TYPE OF STRUCTURE S. P. DWELLING  
PERMIT NO. 3201 LEGAL DESCRIPTION Lot 7, Bl. 3, Moore Add #1

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. <u>Hartman</u>	TEMP. POLE CONT. _____
FOUNDINGS <u>1</u>	PILES _____	PERMIT NO. <u>3363</u> DATE <u>4-17-61</u>	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT. & VENT. CONT. <u>Wilson &amp; Samsbury</u>	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. <u>142</u> DATE <u>2-28-61</u>	ELECTRICAL CONT. <u>Gann</u>
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. <u>Hartman</u>	PERMIT NO. <u>3127</u> DATE <u>7-18-61</u>
WALL STEEL _____	_____	PERMIT NO. <u>3363</u> DATE <u>4-1-61</u>	OUTLETS <u>59</u>
COLUMN STEEL _____	_____	ROUGH SOIL <u>Buller</u> <u>3-24-61</u>	MOTORS _____ H.P. _____
BEAM STEEL _____	_____	ROUGH WATER <u>Buller</u> <u>3-24-61</u>	SLAB _____
FRAMING _____	_____	TOP-OUT <u>Buller</u> <u>5-25-61</u>	ROUGH <u>Skibel</u> <u>6-1-61</u>
ROOF SHEATHING _____	_____	ROUGH GAS <u>Buller</u> <u>5-25-61</u>	FINAL ROUGH _____
STEEL FABRICATION _____	_____	AC ROUGH DUCT <u>dey</u>	FIXTURES CONT. <u>Reinos</u>
STEEL CONNECTION _____	_____	REF. ROUGH PIPING <u>dey</u> <u>6-26-61</u>	PERMIT NO. <u>3147</u> DATE <u>7-8-61</u>
LATHING _____	INTERIOR _____ EXTERIOR _____	SEWER <u>Buller</u> <u>3-30-61</u>	FIXTURES <u>12</u>
BACKING SCRATCH _____	_____	SEPIC TANK _____	FINAL FIXTURE <u>Pole</u> <u>9-7-61</u>
PLASTER BROWN _____	_____	FINAL PLUMBING <u>Buller</u> <u>8-23-61</u>	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
FINAL BLDG. <u>_____</u>	DATE <u>8-30-61</u>	FINAL GAS <u>Buller</u> <u>8-23-61</u>	
GRADING & DRAINAGE _____	_____	FINAL HEATING <u>dey</u> <u>8-31-61</u>	
ON-SITE PARKING _____	SPACES _____	FINAL AIR COND. <u>dey</u> <u>8-31-61</u>	
ENG. APPROVAL OF _____	_____	FINAL REFRIG. _____	
OFF-SITE IMPROVEMENTS _____	_____		

APPROVED FOR OCCUPANCY Courtney 5-30-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR METER Cole 7-1-61 \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 2004 Burnham St. LOG# T-42 AREA# 1 23.04